

The 17th Sunday After Pentecost

September 20, 2026

10:30 a.m. Worship Outside



ANNOUNCEMENTS

PRELUDE

***CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, ☩ one God, who pours love into our hearts and healing upon the earth.

C: Amen.

P: Confident that God justifies us by grace through faith, let us confess our sin.

Compassionate God,

C: we confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others. Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ. Amen.

P: Hear this good news: We have peace with God through ☩ Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace. **C: Amen.**

***OPENING HYMN**

Come and Fill Our Hearts

ELW #528



Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.



Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!
Come and fill our hearts with your peace. Al - le - lu - ia!

Text: Psalm 136:1 (Latin); Taizé Community

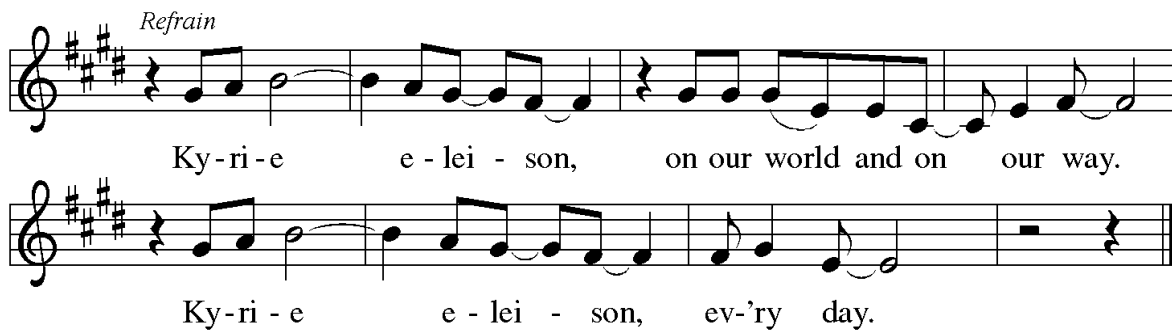
Music: CONFITEMINI DOMINO, Jacques Berthier, 1923–1994

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***GREETING**

P: The grace of our LORD Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**



For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, let us pray to the Lord. **R**

That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord, let us pray to the Lord. **R**

For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play, let us pray to the Lord, let us pray to the Lord. **R**

For your Spirit to guide; that you center our lives in the water and the Word; that you nourish our souls with your body and blood, let us pray to the Lord, let us pray to the Lord. **R**

*PRAYER OF THE DAY

P: Let us pray ... Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord. **C: Amen.**

FIRST READING: Jonah 3:10—4:11

¹⁰ When God saw what [the people of Nineveh] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them, and he did not do it.

^{4:1} But this was very displeasing to Jonah, and he became angry. ² He prayed to the Lord and said, “O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning, for I knew that you are a gracious and merciful God, slow to anger, abounding in steadfast love, and relenting from punishment. ³ And now, O Lord, please take my life from me, for it is better for me to die than to live.” ⁴ And the Lord said, “Is it right for you to be angry?” ⁵ Then Jonah went out of the city and sat down east of the city and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶ The Lord God appointed a bush and made it come up over Jonah, to give shade over his head, to save him from his discomfort, so Jonah was very happy about the bush. ⁷ But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸ When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

⁹ But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” ¹⁰ Then the Lord said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹ And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left and also many animals?”

L: The word of the Lord. *C:* **Thanks be to God.**

PSALM 145:1-8 (*read responsively*)

¹ I will exalt you, my God and king,
and bless your name forever and ever.

² **Every day will I bless you
and praise your name forever and ever.**

³ Great is the Lord and greatly to be praised!
There is no end to your greatness.

⁴ **One generation shall praise your works to another
and shall declare your power.**

⁵ I will speak of the glorious splendor of your majesty
and all your marvelous works.

⁶ **They shall tell of the might of your wondrous acts,
and I will recount your greatness.**

⁷ They shall publish the remembrance of your great goodness;
they shall sing joyfully of your righteousness.

⁸ **The Lord is gracious and full of compassion,
slow to anger and abounding in steadfast love.**

SECOND READING: Philippians 1:21-30

²¹ For to me, living is Christ and dying is gain. ²² If I am to live in the flesh, that means fruitful labor for me, yet I cannot say which I will choose. ²³ I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better, ²⁴ but to remain in the flesh is more necessary for you. ²⁵ Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶ so that, by my presence again with you, your boast might abound in Christ Jesus because of me.

²⁷ Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel ²⁸ and in no way frightened by those opposing you. For them, this is evidence of their destruction but of your salvation. And this is God's doing. ²⁹ For he has graciously granted you the privilege not only of believing in Christ but of suffering for him as well, ³⁰ since you are having the same struggle that you saw I had and now hear that I still have.

L: The word of the Lord. *C:* **Thanks be to God.**

*GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

***Gospel:** Matthew 20:1-16

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the disciples:] ¹ “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ² After agreeing with the laborers for a denarius for the day, he sent them into his vineyard. ³ When he went out about nine o’clock, he saw others standing idle in the marketplace, ⁴ and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. ⁵ When he went out again about noon and about three o’clock, he did the same. ⁶ And about five o’clock he went out and found others standing around, and he said to them, ‘Why are you standing here idle all day?’ ⁷ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ ⁸ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ ⁹ When those hired about five o’clock came, each of them received a denarius. ¹⁰ Now when the first came, they thought they would receive more; but each of them also received a denarius. ¹¹ And when they received it, they grumbled against the landowner, ¹² saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for a denarius? ¹⁴ Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ ¹⁶ So the last will be first, and the first will be last.”

P: The Gospel of the Lord. **C: Praise to you, O Christ.**

HOMILY

Pastor Traci

***HYMN OF THE DAY**

There's a Wideness in God's Mercy

ELW #588



1 There's a wide-ness in God's mer - cy, like the wide-ness of the sea;
2 There is wel - come for the sin - ner, and a prom-ised grace made good;
3 For the love of God is broad-er than the mea - sures of our mind;
4 'Tis not all we owe to Je - sus; it is some-thing more than all:



there's a kind-ness in God's jus - tice which is more than lib - er - ty.
there is mer - cy with the Sav - ior; there is heal - ing in his blood.
and the heart of the E - ter - nal is most won - der - ful - ly kind.
great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
There is grace e - nough for thou-sands of new worlds as great as this;
But we make this love too nar - row by false lim - its of our own;
Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
there is room for fresh cre - a - tions in that up - per home of bliss.
and we mag - ni - fy its strict-ness with a zeal God will not own.
and our lives will be thanks - giv - ing for the good-ness of the Lord.

***APOSTLES' CREED**

P: Let us confess our faith through the words of the Apostles' Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

***PRAYERS OF THE CHURCH**

A: Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us.

A: Hold your church accountable for our unwillingness to share your good news and our anger at your generosity to others. Nourish us by your grace to be witnesses to your love. Hear us, O God. **C: Your mercy is great.**

A: Guide scientists and researchers studying responses to the climate crisis so that all your creation may inspire us to give thanks for your great goodness. Hear us, O God. **C: Your mercy is great.**

A: Show employers the benefits of equal pay standards for all their employees. Reconcile conflicts between employees. Fill places of employment with camaraderie, and bring an end to employment disparity. Hear us, O God.
C: Your mercy is great.

A: Encourage any who cannot work or who cannot work a full day with the truth that their value comes from your everlasting love for them. Provide for those who are injured, ill, and for all in any need. Hear us, O God. **C: Your mercy is great.**

A: Strengthen all those in this congregation whose labor serves the needs of others in the community. Inspire all in this congregation to support community endeavors with our time and talents. Hear us, O God. **C: Your mercy is great.**

A: Comfort us with the promise of the resurrection as we remember all our loved ones whose desire to be with Jesus is fulfilled. Hear us, O God. **C: Your mercy is great.**

P: Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name. **C: Amen.**

***THE PEACE**

P: The peace of the LORD be with you always.

C: And also with you.

Please share the peace with those around you using a greeting that is comfortable for both you and them.

***OFFERTORY PRAYER**

A: *Let us pray ...* God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always. **C: Amen.**

***GREAT THANKSGIVING**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

***PROPER PREFACE**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

***EUCHARISTIC PRAYER & WORDS OF INSTITUTION**

P: Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our LORD Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his acts of healing his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **C: Amen.**

*LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

*THE AGNUS DEI

Lamb of God

ELW # S191



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

*INVITATION

P: Christ invites you to this table. All who are thirsty, all who are hungry, come!

C: Thanks be to God.

Refrain

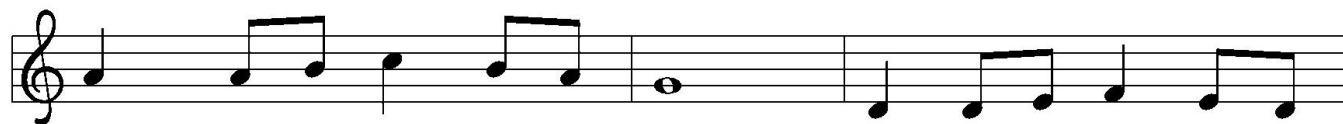
Bread of life from heav-en, your blood and bod - y giv - en, we



eat this bread and drink this cup un - til you come a - gain.



1	Break	now	the	bread	of	Christ's	sac - ri - fice;	giv - ing
2	Seek	not	the	food	that	will	pass a - way;	set your
3	Love	as	the	one	who,	in	love for you,	gave him -
4	Dwell	in	the	one	who	now	dwells in you;	make your
5	Drink	of	this	cup	and	de - clare	his death;	eat this



thanks,	hun - gry	ones,	gath - er	round.	Eat,	all	of	you,	and	be
hearts	on	the	food	that	en - dures.	Come,	learn	the	true	and
self	for	the	life	of	the	world.	Come	to	the	one
home	in	the	life -	giv - ing	Word.	Know	on - ly	Christ,	Ho - ly	
bread	and	be - lieve	Eas - ter	morn;	trust	his	re - turn	and,	with	

Refrain

sat - is - fied;	in	Christ's	pres -	ence	the	loaves	will	a -	bound.
liv - ing	way,	that	the	full -	ness	of	life	may	be
food	for	you,	that	your	hun -	ger	and	thirst	be
One	of	God,	and	be -	lieve	in	the	truth	you
ev - 'ry	breath,	praise	the	one	in	whom	you	are	re -
									born.

Text: Susan R. Briehl, b. 1952

Music: ARGENTINE SANTO, BREAK NOW THE BREAD; Argentine traditional, refrain; Marty Haugen, b. 1950, stanzas

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*BLESSING

P: May the body and blood of our LORD Jesus Christ strengthen you and keep you in his grace. **C: Amen.**

*PRAYER AFTER COMMUNION

A: Let us pray... Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray. **C: Amen.**

*BENEDICTION

P: The God of love draw you into full accord and one mind, in the body of Christ Jesus. **C: Amen.**

The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit. **C: Amen.**

The God of grace ✠ bless you now and forever. **C: Amen.**

*SENDING SONG

I Heard the Voice of Jesus Say

ELW # 611



1 I heard the voice of Je - sus say, "Come un - to me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest-ing-place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I'll walk till trav-'ling days are done.

DISMISSAL

P: Go out in joy. Be led forth in peace. **C: Thanks be to God.**

Serving God and Us

Our Ministers - the People of St. Matthew

Our Pastor – Rev. Traci Marriott

Our Organist – Mary Nelson

Our Pianists – Ben Decker, Sheila Bumbarger

Our Missionary Family – Robin Abrol, On Eagle's Wings

Our Administrative Assistant – Jen Ripka

Our Assistant Administrative Assistant – Laura Orczeck

Our Sexton – Phil Claar

Our Assisting Minister – Stacy Kuster

Our Lector – Kaye Burket

Our Usher – Tina Harclerode

Our Altar Guild – Tonya Walter, Jackie Lightner

Our Audio/Video Tech – Camden Kuster

Our Offering Counters – Jim Barley, Beth Garner

Third Quarter Ventures in Faith to “*OEW and Missionaries*”

This Week at St. Matthew: 814-793-2413: Office Hours

Pastor Traci – Monday, September 21st – Wednesday, September 23rd: Pastor Traci is away at Stewardship Conference. She can be reached at 814-935-9267.

Jen – No office hours this week. Please call or text 814-935-3801 for assistance with office-related needs.

This Week Events

Today – *17th Sunday after Pentecost*

10:30 a.m. Worship Outside

Sunday – *18th Sunday after Pentecost*

9:30 a.m. Sunday School, Window Room

10:30 a.m. Worship in Sanctuary

Prayers are needed for our homebound: Mary Jane Allision, Fred Brandenburg, Linda Claar, Mary Creps, Betty Helsel, Ruth Johnson, Dan Kensinger, Ruth Marshall.

Prayer Concerns: Greta Bucharth, Doug Bush, Bill Davis, Julie Dick, Mary Farabaugh, Marilyn Horton, Kathy Keith, Dwight and Bethany Kensinger and their newborn son, Rachel Kensinger, Kristen Malloy, Pat Mellot, Randy McGraw, John Murphy, Dan Ross, John Russell, Dan Sinal, Margie Smith, Joshua Sollenberger, Kaleb Sollenberger,

Bill Stahl, Dr. Darwin Stapleton, Peggy Steinfurth, Jim Stewart, Jennifer Winston, and for our **Missionaries: Robin Abrol, On Eagle's Wings.**

Away at School: Mace Baker, Christopher Bush, Olivia Day, Jay Hoenstine, Jeff Hoenstine, Camden Kuster, Lacey Ripka.

Those Serving in our Armed Forces: Bradley Buchar, Melody Estep.



Prayers of Christian sympathy and comfort are requested for the family and friends of Barbara Moorhead who passed away Thursday, September 10th.

September Office Hours



Pastor Traci will be away a for a large part of September for continuing education, Bishop's Convocation, and a stewardship conference. No regular office hours will be scheduled this month, but she will be available for meetings in the office or for visits at home by appointment:

814-935-9267 (cell)

revtracimarriott@gmail.com



St. Matthew's September Schedule

As our bats should be responsibly, legally, & humanely relocated by the last week of the month, we are planning:

September 13th & 20th – 10:30AM Worship *OUTSIDE*

**September 27th and beyond – 9:30AM Sunday School
10:30AM Worship *BACK IN THE SANCTUARY***

Thank you for your patience!



Back to Sunday School

When Sunday School resumes, we will meet in the Window Room to study N.T. Wright's guide to Matthew, relevant to this year's gospel readings. Books are provided. All are welcome!



Martinsburg Food Pantry



The Food Pantry will be open for food distribution on Thursdays, October 1 and October 15 from 9:00 a.m. until 11:00 a.m. Covenant Church of the Brethren, Curryville, will supply helpers to distribute food, besides the regular helpers.

Items most needed for October:

Fruit, Ravioli, Spaghetti & Sauce, Peanut Butter & Jelly, Paper Towels

We are grateful for all the fresh produce everyone has given, and Camden from his Eagle Scout garden!

*Many thanks,
Linda Smith*

Talk-O Tuesday



Fellowship, Food, & Faith Conversation
Tuesday, September 29th at 6PM
La Fiesta at the Airport
RSVP to the office by Noon

Save the Date...

The Weekend.

Allegheny Synod Youth Event
December 11-13, 2026
St. James Lutheran Church & Comfort Inn
Huntingdon, PA



Allegheny Synod

Evangelical Lutheran Church in America

How has God gifted YOU with skills
& passion for our shared ministry?
We want to know!

Please complete the Allegheny Synod's Life Together Survey to help Bishop Kevin and his staff connect members of our synod with each other and the committees and teams working to spread God's love & light in the world. Access the survey with this QR code or on the Synod website. Contact your church office or the synod office for a paper copy.

