

The 11th Sunday after Pentecost

August 24, 2025

9:30 a.m. Worship in the Sanctuary



We ask that all present sign our Friendship Sheet. After you add your name to the sheet, please pass it toward the center aisle. Then return it to the outside aisle so that you become familiar with our family in Christ. These sheets help our pastor and congregation with our ministry. If you are looking for a church home, we invite you to join us here at St. Matthew to worship and serve Christ together!

ANNOUNCEMENTS

PRELUDE

My Heart Shall Rejoice

Chester Nordam, Composer

***CONFESSION AND FORGIVENESS**

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit. **C: Amen.**

P: Baptized into Christ, let us confess our sin.

P: Merciful God,

C: you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. **Amen.**

P: You belong to Christ Jesus and you are God's children through faith. In the cross of ✠ Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation. **C: Amen.**



1 Some-times our on - ly song is weep - ing; our on - ly
2 Some-times we catch the faint-est hum - ming, a far-off



sound is gasp - ing breath. Some-times it seems that God is
tune our hearts know well. Some-times we sense the Spir - it



sleep - ing while our brief lives are bound in death.
com - ing. Our song re - turns; our voic - es swell.



Who hears the song our sor - rows swal - low and of - fers
The Spir - it sings though we are shak - en, and Christ has



hope to calm our fears? When all our words seem frail and
shared our heart-felt cries. Re - stored, our wea - ry souls a -



hol - low, God heeds the prayers with - in our tears.
wak - en to join God's song that nev - er dies.

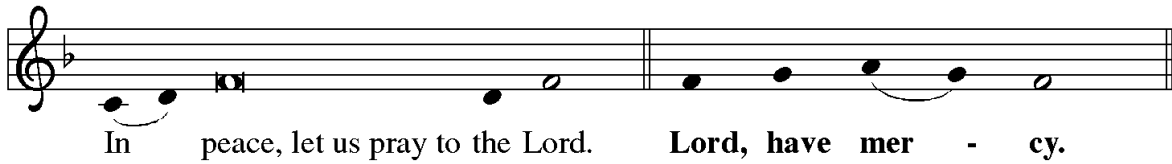
Text: Adam M. L. Tice, b. 1979

Music: WAYFARING STRANGER, North American traditional

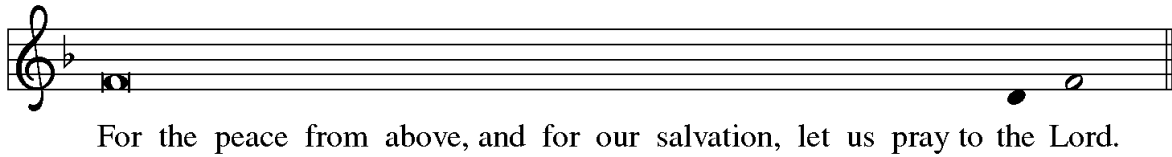
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*GREETING

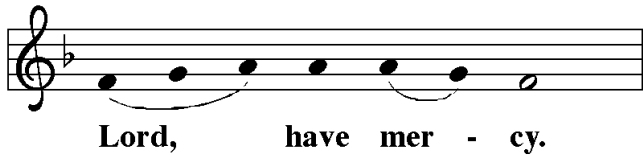
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. ***C:* And also with you.**



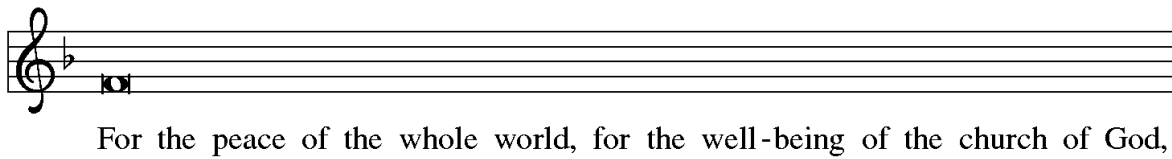
In peace, let us pray to the Lord. **Lord, have mer - cy.**



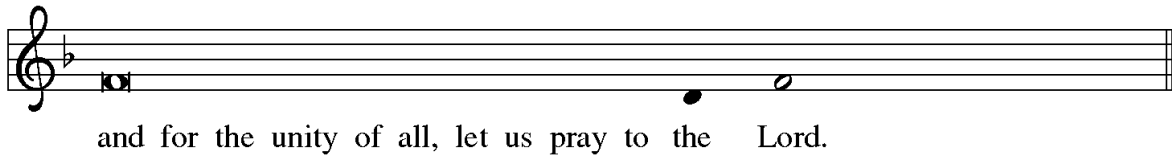
For the peace from above, and for our salvation, let us pray to the Lord.



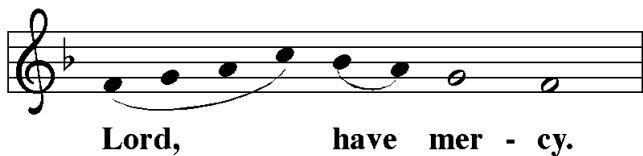
Lord, have mer - cy.



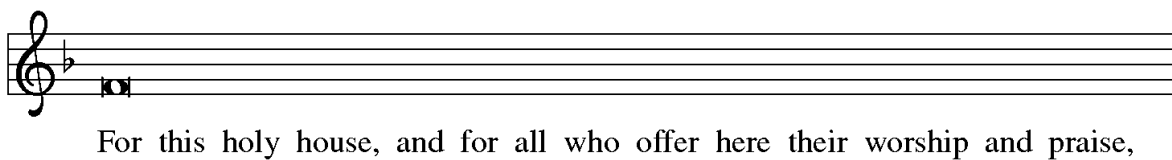
For the peace of the whole world, for the well-being of the church of God,



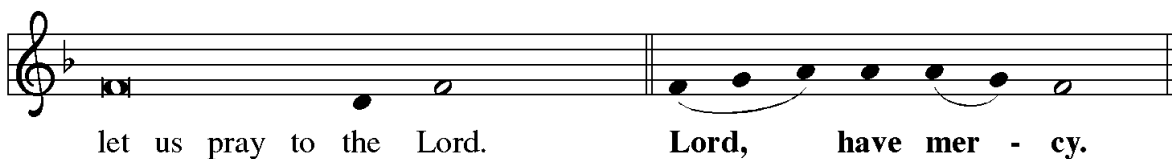
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

Assisting minister

Glory to God in the highest, and peace to God's peo - ple on earth.

All

Lord God, heav - en - ly King, al - might - y God and Fa - ther,

we wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

***PRAYER OF THE DAY**

P: Let us pray ... O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.

C: Amen.

FIRST READING: Isaiah 58:9b-14

^{9b} If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,

¹⁰ if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

¹¹ The LORD will guide you continually
and satisfy your needs in parched places
and make your bones strong,

and you shall be like a watered garden,
like a spring of water
whose waters never fail.

¹² Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

¹³ If you refrain from trampling the Sabbath,
from pursuing your own interests on my holy day;
if you call the Sabbath a delight
and the holy day of the LORD honorable;
if you honor it, not going your own ways,
serving your own interests or pursuing your own affairs;

¹⁴ then you shall take delight in the LORD,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the LORD has spoken.

L: The word of the Lord. **C: Thanks be to God.**

PSALM 103:1-8(*read responsively*)

¹ Bless the LORD, O my soul,
and all that is within me, bless God's holy name.

² **Bless the LORD, O my soul,
and forget not all God's benefits—**

³ who forgives all your sins and heals all your diseases;

⁴ **who redeems your life from the grave
and crowns you with steadfast love and mercy;**

⁵ who satisfies your desires with good things
so that your youth is renewed like an eagle's.

⁶ **O LORD, you provide vindication
and justice for all who are oppressed.**

⁷ You made known your ways to Moses
and your works to the children of Israel.

⁸ **LORD, you are full of compassion and mercy,
slow to anger and abounding in steadfast love.**

SECOND READING: Hebrews 12:18—12:29

¹⁸ You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹ and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰ (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") ²¹ Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") ²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³ and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵ See that you do not refuse the one who is speaking, for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶ At that time his voice shook the earth, but now he has promised, "Yet once more I will shake not only the earth but also the heaven." ²⁷ This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸ Therefore, since we are receiving a kingdom that cannot be shaken, let us show gratitude, by which we may offer to God an acceptable worship with reverence and awe, ²⁹ for indeed our God is a consuming fire.

L: The word of the Lord. **C:** Thanks be to God.

***GOSPEL ACCLAMATION**

SI42a

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

***Gospel: Luke 13:10-17**

The holy gospel according to Luke.

Glory to you, O Lord.

¹⁰ Now [Jesus] was teaching in one of the synagogues on the Sabbath. ¹¹ And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹² When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” ¹³ When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴ But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day.” ¹⁵ But the Lord answered him and said, “You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? ¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?” ¹⁷ When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

P: The Gospel of the Lord. **C:** Praise to you, O Christ.

HOMILY

Pastor Traci

***HYMN OF THE DAY**

How Firm a Foundation

ELW # 796

***APOSTLES’ CREED**

P: Let us confess our faith through the words of the Apostles’ Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

***PRAYERS OF THE CHURCH**

A: Let us pray for the church, the creation, and the whole people of God, for God is near.

A: You call your church to proclaim liberation and freedom to all. Give wisdom to bishops, synod councils and staff, and congregation leaders as they pursue a more just and equitable church and society. Hear us, O God. **C: Your mercy is great.**

A: You inspire all creation to sing and bless your holy name. Send healing rains to parched places and relief to flooded lands. Lead us to enact policies to rebuild ruined ecosystems and habitats. **C: Your mercy is great.**

A: You work vindication and justice for all who are oppressed. Strengthen the resolve of world leaders and local officials in the way of love and mercy, so that all persons may experience abundant life. Hear us, O God. **C: Your mercy is great.**

A: You work vindication and justice for all who are oppressed. Strengthen the resolve of world leaders and local officials in the way of love and mercy, so that all persons may experience abundant life. Hear us, O God. **C: Your mercy is great.**

A: You satisfy your people with good things. In your steadfast love, receive the cries of all who are bent over under the weight of addiction, isolation, and mental or physical illness. Manifest your healing presence in their midst. Hear us, O God. **C: Your mercy is great.**

A: You call us to delight in the sabbath. Invigorate worship planners and leaders with creativity to aid this assembly in fresh and faithful prayer and praise. Enable all who gather here to be nourished and renewed. Hear us, O God. **C: Your mercy is great.**

A: With all your apostles, prophets, and saints, we give thanks and bless your holy name. As they now rest from their labors, guide us by the witness of their lives to pursue your reign, which can never be shaken. Hear us, O God. **C: Your mercy is great.**

P: Confident in God's presence and promise, we entrust our prayers to the one who always receives them; through Jesus Christ, our wisdom and companion. **C: Amen.**

***THE PEACE**

P: The peace of the LORD be with you always.

C: And also with you.

Please share the peace with those around you using a greeting that is comfortable for both you and them.

***OFFERTORY PRAYER**

An offering plate is located near the entrance to the nave; we offer thanks for the abundance God has first shown us:

A: Let us pray ... Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior.

C: Amen.

***GREAT THANKSGIVING**

ELW # S144a

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

***PROPER PREFACE**

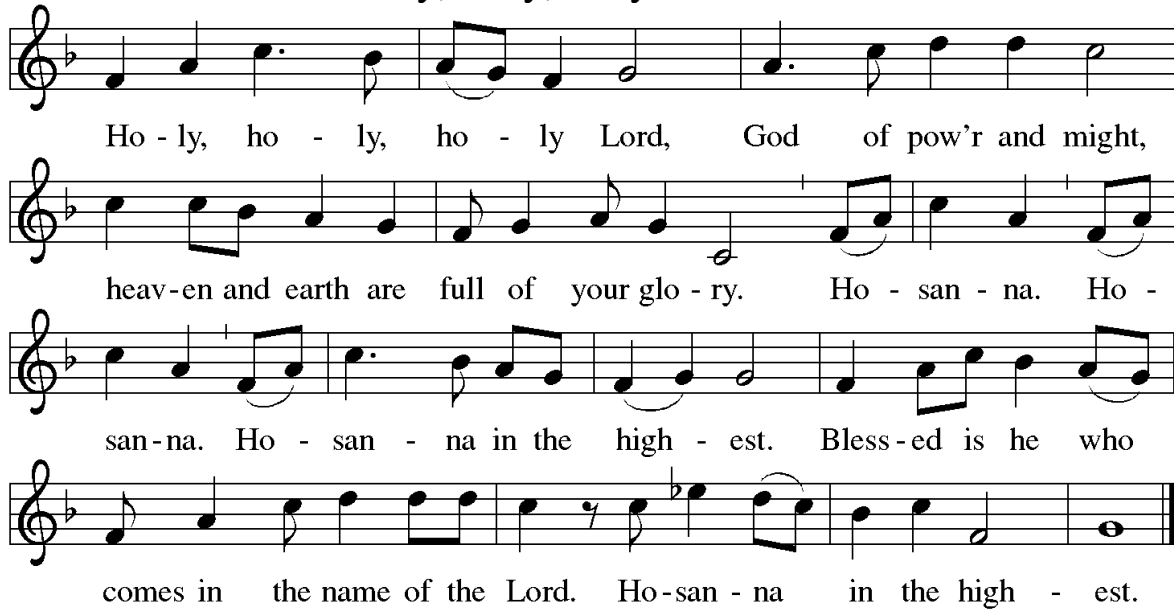
P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

***SANCTUS**

Holy, Holy, Holy Lord

ELW # S144b



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

***EUCHARISTIC PRAYER & WORDS OF INSTITUTION**

P: Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread ' so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: Amen.

***LORD'S PRAYER**

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

***THE AGNUS DEI**

Lamb of God

ELW # S146

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

***INVITATION**

P: The kingdom of God is set before you. Eat and rejoice. **C: Thanks be to God**

COMMUNION HYMN

How Great Thou Art

ELW # 856

Requested by Ben Decker

***BLESSING**

P: May the body and blood of our LORD Jesus Christ strengthen you and keep you in his grace. **C: Amen.**

***PRAYER AFTER COMMUNION**

A: Let us pray... Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name. **C: Amen.**

***BENEDICTION**

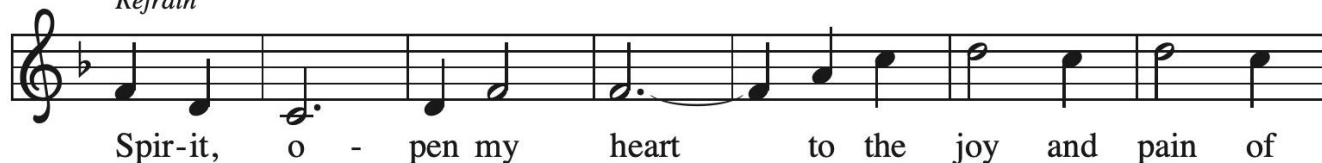
P: The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit ✠ bless you and give you peace. *C: Amen.*

***SENDING SONG**

Spirit, Open My Heart

ACS # 1043

Refrain



1 God, re - place my ston - y heart with a heart that's
2 Write your love up - on my heart as my law, my
3 May I weep with those who weep; share the joy of



kind and ten - der. All my cold - ness and
goal, my sto - ry. In each thought, word, and
friend and neigh - bor. As I live from day to

Refrain



fear to your grace I now sur - ren - der.
deed, may my liv - ing bring you glo - ry.
day, love will be my fin - est la - bor.

Text: Ruth Duck, b. 1947

Music: WILD MOUNTAIN THYME, Irish melody; adapt. Alfred V. Fedak, b. 1953

Text © 1996 Pilgrim Press. All rights reserved.

Music © 2011 Alfred V. Fedak

***DISMISSAL**

P: Go in peace. Live by the Spirit. **C: Thanks be to God.**

***POSTLUDE**

Promenade

George Blake, Arranger

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Also, please be advised that our parking lot has surveillance cameras and that our worship service is video recorded and/or live-streamed on social media.

Today's Altar Flowers are placed to the Glory of God in memory of my mother Rozella Piper from Martie Gilbert.

Serving God and Us

Our Ministers - the People of St. Matthew

Our Pastor – Rev. Traci Marriott

Our Organists – Mary Nelson, DeAnna Cree

Our Missionary Family – Robin Abrol, On Eagle's Wings

Our Administrative Assistant – Jen Ripka

Our Assistant Administrative Assistant – Laura Orczeck

Our Sexton – Phil Claar

Our Assisting Minister – Greg Haffling

Our Lector – Destarta Carberry

Our Usher – Jeff Garner

Our Altar Guild – Laura Orczeck

Our Audio/Video Tech – Camden Kuster

Our Offering Counters – Jim Barley, Beth Garner

Third Quarter Ventures in Faith to “*OEW and Missionaries*”

Prayers are needed for our homebound: Mary Jane Allision, Fred Brandenburg, Linda Claar, Mary Creps, Gerry Girolami, Betty Helsel, Allen Heltzel, Ann & Larry Irvin, Ruth Johnson, Audrey & Dan Kensinger, Jean Stonerook, Pat & Robert Winston.

So we can give special attention to those with pressing needs, names were removed at the end of the month. Please let the office know if a name should be added to the prayer list for an extended period of time.

Prayer Concerns: Baby Campbell, Greta Buchart, Doug Bush, Terry Creek, Julie Dick, Joe Fagnani, Mary Farabaugh, Marilyn Horton, Kristen Malloy, Janice Orczeck, John Russell, Dan Sinal, Joshua Sollenberger, Kaleb Sollenberger, and for our **Missionaries: Robin Abrol, On Eagle's Wings.**

Away at School: Max Baker, Christopher Bush, Olivia Day, Jay Hoenstine,
Jeff Hoenstine, Camden Kuster, Lacey Ripka.

Those Serving in our Armed Forces: Bradley Bucharth, Melody Estep, Colin Guyer.



Prayers of Christian sympathy and comfort are requested for Tom Woodrow and family upon the death of his daughter, Ruth.

This Week at St. Matthew:

814-793-2413: Office Hours

Pastor Traci – Continuing ed. 8/27-8/31.

Pastor Ralph Hamer may be reached at 814-215-7333.

Jen (Summer Hours) – Mon. and Wed. 8:30-10:30 a.m.

Tues., Thurs., and Fri. 9:00 a.m.-12:00 p.m.

This Week Events

Today –

11th Sunday after Pentecost

Worship Service 9:30 a.m.

Community Meal Meeting after worship

Tuesday –

Knotty Ladies 12:30-3:00 p.m., QR

Sunday –

12th Sunday after Pentecost

Worship Service 9:30 a.m.

Community Meal Meeting After Worship Today!

There will be a brief meeting after worship today of the Social Ministry Committee and those who have volunteered to help at the Community Meal at the Martinsburg Church of God on Monday, September 8th.

ADDITIONAL VOLUNTEERS NEEDED!



Martinsburg Food Pantry



Volunteers from Memorial Church of the Brethren will be helping distribute food at the pantry on Thursdays, September 4 and September 18 from 9:00 am until 11:00 am. During harvest time, if you have any extra vegetables or fruit, it would be appreciated on the dates we are open.

Items most needed for September: Hamburger Helper, Peanut Butter, Pasta Sauce, Baked Beans, and Paper Towels.

We want to thank members for the school supplies, food, and monetary donations.

*Many thanks,
Linda Smith*

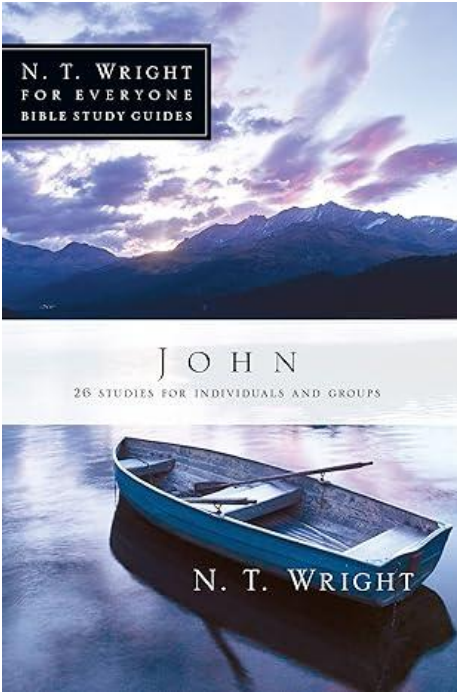


School Supplies for Food Pantry (K-5)

The Food Pantry is providing school supplies, again, for school children in August. The following items are needed, and you can place them in the school box in the Narthex. Thank You!

- Crayola Crayons (24 colors)
- 12 pack of #12 pencils & large erasers
- Crayola washable markers (10)
- Crayola colored pencils (24 color set)
- Highlighters (yellow, pink & green)
- Elmer's large glue sticks (.77 oz.)
- 8 ½ X 11 spiral notebooks (3 hole punched)
- Elmer's washable glue (4 oz. bottle)

Adult Sunday School Class



Beginning Sunday, September 14 the Adult Sunday School class will be studying the Gospel of John using the N. T. Wright for Everyone Bible Study Guide. N. T. Wright is a research professor of New Testament and early Christianity at the University of St. Andrews in Scotland and taught New Testament studies for twenty years at Cambridge, McGill, and Oxford Universities. His study guide leads us to experience the Gospel of John in new ways through thoughtful questions, prayer suggestions, and useful background and cultural information. Whether you want to participate in discussions or join us as a silent observer, all are welcome as we study God's word in community. We meet at 9:30 Sunday mornings in the Window Room.

Homewood at Martinsburg
Auxiliary's
Annual Fall Bazaar
Thursday, September 25th
Friday, September 26th
10:00 a.m. to 4:00 p.m. each day
In the Givler Cultural Center

Follow us on Facebook!
Homewood at
Martinsburg Auxiliary!

Choose from a wonderful selection of
handmade crafts, gift baskets, and
delicious food. Enjoy Chef Wes's soups,
sandwiches, and desserts!
Treasures for everyone!

Raffle Baskets

WELCOME OUR
NEW
VENDORS!

437 Givler Drive, Martinsburg, PA 16662
814.793.3728
Vendor interest email tapatterson@hmwd.org

Proceeds benefit the Homewood at Martinsburg Auxiliary
and will be used to purchase
items that enhance the lives of Homewood residents.
Homewood at Martinsburg Auxiliary is a 501c3

**Our organist De Cree will be selling aprons at this event.*



1 Some-times our on - ly song is weep - ing; our on - ly
2 Some-times we catch the faint-est hum - ming, a far-off



sound is gasp - ing breath. Some-times it seems that God is
tune our hearts know well. Some-times we sense the Spir - it



sleep-ing while our brief lives are bound in death.
com - ing. Our song re - turns; our voic - es swell.



Who hears the song our sor-rows swal-low and of - fers
The Spir - it sings though we are shak-en, and Christ has



hope to calm our fears? When all our words seem frail and
shared our heart-felt cries. Re - stored, our wea - ry souls a -

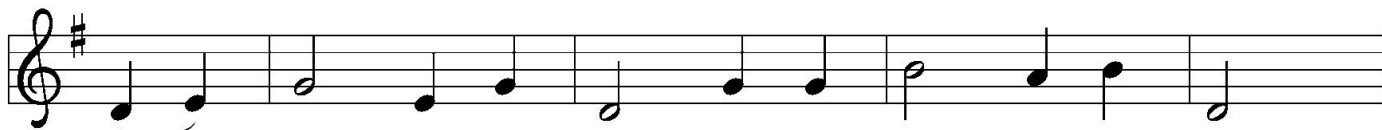


hol - low, God heeds the prayers with - in our tears.
wak - en to join God's song that nev - er dies.

Text: Adam M. L. Tice, b. 1979

Music: WAYFARING STRANGER, North American traditional

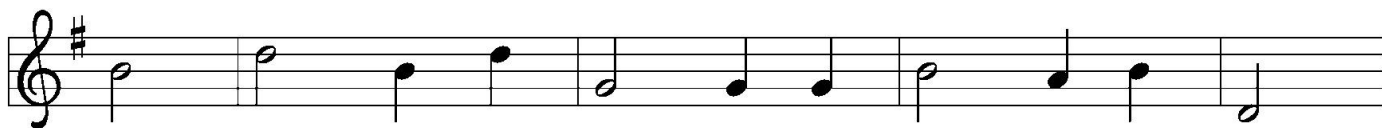
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1 How firm a foun - da - tion, O saints of the Lord,
 2 "Fear not, I am with you, oh, be not dis - mayed,
 3 "When through fi - 'ry tri - als your path - way shall lie,
 4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!
 for I am your God and will still give you aid;
 my grace, all - suf - fi - cient, shall be your sup - ply.
 my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said
 I'll strength - en you, help you, and cause you to stand,
 The flames shall not hurt you; I on - ly de - sign
 and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?
 up - held by my righ - teous, om - nip - o - tent hand."
 your dross to con - sume and your gold to re - fine."
 like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.

Music: FOUNDATION, Early American



1 O Lord my God, when I in awe - some won - der con - sid - er
 2 When through the woods and for - est glades I wan - der, I hear the
 3 But when I think that God, his Son not spar - ing, sent him to
 4 When Christ shall come, with shout of ac - cla - ma - tion, and take me



all the works thy hand hath made, I see the stars, I hear the might - y
 birds sing sweet - ly in the trees; when I look down from loft - y moun - tain
 die, I scarce can take it in, that on the cross my bur - den glad - ly
 home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -



thun - der, thy pow'r through - out the u - ni - verse dis - played;
 gran - deur and hear the brook and feel the gen - tle breeze;
 bear - ing he bled and died to take a - way my sin;
 ra - tion and there pro - claim, "My God, how great thou art!"

Refrain

Then sings my soul, my Sav - ior God, to thee, how great thou



art! How great thou art! Then sings my soul, my Sav - ior God, to



thee, how great thou art! How great thou art!

Text: Carl G. Boberg, 1859–1940; tr. and adapt. Stuart K. Hine, 1899–1989

Music: O STORE GUD, Swedish folk tune; adapt. Stuart K. Hine

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Refrain



Spir-it, o - pen my heart to the joy and pain of



liv-ing. As you love may I love, in re - ceiv - ing



and in giv - ing. Spir - it, o - pen my heart.



1 God, re - place my ston - y heart with a heart that's
2 Write your love up - on my heart as my law, my
3 May I weep with those who weep; share the joy of



kind and ten - der. All my cold - ness and
goal, my sto - ry. In each thought, word, and
friend and neigh - bor. As I live from day to

Refrain



fear to your grace I now sur - ren - der.
deed, may my liv - ing bring you glo - ry.
day, love will be my fin - est la - bor.

Text: Ruth Duck, b. 1947

Music: WILD MOUNTAIN THYME, Irish melody; adapt. Alfred V. Fedak, b. 1953

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