

# *The 10<sup>th</sup> Sunday After Pentecost*

**August 2, 2026**

9:30 a.m. Worship



*We ask that all present sign our Friendship Sheet. After you add your name to the sheet, please pass it toward the center aisle. Then return it to the outside aisle so that you become familiar with our family in Christ. These sheets help our pastor and congregation with our ministry. If you are looking for a church home, we invite you to join us here at St. Matthew to worship and serve Christ together!*

## **ANNOUNCEMENTS**

### **PRELUDE**

### **\*CONFESSION AND FORGIVENESS**

*P:* Blessed be the holy Trinity, ✠ one God, whose compassion endures forever.

**C: Amen.**

*P:* Let us confess our sin to God.

Compassionate God,

**C: we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

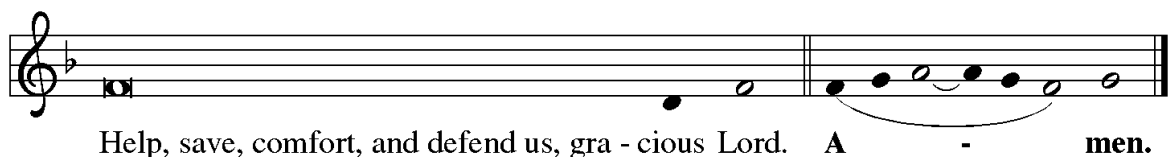
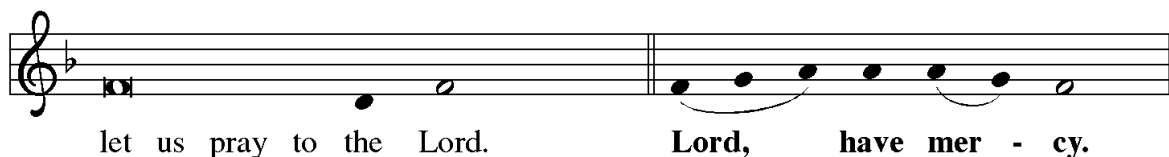
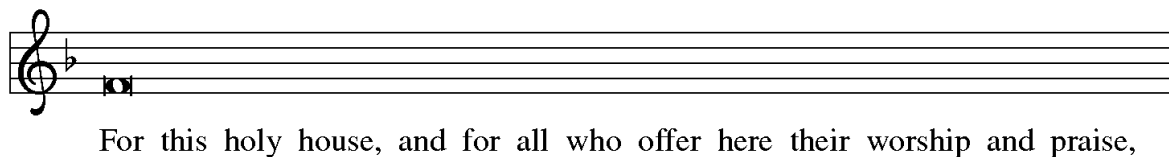
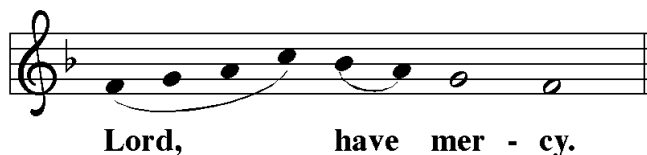
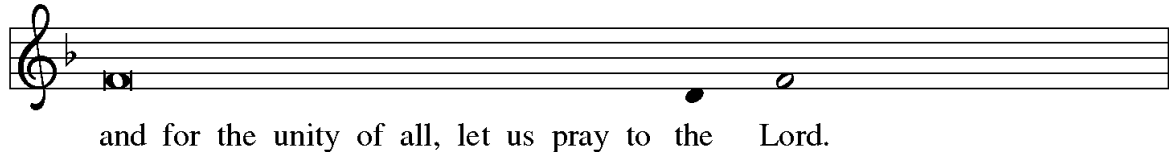
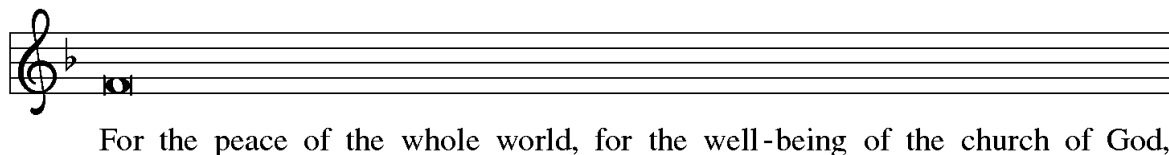
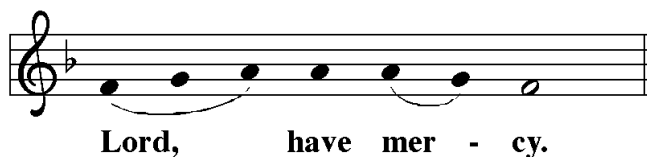
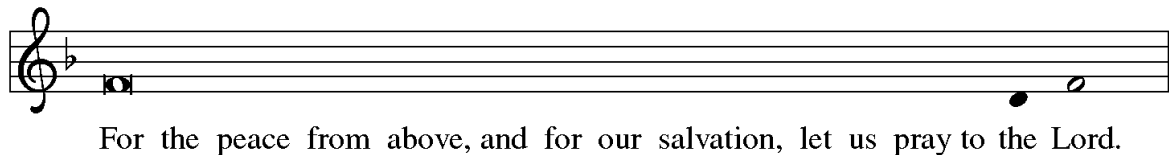
*P:* Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✠ Son, and Holy Spirit, your sins are forgiven. Rest in God's love. **C: Amen.**

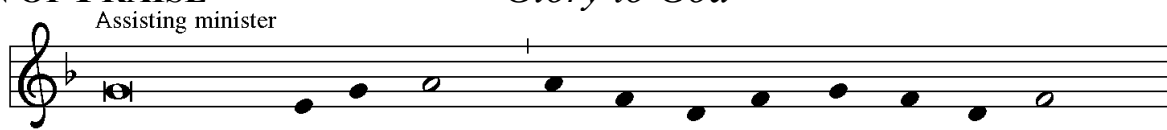
**\*GREETING**

*P:* The grace of our LORD Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

**\*KYRIE**

*S138*





Glory to God in the highest, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

**\*PRAYER OF THE DAY**

*P: Let us pray ...* Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord. **C: Amen.**

**FIRST READING: Isaiah 55:1-5**

- <sup>1</sup> Hear, everyone who thirsts;  
    come to the waters;  
and you who have no money,  
    come, buy and eat!  
Come, buy wine and milk  
    without money and without price.  
<sup>2</sup> Why do you spend your money for that which is not bread  
    and your earnings for that which does not satisfy?  
Listen carefully to me, and eat what is good,  
    and delight yourselves in rich food.  
<sup>3</sup> Incline your ear, and come to me;  
    listen, so that you may live.  
I will make with you an everlasting covenant,  
    my steadfast, sure love for David.  
<sup>4</sup> See, I made him a witness to the peoples,  
    a leader and commander for the peoples.  
<sup>5</sup> Now you shall call nations that you do not know,  
    and nations that do not know you shall run to you,  
because of the Lord your God, the Holy One of Israel,  
    for he has glorified you.

*L:* The word of the Lord. **C: Thanks be to God.**

**PSALM 145:8-9, 14-21 (*read responsively*)**

- <sup>8</sup> The Lord is gracious and full of compassion,  
    slow to anger and abounding in steadfast love.  
<sup>9</sup> **Lord, you are good to all,  
    and your compassion is over all your works.**  
<sup>14</sup> The Lord upholds all those who fall  
    and lifts up those who are bowed down.  
<sup>15</sup> **The eyes of all wait upon you, O Lord,  
    and you give them their food in due season.**  
<sup>16</sup> You open wide your hand

and satisfy the desire of every living thing.

<sup>17</sup> **You are righteous in all your ways  
and loving in all your works.**

<sup>18</sup> You are near to all who call upon you,  
to all who call upon you faithfully.

<sup>19</sup> **You fulfill the desire of those who fear you;  
you hear their cry and save them.**

<sup>20</sup> You watch over all those who love you,  
but all the wicked you shall destroy.

<sup>21</sup> **My mouth shall speak the praise of the Lord;  
let all flesh bless God's holy name forever and ever.**

## SECOND READING: Romans 9:1-5

<sup>1</sup> I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—<sup>2</sup> I have great sorrow and unceasing anguish in my heart. <sup>3</sup> For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. <sup>4</sup> They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; <sup>5</sup> to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

*L:* The word of the Lord. *C:* **Thanks be to God.**

## \*GOSPEL ACCLAMATION *Sl42a*

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**\*Gospel:** Matthew 14:13-21

The holy gospel according to Matthew.

**Glory to you, O Lord.**

<sup>13</sup> Now when Jesus heard [about the beheading of John the Baptist,] he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. <sup>14</sup> When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. <sup>15</sup> When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” <sup>16</sup> Jesus said to them, “They need not go away; you give them something to eat.” <sup>17</sup> They replied, “We have nothing here but five loaves and two fish.” <sup>18</sup> And he said, “Bring them here to me.” <sup>19</sup> Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. <sup>20</sup> And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. <sup>21</sup> And those who ate were about five thousand men, besides women and children.

*P:* The Gospel of the Lord. **C: Praise to you, O Christ.**

**HOMILY**

*Pastor Traci*

**\*HYMN OF THE DAY**

*Bread of Life from Heaven*

*ELW #474*

**\*APOSTLES' CREED**

*P:* Let us confess our faith through the words of the Apostles' Creed.

**C: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **\*PRAYERS OF THE CHURCH**

A: With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

A: For your church in every place, that it satisfies those who hunger for your word. Bless the ministry of readers, translators, Bible study leaders, and writers, that God's word is broken open and shared with all. Merciful God, **C: receive our prayer.**

A: For your wondrous creation and all the bounty it provides, that your creatures are fed and nourished. Bless the work of farmers, farmworkers, those who fish, and all whose labor brings your abundance to our tables. Merciful God, **C: receive our prayer.**

A: For your children in every nation, that they learn to love justice and live in harmony. As this week we remember the atomic bombings of Hiroshima and Nagasaki, keep us mindful of the horrors of war; draw our hearts instead toward your reign of love, hope, and peace. Merciful God, **C: receive our prayer.**

A: For all who cry out with great sorrow and unceasing anguish, that they are comforted. Feed all who struggle with food insecurity; have mercy on all who are suffering in body, mind, and spirit. Merciful God, **C: receive our prayer.**

A: For this congregation, that it bears faithful witness to the abundance and joy of life in you. Bless all your faithful people gathered here, that they may become blessings for this community. Merciful God, **C: receive our prayer.**

A: With thanksgiving for the faithful who now rest in your mercy, that their witness continues to inspire the church. By their example, may we trust your promises in life and in death. Merciful God, **C: receive our prayer.**

P: Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord. **C: Amen.**

## **\*THE PEACE**

P: The peace of the LORD be with you always.

**C: And also with you.**

*Please share the peace with those around you using a greeting that is comfortable for both you and them.*

## **\*OFFERTORY PRAYER**

*An offering plate is located near the entrance to the nave;  
we offer thanks for the abundance God has first shown us:*

*A: Let us pray ...* Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. **C: Amen.**

**\*GREAT THANKSGIVING**

ELW # S144a

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are mostly quarter and eighth notes, with some half notes. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

**\*PROPER PREFACE**

*P:* It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**\*SANCTUS**

Holy, Holy, Holy Lord

ELW # S144b

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are mostly quarter and eighth notes, with some half notes. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.



## **\*EUCCHARISTIC PRAYER & WORDS OF INSTITUTION**

*P:* Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our LORD Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his acts of healing his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **C: Amen.**

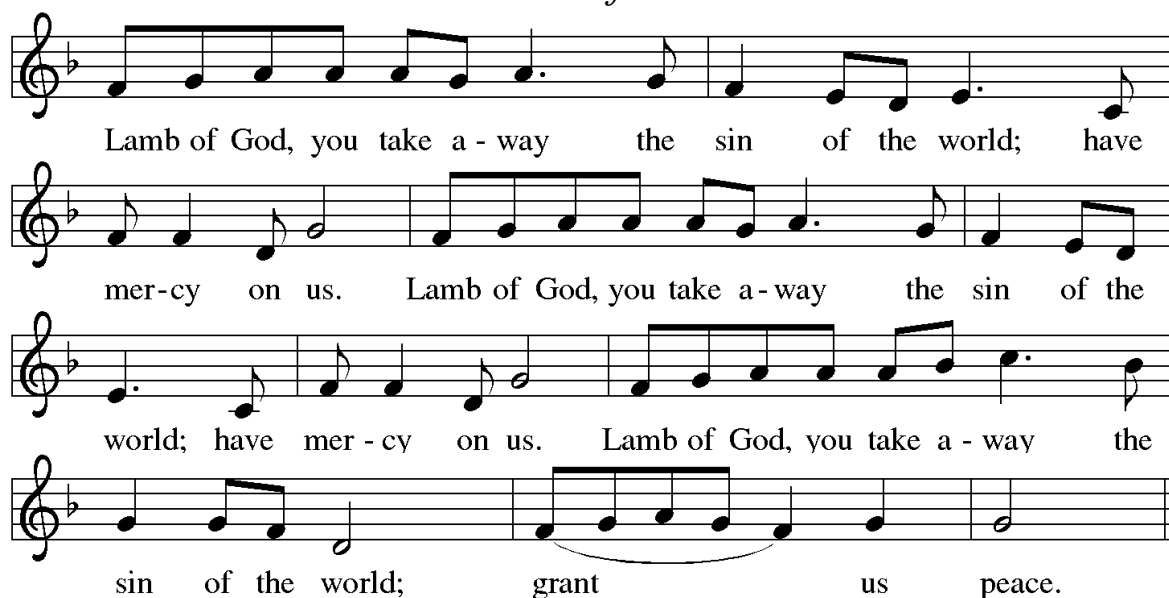
## **\*LORD'S PRAYER**

*P:* Lord, remember us in your kingdom, and teach us to pray:

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

**\*THE AGNUS DEI***Lamb of God*

ELW # S146

**\*INVITATION**

*P:* Heaven has come near. Come, share in the feast! **C: Thanks be to God.**

**COMMUNION HYMN***You Satisfy the Hungry Heart*

ELW # 484

**\*BLESSING**

*P:* May the body and blood of our LORD Jesus Christ strengthen you and keep you in his grace. **C: Amen.**

**\*PRAYER AFTER COMMUNION**

*A: Let us pray...* Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. **C: Amen.**

**\*BENEDICTION**

*P:* Creator, Redeemer, Sustainer, ☩ one God, bless, heal, and hold you today and always. **C: Amen.**

**\*SENDING SONG***Let Us Talents and Tongues Employ*

ELW # 674

**\*DISMISSAL**

*P:* Heaven has come near. Go, share the good news!

**C: Thanks be to God.**

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Also, please be advised that our parking lot has surveillance cameras and that our worship service is video recorded and/or live-streamed on social media.

**Today's Altar Flowers** are placed to the Glory of God and in memory of Max Smith by Jeannie Smith and family.

**Serving God and Us**

Our Ministers - the People of St. Matthew

Our Pastor – Rev. Traci Marriott

Our Organist – Mary Nelson

Our Pianists – Ben Decker, Sheila Bumbarger

Our Missionary Family – Robin Abrol, On Eagle's Wings

Our Administrative Assistant – Jen Ripka

Our Assistant Administrative Assistant – Laura Orczeck

Our Sexton – Phil Claar

Our Assisting Minister – Dawn Alexy

Our Lector – Elaine Smith

Our Usher – Dennis Smith

Our Altar Guild – Tina Harclerode

Our Audio/Video Tech – Camden Kuster

Our Offering Counters – Jim Barley, Beth Garner

**Third Quarter Ventures in Faith to “*OEW and Missionaries*”**

**This Week at St. Matthew:**

**814-793-2413: Office Hours**

Pastor Traci – Tues. 2:00 p.m.-5:00 p.m.

Jen – Tues. - Fri. – 9:00 a.m.-12:00 p.m.

**This Week Events**

**Today –** *10<sup>th</sup> Sunday after Pentecost*

9:30 a.m. Worship in Sanctuary

Monday – Worship & Music Meeting 6:00 p.m., Zoom

Sunday – *11<sup>th</sup> Sunday after Pentecost*

9:30 a.m. Worship in Sanctuary

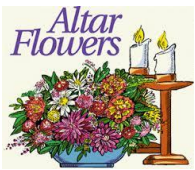
**Prayers are needed for our homebound:** Mary Jane Allision, Fred Brandenburg, Linda Claar, Mary Creps, Betty Helsel, Ruth Johnson, Dan Kensinger, Ruth Marshall.

*So we can give special attention to those with pressing needs, names were removed at the end of the month. Please let the office know if a name should be added to the prayer list for an extended period of time.*

**Prayer Concerns:** Baby Campbell, Greta Buchar, Doug Bush, Bill Davis, Julie Dick, Mary Farabaugh, Ken Harkless, Marilyn Horton, Kathy Keith, Dwight and Bethany Kensinger and their newborn son, Rachel Kensinger, Kristen Malloy, Pat Mellot, Randy McGraw, Dan Ross, John Russell, Dan Sinal, Joshua Sollenberger, Kaleb Sollenberger, Bill Stahl, Peggy Steinfurth, Jim Stewart, Jennifer Winston, and for our **Missionaries: Robin Abrol, On Eagle's Wings.**

**Away at School:** Mace Baker, Christopher Bush, Olivia Day, Jay Hoenstine, Jeff Hoenstine, Camden Kuster, Lacey Ripka.

**Those Serving in our Armed Forces:** Bradley Buchar, Melody Estep.



Please welcome Elaine Smith as the new flower chairwoman, replacing Margie Smith who is stepping aside after years of dedication. If there are any questions regarding altar flowers, please contact Elaine at 434-981-0560.

The 2026 Altar Flower chart is posted on the Narthex bulletin board. Altar Flowers are a perfect way to remember loved ones. Please sign up now for the Sunday you wish to place flowers on the Altar. Price - \$40.00

## Community Mending Ministry at St. Matthew

 *Favorite clothing in need of repair?*   
*Give it another chance!*

Bring laundered clothes that need mending  
to work on yourself or get help from our sewers.  
Materials, machines, & expertise provided.  
*And we'll have snacks!*

**Wednesday, August 19th**  
**2PM to 4PM**

**St. Matthew Lutheran Martinsburg Fellowship Hall**  
**115 E Penn Street (Maple Street Parking Lot)**



Anne Stewart comes from Pittsburgh to Altoona to visit her parents, Jim and Janet Stewart, about every 3 weeks at Homewood. Would there be some drivers from St. Matthew willing to meet her at the train station and bring her to Homewood and back to the train station? If interested, please contact her sister Laura at [lamarinka@gmail.com](mailto:lamarinka@gmail.com)



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### **Martinsburg Food Pantry**

Volunteers from the Martinsburg Mennonite Church will be supplying the helpers to distribute food. We will meet on Thursdays, August 6 and August 20 from 9:00 - 11:00a.m.



If anyone harvests more vegetables or fruit than can be used, we will welcome it on the days the pantry is open. Appreciate fresh produce!

**Items most needed for August:** Juice, Mashed Potatoes (packages}, Green Beans, Ravioli and Pasta Sauce

Many thanks for all your donations!

***Linda Smith***

The Food Pantry is supplying packets of school supplies during August for school students.

The following items are needed:

Crayola Crayons (24 colors)  
12 packs of #2 pencils and large erasers  
Crayola washable markers (10 colors)  
Crayola colored pencils (24 color set)  
Highlighters (yellow, pink, green)  
Elmers large glue sticks (.77oz}  
Spiral notebooks (3 hole punched)  
Elmer's washable school glue (4oz bottle)

***Many Thanks,  
Linda Smith***

# St. Matthew Church Picnic

Sunday, August 23rd  
at the Kreider Farm

Worship at 11AM, Lunch to Follow

Fried Chicken & Drinks Are Provided

*Please bring a lawn chair  
& a side or dessert to share*

## Talk-O Tuesday



Fellowship, Food, & Faith Conversation  
Tuesday, August 25th at 6PM  
La Fiesta at the Airport  
RSVP to the office by Noon



## **Save the Date: God's work. Our hands. Sunday--September 13th**

For this year's *GWOH* Sunday, together with the members of the other Blair-Huntingdon Conference churches, we will join the residents of the Lutheran Home in Hollidaysburg for worship and an ice cream sundae social.

Worship will be at 2PM at the Lutheran Home, outside if weather permits

Up to & including Sunday the 13<sup>th</sup>, we will collect prizes for Resident Bingo: candy, hand lotion, puzzle books, writing materials, small seasonal decorations

Join us and/or contribute to the collection



### **Evangelical Lutheran Church in America**

God's work. Our hands.

Save the Date...

## **The Weekend.**

Allegheny Synod Youth Event

December 11-13, 2026

St. James Lutheran Church & Comfort Inn  
Huntingdon, PA



# Allegheny Synod

Evangelical Lutheran Church in America

How has God gifted YOU with skills  
& passion for our shared ministry?  
We want to know!

Please complete the Allegheny Synod's Life Together Survey to help Bishop Kevin and his staff connect members of our synod with each other and the committees and teams working to spread God's love & light in the world. Access the survey with this QR code or on the Synod website. Contact your church office or the synod office for a paper copy.

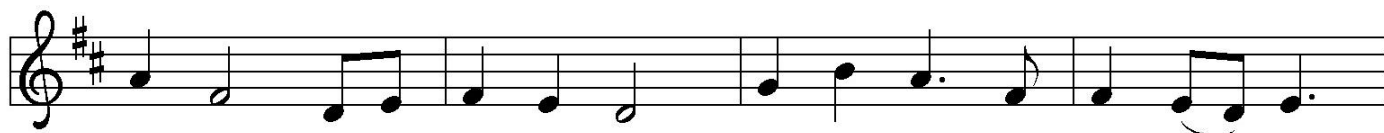




**\*OPENING HYMN**

*We Come to the Hungry Feast*

*ELW #479*



- 1 We come to the hun - gry feast hun - gry for a word of peace.
- 2 We come to the hun - gry feast hun - gry for a world re - leased
- 3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is  
from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.  
poor in mind. We come, we come to the hun - gry feast.  
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943

Music: HUNGRY FEAST, Ray Makeever

Text and music © 1982 Ray Makeever, admin. Augsburg Fortress.

*Refrain*



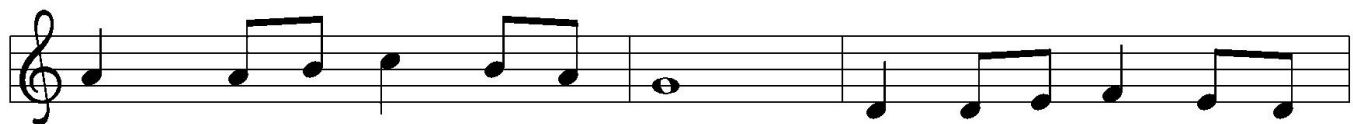
Bread of life from heav-en, your blood and bod - y giv - en, we



eat this bread and drink this cup un - til you come a - gain.



|   |       |     |      |       |      |            |                  |            |
|---|-------|-----|------|-------|------|------------|------------------|------------|
| 1 | Break | now | the  | bread | of   | Christ's   | sac - ri - fice; | giv - ing  |
| 2 | Seek  | not | the  | food  | that | will       | pass a - way;    | set your   |
| 3 | Love  | as  | the  | one   | who, | in         | love for you,    | gave him - |
| 4 | Dwell | in  | the  | one   | who  | now        | dwells in you;   | make your  |
| 5 | Drink | of  | this | cup   | and  | de - clare | his death;       | eat this   |



|         |           |            |           |           |             |        |           |         |         |     |
|---------|-----------|------------|-----------|-----------|-------------|--------|-----------|---------|---------|-----|
| thanks, | hun - gry | ones,      | gath - er | round.    | Eat,        | all    | of        | you,    | and     | be  |
| hearts  | on        | the        | food      | that      | en - dures. | Come,  | learn     | the     | true    | and |
| self    | for       | the        | life      | of        | the         | world. | Come      | to      | the     | one |
| home    | in        | the        | life -    | giv - ing | Word.       | Know   | on - ly   | Christ, | Ho - ly |     |
| bread   | and       | be - lieve | Eas - ter | morn;     | trust       | his    | re - turn | and,    | with    |     |

*Refrain*



|                  |         |          |             |             |           |      |                       |
|------------------|---------|----------|-------------|-------------|-----------|------|-----------------------|
| sat - is - fied; | in      | Christ's | pres - ence | the         | loaves    | will | a - bound.            |
| liv - ing        | way,    | that     | the         | full - ness | of        | life | may be yours.         |
| food             | for     | you,     | that        | your        | hun - ger | and  | thirst be no more.    |
| One              | of      | God,     | and         | be - lieve  | in        | the  | truth you have heard. |
| ev - 'ry         | breath, | praise   | the         | one         | in        | whom | you are re - born.    |

Text: Susan R. Briehl, b. 1952

Music: ARGENTINE SANTO, BREAK NOW THE BREAD; Argentine traditional, refrain; Marty Haugen, b. 1950, stanzas

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*Refrain*

You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.



- 1 As when the shep - herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out - poured?
- 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
- 5 You give your - self to us, O Lord; then self - less let us be,

*Refrain*

so when you call your fam - 'ly, Lord, we fol - low and re - joice.  
that you should count us wor - thy, Lord, to share this heav' n - ly food.  
Do not one cup, one loaf, de - clare our one - ness in the Lord?  
whom all the world can - not con - tain comes in our hearts to dwell.  
to serve each oth - er in your name in truth and char - i - ty.

Text: Omer Westendorf, 1916–1997

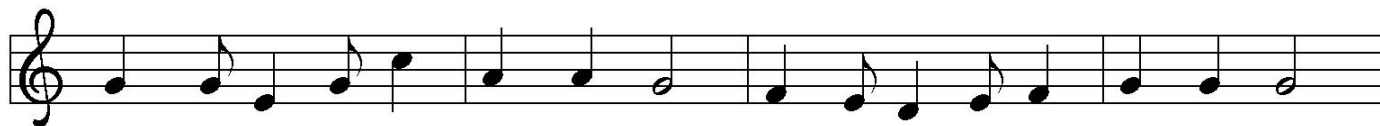
Music: BICENTENNIAL, Robert E. Kreutz, 1922–1996

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**\*SENDING SONG**      *Let Us Talents and Tongues Employ*

## Let Us Talents and Tongues Employ

*ELW # 674*



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:  
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,  
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro-ken, the wine is poured, Christ is spo-ken and seen and heard.  
 teach-ing peo-ple to live to bless, love in word and in deed ex-press.  
 gives us love to tell, bread to share: God (Im-man-u-el) ev-'ry-where!

*Refrain*



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTED, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

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