

# *First Sunday of Advent*

**November 30, 2025**

10:30 a.m. Worship

*We ask that all present sign our Friendship Sheet. After you add your name to the sheet, please pass it toward the center aisle. Then return it to the outside aisle so that you become familiar with our family in Christ.*

*These sheets help our pastor and congregation with our ministry. If you are looking for a church home, we invite you to join us here at St. Matthew to worship and serve Christ together!*



## **ANNOUNCEMENTS**

### **PRELUDE**

#### **\*CONFESSION AND FORGIVENESS**

*P:* Blessed be the holy Trinity, † one God, whose home is heaven and earth, whose salvation is sure. **C:Amen.**

*P:* Let us confess our sin in the presence of God and of one another.

*P:* Long-expected God,

**C:** we confess that we look to ourselves for the peace and security only you can provide. We reach for swords and spears, reluctant to release our grip on the ways of war. We become impatient while waiting and weary of keeping awake. Free us from self-reliance, and teach us to live in harmony with our neighbors. Increase our trust in God's timing, and awaken us to your advent among us, that we may abound in the hope you have promised. **Amen.**

*P:* God judges us not as we deserve, but according to God's own righteousness.

† You are freed and forgiven, saved by grace, and ready to welcome the Savior.

**C:Amen.**

#### **\*OPENING HYMN**

*I Want to Walk as a Child of the Light*

*ELW #815*

#### **\*GREETING**

*P:* The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C And also with you.**

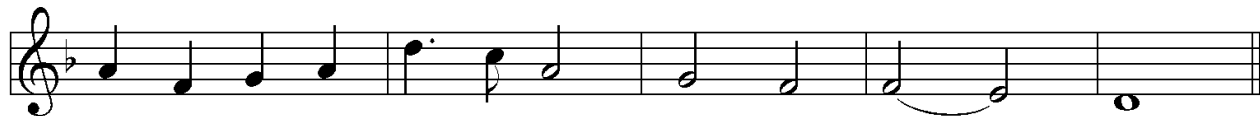
**\*KYRIE**



**A** Ky - ri - e e - le - i - son:      **C** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*



**A** Chri - ste e - le - i - son:      **C** Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*



**A** Ky - ri - e e - le - i - son:      **C** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

**\*HYMN OF PRAISE**

*Glory to God*



**☐** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



**☐** Lord God, heav-en - ly king, al-might- y God and Fa- ther, we



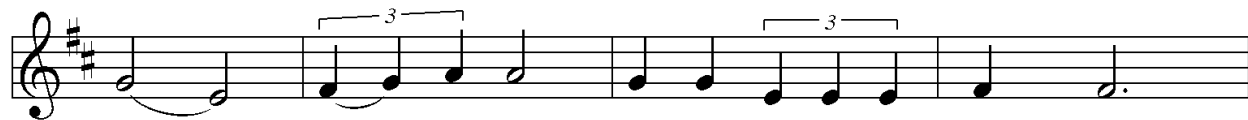
wor-ship you, we give you thanks, we praise you for your glo - ry.



**☐** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



**☐** Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re- ceive our prayer.

**C** Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

**I**  
**II** For you a-lone are the Ho - ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir- it, in the glo-ry of God the Fa-ther, A - men.

**C** Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,

and peace to God's peo - ple on earth.

**\*PRAYER OF THE DAY**

*P:* Let us pray ... Stir up your power, Lord Christ, and come. By your merciful protection save us from the threatening dangers of our sins, and enlighten our walk in the way of your salvation, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **C: Amen.**

## \*LIGHTING OF THE ADVENT CANDLES

### ADVENT LIGHTING HYMN

### *O Come O Come Emanuel*

(vs 1 only)



1 O come, O come, Em - man - u - el, and ran - som cap - tive  
2 O come, O Wis - dom from on high, em - brac - ing all things  
3 O come, O come, O Lord of might, as to your tribes on  
4 O come, O Branch of Jes - se, free your own from Sa - tan's



Is - ra - el, that mourns in lone - ly ex - ile here  
far and nigh: in strength and beau - ty come and stay;  
Si - nai's height in an - cient times you gave the law  
tyr - an - ny; from depths of hell your peo - ple save,



un - til the Son of God ap - pear.  
teach us your will and guide our way. Re-joice! Re-joice!  
in cloud, and maj - es - ty, and awe.  
and give them vic - t'ry o'er the grave.



Em - man - u - el shall come to you, O Is - ra - el.

Text: *Psalterium Cantionum Catholicarum*, Köln, 1710; tr. composite  
Music: VENI, EMMANUEL, French processional, 15th cent.  
Text sts. 2, 6, 7 © 1997 Augsburg Fortress.

## FIRST READING: Isaiah 2:1-5

<sup>1</sup>The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

<sup>2</sup>In days to come

the mountain of the Lord's house  
shall be established as the highest of the mountains  
and shall be raised above the hills;  
all the nations shall stream to it.

<sup>3</sup>Many peoples shall come and say,  
"Come, let us go up to the mountain of the Lord,  
to the house of the God of Jacob,  
that he may teach us his ways  
and that we may walk in his paths."

For out of Zion shall go forth instruction  
and the word of the Lord from Jerusalem.

<sup>4</sup>He shall judge between the nations  
and shall arbitrate for many peoples;

they shall beat their swords into plowshares  
and their spears into pruning hooks;  
nation shall not lift up sword against nation;  
neither shall they learn war any more.

<sup>5</sup> O house of Jacob,  
come, let us walk  
in the light of the Lord!

*L:* The word of the Lord. **C: Thanks be to God.**

**PSALM 122** (*read responsively*)

<sup>1</sup> I was glad when they said to me,  
“Let us go to the house of the LORD.”

<sup>2</sup> **Now our feet are standing  
within your gates, O Jerusalem.**

<sup>3</sup> Jerusalem is built as a city  
that is at unity with itself;

<sup>4</sup> **to which the tribes go up, the tribes of the LORD,  
the assembly of Israel, to praise the name of the LORD.**

<sup>5</sup> For there are the thrones of judgment,  
the thrones of the house of David.

<sup>6</sup> **Pray for the peace of Jerusalem:  
“May they prosper who love you.**

<sup>7</sup> Peace be within your walls  
and quietness within your towers.

<sup>8</sup> **For the sake of my kindred and companions,  
I pray for your prosperity.**

<sup>9</sup> Because of the house of the LORD our God,  
I will seek to do you good.”

**SECOND READING: Romans 13:11-14**

<sup>11</sup> Besides this, you know what time it is, how it is already the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; <sup>12</sup> the night is far gone; the day is near. Let us then throw off the works of darkness and put on the armor of light; <sup>13</sup> let us walk decently as in the day, not in reveling and drunkenness, not in illicit sex and licentiousness, not in quarreling and jealousy. <sup>14</sup> Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*L:* The word of the Lord. **C: Thanks be to God.**

**\*GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go?  
Al - le - lu - ia. You have the words of e - ter - nal life.  
Al - le - lu - ia, al - le - lu - ia.

**\*Gospel: Matthew 24:36-44**

The holy gospel according to Matthew.

**Glory to you, O Lord.**

[Jesus said to the disciples,] <sup>36</sup>“About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. <sup>37</sup> For as the days of Noah were, so will be the coming of the Son of Man. <sup>38</sup> For as in the days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, <sup>39</sup> and they knew nothing until the flood came and swept them all away, so, too, will be the coming of the Son of Man. <sup>40</sup> Then two will be in the field; one will be taken, and one will be left. <sup>41</sup> Two women will be grinding meal together; one will be taken, and one will be left. <sup>42</sup> Keep awake, therefore, for you do not know on what day your Lord is coming. <sup>43</sup> But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. <sup>44</sup> Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.”

*P:* The Gospel of the Lord. **C:** Praise to you, O Christ.

**HOMILY**

*Pastor Traci*

**\*HYMN OF THE DAY**

*Come, Thou Long-Expected Jesus*

*ELW # 254*

**\*APOSTLES' CREED**

*A:* Let us confess our faith through the words of the Apostles' Creed.

**C: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was**

**crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**\*PRAYERS OF THE CHURCH**

*A:* In our waiting and watching, we come to you in prayer, O God, trusting your promise to renew the church, the nations, and the whole creation.

*A:* God of the people, we come seeking wisdom and instruction. Uphold and strengthen lay leaders, teachers, deacons, pastors, and bishops. Teach us your ways and lead us in your paths. God of grace, **C: hear our prayer.**

*A:* God of the earth, we seek your goodness in the grandeur of creation. Empower us to care for forests and oceans, as we see you in the world around us. God of grace, **C: hear our prayer.**

*A:* God of the nations, grant wisdom to leaders, judges, and mediators. Cast out words of hate and transform them into words for building up community. Remake implements of war to sow peace. God of grace, **C: hear our prayer.**

*A:* God of healing, bring comfort and strength. We pray for our kindred and companions who are ill or despairing. Surround all with care and consolation. God of grace, **C: hear our prayer.**

*A:* God of new possibilities, when addiction wounds, jealousy tears down, and relationships fray, show us how to journey with one another. Nurture therapists, counselors, and sponsors in their care for others. God of grace, **C: hear our prayer.**

*A:* God of all time, build up our lives that we would reflect your grace. At the last, bring us with all the saints to your holy city where peace and goodness make a home. God of grace, **C: hear our prayer.**

*P:* Draw near to us, O God, as we commend all for whom we pray, trusting in your mercy through Jesus Christ, Emmanuel. **C: Amen.**

**\*THE PEACE**

*P:* The peace of the LORD be with you always.

**C: And also with you.**

*Please share the peace with those around you using a greeting that is comfortable for both you and them.*

## \*OFFERTORY PRAYER

*An offering plate is located near the entrance to the nave;  
we offer thanks for the abundance God has first shown us:*

*A: Let us pray ... Nourishing God, you are water in the wilderness and streams in the desert. Through this meal, satisfy our parched places, that we may rejoice and be for the world signs of your kingdom come. C: Amen.*

## \*GREAT THANKSGIVING

*P: The Lord be with you.*

**C: And also with you.**

*P: Lift up your hearts.*

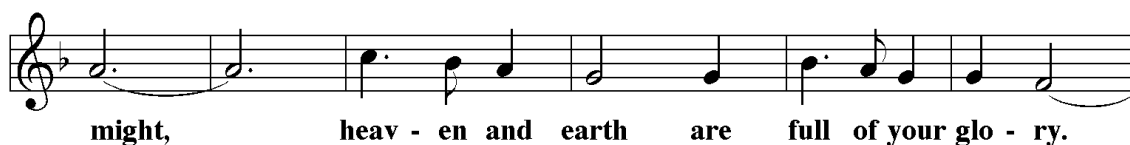
**C: We lift them to the Lord.**

*P: Let us give thanks to the Lord our God.*

**C: It is right to give our thanks and praise.**

## \*PROPER PREFACE

*P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:*



## **\*EUCCHARISTIC PRAYER & WORDS OF INSTITUTION**

*P:* Holy God, the Beginning and the End, our Salvation and our Hope, we praise you for creating a world of order and beauty.

When we brought on chaos, cruelty and despair, you sent the prophets to proclaim your justice and mercy.

At this end of the ages your Son Jesus came to bring us your love and to heal all the suffering world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await his coming again in righteousness and peace.

Send your Spirit on us and on this bread and wine we share: strengthen our faith, increase our hope, and bring to birth the justice and joy of your Son.

Through him all glory and honor is your, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **C: Amen.**

## **\*LORD'S PRAYER**

*P:* Lord, remember us in your kingdom, and teach us to pray:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

**\*THE AGNUS DEI**

*Lamb of God*



**☩** Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

**\*INVITATION**

*P:* Here is life. God is with us. Come, receive what God has promised.

**COMMUNION HYMN**

*The King Shall Come*

*ELW # 260*

**\*BLESSING**

*P:* May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C Amen.**

**\*PRAYER AFTER COMMUNION**

*A: Let us pray...* God our host, at this table you have fed us with joy and gladness. Send us forth, eager to share the feast, welcome the stranger, and bear good fruit in the name of Jesus. **C: Amen.**

**\*BENEDICTION**

*P:* May God who comes among us, Father, † Son, and Holy Spirit, grant you patience in waiting, peace in the darkness, and good news to share today and always. **C: Amen.**

**\*SENDING SONG**

*On Jordan's Stormy Bank I Stand*

*ELW # 437*

**\*DISMISSAL**

*P:* Go in peace. Keep awake. **C Thanks be to God.**

**\*POSTLUDE**

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Also, please be advised that our parking lot has surveillance cameras and  
that our worship service is video recorded and/or live-streamed on social media.

**Today's Altar Flowers** are placed to the Glory of God in memory of loved ones by Elaine Buchart.

### **Serving God and Us**

Our Ministers - the People of St. Matthew  
Our Pastor – Rev. Traci Marriott  
Our Organists – Mary Nelson, DeAnna Cree  
Our Missionary Family – Robin Abrol, On Eagle's Wings  
Our Administrative Assistant – Jen Ripka  
Our Assistant Administrative Assistant – Laura Orczeck  
Our Sexton – Phil Claar  
Our Acolyte – Lily Lightner  
Our Assisting Minister – Greg Haffling  
Our Lector – Jane Hoenstine  
Our Usher – Steve Oswalt  
Our Altar Guild – Tonya Walter, Laura Orczeck  
Our Audio/Video Tech – Camden Kuster  
Our Offering Counters – Jim Barley, Beth Garner

**Fourth Quarter Ventures in Faith to “*United Lutheran Seminaries*”**

**Prayers are needed for our homebound:** Mary Jane Allision, Fred Brandenburg, Linda Claar, Mary Creps, Betty Helsel, Allen Heltzel, Ruth Johnson, Audrey & Dan Kensinger, Jean Stonerook, Pat & Robert Winston.

*So we can give special attention to those with pressing needs, names were removed at the end of the month. Please let the office know if a name should be added to the prayer list for an extended period of time.*

**Prayer Concerns:** Baby Campbell, Juls Bratton and Charlee Howsare and family, Greta Buchart, Doug Bush, Terry Creek, Julie Dick, Mary Farabaugh, Amy Faust, Marilyn Horton, Kathy Keith, Rachel Kensinger, Naomi (Noni) Lehman, Kristen Malloy, John Russell, Dan Sinal, Brandon Smith, Joshua Sollenberger, Kaleb Sollenberger, Jim Stewart, and for our **Missionaries: Robin Abrol, On Eagle's Wings.**

**Away at School:** Max Baker, Christopher Bush, Olivia Day, Jay Hoenstine,  
Jeff Hoenstine, Camden Kuster, Lacey Ripka.

**Those Serving in our Armed Forces:** Bradley Buchart, Melody Estep.

## **This Week at St. Matthew:**

### **814-793-2413: Office Hours**

Pastor Traci – Tues. – 2:00-5:00 p.m.

Jen – Mon – Wed., Fri. – 9:00 a.m.-12:00 p.m.

### **This Week Events**

**Today –** *1<sup>st</sup> Sunday of Advent*  
Sunday School 9:30 a.m., Window Room  
Worship Service 10:30 a.m.

**Thursday –** Food Pantry 9:00-11:00 a.m., Allegheny St

**Sunday –** *2<sup>nd</sup> Sunday of Advent*  
Sunday School 9:30 a.m., Window Room  
Worship Service 10:30 a.m.  
Cove Christmas Love Deadline

## **Congregational Meeting**



This year's Annual Congregational Meeting will be held at the end of the 10:30 a.m. worship service on Sunday, December 14<sup>th</sup>. Copies of the 2026 Proposed Congregational Budget, 2026 recommendations for Ventures In Faith and Special Envelopes, and Giving Report are enclosed with the Messenger. Additional copies are available at the usher station or the church office. The congregation will be asked to approve these proposals for 2026 at the 2025 Annual Congregational Meeting. If you have questions about the budget in advance of the meeting, please see Finance Committee Chair Jim Barley.

## Cove Christmas Love



The Martinsburg Ministerium is, again, helping to provide presents for Spring Cove School Children in need. We have a tree in the church narthex with tags identifying the Christmas wishes of the recipients. Our congregation's goal for this year is to provide gifts for about 15 children through Cove Christmas Love. Shop for the item(s) listed on tag and return the unwrapped gift(s), WITH THE TAG, no later than Sunday, DECEMBER 7<sup>th</sup>

You can direct any questions to Peggy Steinfurth or Linda Smith. Thank you for sharing with the community as we help families in need at this time of Christmas cheer!



## Mitten Tree

Our annual "Mitten Tree" is in our church narthex. Please be thinking as you shop, or make, children's mittens, gloves, hats, scarves, earmuffs, or socks to be hung on our "Mitten Tree" during Advent until December 21<sup>st</sup>. These will be distributed by the school nurses at Spring Cove Elementary Schools for children in need. Let's help children have a warmer Winter!

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## Martinsburg Food Pantry



We will be open for Food distributions on Thursdays, December 4 and December 18 from 9:00 am until 11:00 am. Volunteers from Redefined Community Church will be assisting along with the regular helpers. There are 12 churches, one for each month, that help at the pantry.

**Items most needed for December:** Beverages, Cereal, Fruit, Tuna/Hamburger Helper and Personal Supplies.

We thank St. Matthew Women for a donation in memory of Rev. Shaffer. Many thanks to those who generously have given all year to the Food Pantry!

*Linda Smith*

Help Our Area  
Students Stay

# Healthy for the Holidays

Now Through December 15<sup>th</sup>

We'll be collecting for the Middle & High School:

- \*Toothbrushes & Toothpaste
- \*Shampoo & Conditioner
- \*Body Wash & Bath Poufs
- \*Deodorant
- \*Period Products
- \*Men's & Women's Socks
- \*Women's Underwear (All Sizes)



*Let's help meet these needs for young folks in our community.*

# Talk-O Tuesday



Fellowship, Food, & Faith Conversation  
Tuesday, December 16th at 6PM  
La Fiesta at the Airport  
RSVP to the office by Noon



Dr. Adam Smith, Piano

# HOLIDAY CONCERT

7PM - Friday, December 19th

*St. Matthew Lutheran Church*

115 East Penn Street, Martinsburg

Free Admission

Free Will Offering to Benefit

Our Partner Ministry

*Camp Sequanota*



It's not unusual to feel  
a little blue at Christmas.  
St. Matthew Youth  
invite you to find  
winter solstice solace  
at our

# LONGEST NIGHT LASAGNA LUNCH

Sunday, December 21<sup>st</sup>  
Following 10:30 Worship  
in the Fellowship Hall





# *Harvest Home*

## *A Tradition of Sharing*

This cherished tradition began in 1951 the spirit of Harvest Home remains the same – a meaningful way to share our abundance with those in need. Your faithful support enables us to touch lives every day and continue to serve others through a ministry of love, compassion, and mercy in the name of our Lord, Jesus Christ.

### *Your Gift Makes a Difference*

Checks may be made payable to your congregation with, the memo portion indicating your gift designation for **Harvest Home**. You may also make your gift directly online by scanning the QR code below, by visiting [alsm.org/donate](http://alsm.org/donate) or mail to 916 Hickory Street, Hollidaysburg, PA 16648.

**Thank you for your support.**



**Scan to Donate**

*Celebrate with Us*

2025 CHRISTMAS SEASON  
AT  
ST. MATTHEW LUTHERAN



Adam Smith's Holiday Piano Concert  
Friday, December 19<sup>th</sup> at 7PM

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Longest Night Lasagna Lunch  
Sunday, December 21<sup>st</sup> after 10:30 Worship

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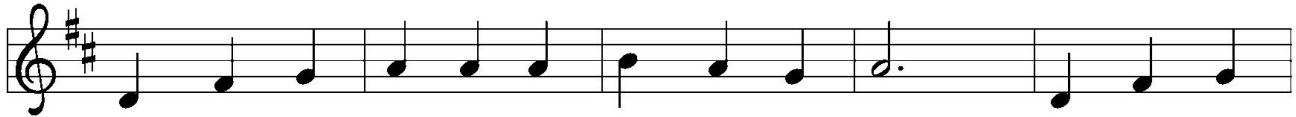
Christmas Eve Candlelight Communion  
Wednesday, December 24<sup>th</sup> at 7PM

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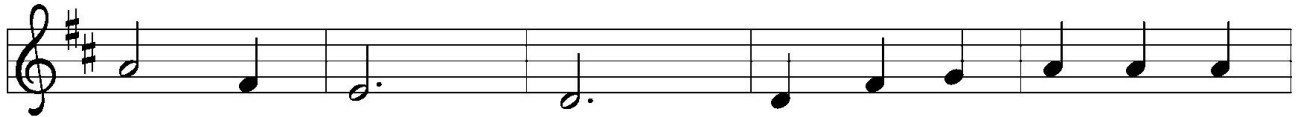
Service of Lessons & Carols  
Sunday, December 28<sup>th</sup> at 10:30AM



*All are Welcome*  
*115 E Penn Street Martinsburg*



1 I want to walk as a child of the light. I want to  
 2 I want to see . . . the bright-ness of God. I want to  
 3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give  
 look at Je - sus. Clear Sun of righ - teous-ness,  
 be with Je - sus. When we have run . . . . with



light to the world. The star of my life is Je - sus.  
 shine on my path, and show me the way to the Fa - ther.  
 pa - tience the race, we shall know the joy of Je - sus.

*Refrain*



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.



1 Come, thou long-ex - pect-ed Je - sus, born to set thy peo-ple free;  
2 Born thy peo-ple to de - liv - er, born a child, and yet a king;



from our fears and sins re - lease us; let us find our rest in thee.  
born to reign in us for - ev - er, now thy gra - cious king-dom bring.



Is - rael's strength and con - so - la - tion, hope of all the earth thou art,  
By thine own e - ter - nal Spir-it rule in all our hearts a - lone;



dear de - sire of ev-'ry na - tion, joy of ev-'ry long-ing heart.  
by thine all - suf - fi - cient mer-it raise us to thy glo - rious throne.

Text: Charles Wesley, 1707-1788

Music: JEFFERSON, W. Walker, *Southern Harmony*, 1835

## COMMUNION HYMN

*The King Shall Come*

ELW # 260



- 1 The King shall come when morn-ing dawns and light tri - um-phant breaks,
- 2 Not as of old a lit - tle child, to bear and fight and die,
- 3 Oh, bright - er than the ris - ing morn when Christ, vic - to - rious, rose
- 4 Oh, bright - er than that glo - rious morn shall dawn up - on our race
- 5 The King shall come when morn-ing dawns and light and beau - ty brings.



when beau - ty gilds the east - ern hills and life to joy a - wakes.  
 but crowned with glo - ry like the sun that lights the morn-ing sky.  
 and left the lone - some place of death, de - spite the rage of foes.  
 the day when Christ in splen - dor comes, and we shall see his face.  
 Hail, Christ the Lord! Your peo - ple pray: come quick - ly, King of kings.

Text: John Brownlie, 1859–1925

Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816



1 On Jor - dan's storm - y bank I stand, and cast a wish - ful eye  
2 All o'er those wide ex - tend - ed plains shines one e - ter - nal day;  
3 No chill - ing winds or poi - s' nous breath can reach that health - ful shore;  
4 When shall I reach that hap - py place and be for - ev - er blest?



to Ca - naan's fair and hap - py land, where my pos - ses - sions lie.  
there God the Son for - ev - er reigns and scat - ters night a - way.  
sick - ness and sor - row, pain and death, are felt and feared no more.  
When shall I see my Sav - ior's face and in God's bos - om rest?



I am bound for the prom - ised land, I am bound for the prom - ised land;



oh, who will come and go with me? I am bound for the prom - ised land.

Text: Samuel Stennett, 1727-1795

Music: PROMISED LAND, W. Walker, *Southern Harmony*, 1835; adapt. Rigdon M. McIntosh, 1836-1899