

## *The Holy Trinity*

**June 15, 2025**

9:30 a.m. Worship

*We ask that all present sign our Friendship Sheet. After you add your name to the sheet, please pass it toward the center aisle. Then return it to the outside aisle so that you become familiar with our family in Christ. These sheets help our pastor and congregation with our ministry. If you are looking for a church home, we invite you to join us here at St. Matthew to worship and serve Christ together!*



### ANNOUNCEMENTS

#### PRELUDE

*Faith of Our Fathers*

*Henri F. Hemy, Composer*

#### \*THANKSGIVING FOR BAPTISM

*P: Alleluia! Christ is risen. C: Christ is risen, indeed. Alleluia!*

*P: In the name of † the One who was, who is, and who is to come. C: Amen.*

*P: Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism. Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name. Baptized into you, O Living One, C: make us one as you are one.*

*P: We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One, C: make us one as you are one.*

*P: We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power. Baptized into you, O Living One, C: make us one as you are one.*

*P: Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One. C: Amen.*

**\*OPENING HYMN**

*Come, Thou Almighty King*

*ELW # 408*

**\*GREETING**

*P:* The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C:** **And also with you.**

**\*HYMN OF PRAISE**

*Glory to God*

*ELW # S204a*



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

**\*PRAYER OF THE DAY**

*P:* Let us pray ... Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. **C:** **Amen.**

**FIRST READING: Proverbs 8:1-4, 22-31**

<sup>1</sup> Does not wisdom call,  
and does not understanding raise her voice?

<sup>2</sup> On the heights, beside the way,  
at the crossroads she takes her stand;

<sup>3</sup> beside the gates in front of the town,  
at the entrance of the portals she cries out:

<sup>4</sup> “To you, O people, I call,  
and my cry is to all that live.

<sup>22</sup> The Lord created me at the beginning of his work,  
the first of his acts of long ago.

<sup>23</sup> Ages ago I was set up,  
at the first, before the beginning of the earth.

<sup>24</sup> When there were no depths I was brought forth,  
when there were no springs abounding with water.

<sup>25</sup> Before the mountains had been shaped,  
before the hills, I was brought forth—

<sup>26</sup> when he had not yet made earth and fields,  
or the world’s first bits of soil.

<sup>27</sup> When he established the heavens, I was there,  
when he drew a circle on the face of the deep,

<sup>28</sup> when he made firm the skies above,  
when he established the fountains of the deep,

<sup>29</sup> when he assigned to the sea its limit,  
so that the waters might not transgress his command,

when he marked out the foundations of the earth,

<sup>30</sup> then I was beside him, like a master worker;  
and I was daily his delight,

rejoicing before him always,

<sup>31</sup> rejoicing in his inhabited world  
and delighting in the human race.”

*L:* The word of the Lord. **C: Thanks be to God.**

**PSALM 8 (read responsively)**

<sup>1</sup> O Lord our Lord,  
how majestic is your name in all the earth!—

<sup>2</sup> **you whose glory is chanted above the heavens out of the mouths of infants and children;**

**you have set up a fortress against your enemies, to silence the foe and avenger.**

<sup>3</sup> When I consider your heavens, the work of your fingers,  
the moon and the stars you have set in their courses,

<sup>4</sup> **what are mere mortals that you should be mindful of them,  
human beings that you should care for them?**

<sup>5</sup> Yet you have made them little less than divine;  
with glory and honor you crown them.

<sup>6</sup> **You have made them rule over the works of your hands;  
you have put all things under their feet:**

<sup>7</sup> all flocks and cattle,  
even the wild beasts of the field,

<sup>8</sup> **the birds of the air, the fish of the sea,  
and whatever passes along the paths of the sea.**

<sup>9</sup> O Lord our Lord,  
how majestic is your name in all the earth!

**SECOND READING: Romans 5:1-5**

<sup>1</sup> Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

*L:* The word of the Lord. *C:* **Thanks be to God.**



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

\*Gospel: John 16:12-15

The holy gospel according to John.

**Glory to you, O Lord.**

[Jesus said,] <sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

*P:* The Gospel of the Lord. **C:** Praise to you, O Christ.

**HOMILY**

*Pastor Traci*

\*HYMN OF THE DAY

*Come, Join the Dance of Trinity*

ELW # 412

\*NICENE CREED

*P:* Let us confess our faith through the words of the Nicene Creed.

**C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,\* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **\*PRAYERS OF THE CHURCH**

*A:* Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

*A:* Abiding God, your love pours into your whole church, creating faith and bestowing hope. Fill all the baptized with these good gifts in our various callings. Gather your church in every place and expression into the unity of your Spirit. God of grace, **C: hear our prayer.**

*A:* Creating God, your name is majestic in all the earth, and we are filled with awe at your creation. Renew this planet and all its wonders: springs abounding with water, earth and soil, beasts of the field, birds of the air, and fish of the sea. God of grace, **C: hear our prayer.**

*A:* Sovereign God, you delight in the whole human race. On this week of Juneteenth, bring an end to racial oppression and heal the wounds of racial trauma. Grant us your wisdom, so that all people, especially those in authority, work for the life and freedom of others. God of grace, **C: hear our prayer.**

*A:* Compassionate God, your mindful care for us is everlasting. Give peace to all who are troubled, endurance to all who suffer, deliverance to all who are afflicted, and healing to all who are sick. God of grace, **C: hear our prayer.**

*A:* Living God, your glory appears in our shared life. On this Father's Day, give to all fathers and father figures gentle hearts and strong spirits, heal the wounds in our families, and comfort those for whom this day brings pain. God of grace, **C: hear our prayer.**

*A:* Eternal God, your hope does not disappoint. We give you thanks for all who have died in the hope of the resurrection. Hold us in our grief, and bring us at last to fullness of life in you. God of grace, **C: hear our prayer.**

*P:* Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior. **C: Amen.**

**\*THE PEACE**

*P:* The peace of the LORD be with you always.

**C: And also with you.**

*Please share the peace with those around you using a greeting that is comfortable for both you and them.*

**\*OFFERTORY PRAYER**

*An offering plate is located near the entrance to the nave;  
we offer thanks for the abundance God has first shown us:*

*A: Let us pray...* Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world.

**C: Amen.**

**\*GREAT THANKSGIVING**

*P:* The Lord be with you.

**C: And also with you.**

*P:* Lift up your hearts.

**C: We lift them to the Lord.**

*P:* Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

**\*PROPER PREFACE**

*P:* It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**\*SANCTUS**

*Holy, Holy, Holy Lord*

*ELW # S207*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

**\*EUCHARISTIC PRAYER & WORDS OF INSTITUTION**

*P:* Holy God, mighty Lord, gracious Father:

Endless is your mercy and eternal your reign.

You have filled all creation with light and life;

heaven and earth are full of your glory.

Through Abraham you promised to bless all nations.

You rescued Israel, your chosen people.

Through the prophets you renewed your promise;

and, at this end of all the ages, you sent your Son,  
who in words and deeds proclaimed your kingdom  
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup  
we proclaim the Lord's death until he comes.

**C: Christ has died. Christ is risen. Christ will come again.**

*P:* Therefore, gracious Father, with this bread and cup  
we remember the life our Lord offered for us.  
And, believing the witness of his resurrection, we await his coming in power  
to share with us the great and promised feast.

**C: Amen. Come, Lord Jesus.**

*P:* Send now, we pray, your Holy Spirit,  
the spirit of our Lord and of his resurrection,  
that we who receive the Lord's body and blood  
may live to the praise of your glory  
and receive our inheritance with all your saints in light.

**C: Amen. Come, Holy Spirit.**

*P:* Join our prayers with those of your servants of every time and every place,  
and unite them with the ceaseless petitions of our great high priest  
until he comes as victorious Lord of all.

**C: Through him, with him, in him, in the unity of the Holy Spirit,  
all honor and glory is yours, almighty Father, now and forever. Amen.**

**\*LORD'S PRAYER**

*P:* Lord, remember us in your kingdom, and teach us to pray:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread;  
and forgive us our trespasses, as we forgive those who trespass against us; and  
lead us not into temptation, but deliver us from evil. For thine is the kingdom,  
and the power, and the glory, forever and ever. Amen**

**\*THE AGNUS DEI**

*Lamb of God*

ELW # S208



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

**\*INVITATION**

*P*: Come to the table of grace. Receive the gift of new life. **C**: **Thanks be to God.**

**COMMUNION HYMN** *Source and Sovereign, Rock and Cloud*

ACS # 947



1 Source and Sov'-reign, Rock and Cloud, For - tress, Foun-tain, Shel - ter, Light,  
2 Word and Wis-dom, Root and Vine, Shep-herd, Sav - ior, Ser - vant, Lamb,  
3 Storm and Still-ness, Breath and Dove, Thun-der, Tem-pest, Whirl-wind, Fire,



Judge, De - fend - er, Mer - cy, Might, Life whose life all life en-dowed:  
Well and Wa - ter, Bread and Wine, Way who leads us to I AM:  
Com - fort, Coun-s'lor, Pres - ence, Love, En - er - gies that nev-er tire:

*Refrain*



May the church at prayer re - call that no sin-gle ho - ly name



but the truth be - hind them all is the God whom we pro-claim.

**\*BLESSING**

*P:* May the body and blood of our LORD Jesus Christ strengthen you and keep you in his grace. **C: Amen.**

**\*PRAYER AFTER COMMUNION**

*A: Let us pray...* Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. **C: Amen.**

**\*BENEDICTION**

*P:* The triune God, who was, who is, and who is to come, Sovereign, † Savior, and Spirit, light your way with resurrection dawn, now and always. **C: Amen.**

**\*SENDING SONG**            *Holy, Holy, Holy, Lord God Almighty!*            *ELW # 413*

**\*DISMISSAL**

*P:* Alleluia! Christ is risen! **C: Christ is risen indeed! Alleluia!**

*P:* Go in peace. In Christ you are made new. Alleluia! Alleluia!

**C: Thanks be to God. Alleluia! Alleluia!**

**\*POSTLUDE**            *God of Our Fathers*            *George W. Warren, Composer*

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Also, please be advised that our parking lot has surveillance cameras and that our worship service is video recorded and/or live-streamed on social media.

**Today's Altar Flowers** are placed to the Glory of God in memory of Dick McGraw from the McGraw family.

**Prayers are needed for our homebound:** Mary Jane Allision, Fred Brandenburg, Linda Claar, Mary Creps, Gerry Girolami, Betty Helsel, Allen Heltzel, Ann & Larry Irvin, Ruth Johnson, Audrey & Dan Kensinger, Jean Stonerook, Pat & Robert Winston.

*So we can give special attention to those with pressing needs, names were removed at the end of the month. Please let the office know if a name should be added to the prayer list for an extended period of time.*

**Prayer Concerns:** Greta Bucharth, Doug Bush, Dr. Ramon Burket, Terry Creek, Mary Farabaugh, Marilyn Horton, Audrey & Dan Kensinger, Kristen Malloy, Elaine Ormsby, John Russell, Dan Sinal, Zachary Tremmel, Pat Winston and for our **Missionaries:** **Robin Abrol, On Eagle's Wings.**

**Away at School:** Max Baker, Christopher Bush, Olivia Day, Jeff Hoenstine, Lacey Ripka.

**Those Serving in our Armed Forces:** Bradley Buchart, Melody Estep, Colin Guyer, Nathan Smith (Germany).

### **Serving God and Us**

Our Ministers - the People of St. Matthew

Our Pastor – Rev. Traci Marriott

Our Organists – Mary Nelson, DeAnna Cree

Our Missionary Family – Robin Abrol, On Eagle’s Wings

Our Administrative Assistant – Jen Ripka

Our Assistant Administrative Assistant – Laura Orczeck

Our Sexton – Phil Claar

Our Assisting Minister – Jane Fagans

Our Lector – Jane Hoenstine

Our Usher – Jeff Garner

Our Altar Guild – Jean Sinal

Our Audio/Video Tech – Camden Kuster

Our Offering Counters – Jim Barley, Beth Garner

### **Second Quarter Ventures in Faith to “Youth & Camping”**

#### **This Week at St. Matthew:**

#### **814-793-2413: Office Hours**

Pastor Traci – Wed. 12:00-3:00 p.m.

Jen (Summer Hours) – Mon. and Wed. 8:30-10:30 a.m.

Tues., Thurs., and Fri. 9:00 a.m.-12:00 p.m.

#### **This Week Events**

**Today –** *The Holy Trinity*

Father’s Day

Worship Service 9:30 a.m.

Thursday – Food Pantry 9:00-11:00 a.m., Allegheny St.

Sunday – *2<sup>nd</sup> Sunday after Pentecost*

Worship Service 9:30 a.m.



## Summer Office Hours

MONDAY & WEDNESDAY 8:30 - 10:30  
TUESDAY, THURSDAY, FRIDAY 9 - NOON  
OR BY APPOINTMENT

## Talk-O Tuesday



Fellowship, Food, & Faith Conversation  
Tuesday, June 24th at 6PM  
La Fiesta at the Airport  
RSVP to the office by Noon

**Our Senior Neighbors Are Invited To  
A Young at Heart Luncheon**



**Tuesday, July 15, 2025, at 12:00 PM**

**Held at St. Matthew Lutheran Church  
Fellowship Hall**

**115 East Penn Street**

**Martinsburg, PA**

**Please RSVP to the Church Office**

**(814-793-2413) by July 7<sup>th</sup>**

Theme is "Christmas in July"

\*Postcard invitations are located in the Narthex for distribution



### Weekend Themes

- Self-care
- Food & Health
- Arts & Media
- Environment
- Music & Dance
- Spiritual Life

COST:

120 + housing

Register  
today



[sequanota.com/tendfest](http://sequanota.com/tendfest)

Come to Tend to share in intentional time of faith discussions, good music, art, worship, ecology, and fellowship. This event will have an open schedule allowing participants the freedom to pick what is right for them. It will include options for multiple workshops, open recreation & hiking, food and time to refresh yourself and the family.

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## Martinsburg Food Pantry



The Food Pantry will be open for food distribution on Thursday June 19 from 9:00 to 11:00a.m.

Those helping will be 3 or 4 people from St. John's UCC besides the regular volunteers to distribute food.

**Following are the most needed items for June:** Juice, Cereal, Pasta or Rice Sides, Scalloped Potatoes, Hamburger Helper.

Many thanks for the Food items, Paper products and Monetary gifts!

*Linda K. Smith*



## Sign up for the print magazine

**We heard you—and listened.** We have found a way to bring back the magazine’s print publication in a quarterly fashion. Each issue (spring, summer, winter and fall) will feature the stories you know and love, along with updates on the church and your ELCA community.

You can sign up today on the sign-up sheet on the

Narthex bulletin board or call the church office to let us know you would like to subscribe to the magazine.

The first expected issue to be mailed is Summer 2025. We will keep you updated.



**LIFE LINE SCREENING.**  
*The Power of Prevention*

## You're invited to a Life Line Screening event!

Where: St Matthew Lutheran Church  
115 E Penn St  
Martinsburg, PA 16662

When: Tuesday, June 24, 2025  
**June is Men's Health Month**

Life Line Screening is the nation's leader in **Stroke and Cardiovascular Disease Risk Screenings.**

Trusted by over 10 million customers.


Screenings are simple and painless. Get peace of mind or early detection.

**Who should attend:** Anyone over the **age of 40**

**Special Pricing for \$159**

- Carotid Artery Disease Screening
- Peripheral Artery Disease Screening
- Atrial Fibrillation Screening
- Abdominal Aortic Aneurysm Screening
- Plus a FREE Hypertension Screening

**4 ways to book your appointment...**

Scan here: 

Call 888-814-0466 and use promo code: HSCA001

Visit [LLSA.SOCIAL/HSCA](https://llsa.social/hscapromo)

Text the word "circle" to 216-279-1607

These tests cannot detect all risk factors for all conditions, such as and including the presence of coronary artery disease.

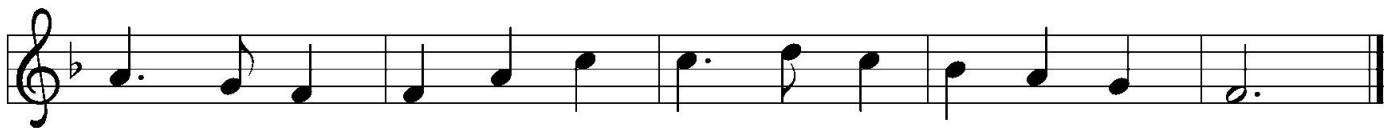
Those with abnormal results should discuss possible next steps with their family healthcare provider and ensure they understand the risk and benefits of any additional testing or procedures.



1 Come, thou al - might - y King, help us thy name to sing;  
2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;  
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -  
our prayer at - tend. Come and thy peo - ple bless, and give thy  
in this glad hour! Thou who al - might - y art, rule now in  
hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.  
word suc - cess, and let thy righ - teous - ness on us de - scend.  
ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.  
glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.

Music: ITALIAN HYMN, Felice de Giardini, 1716-1796



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.  
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
The dance of Trin - i - ty is meant for hu - man flesh and bone;  
We know the yoke of sin and death, our necks have worn it smooth;  
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
when fear con - fines the dance in death, God rolls a - way the stone.  
go tell the world of weight and woe that we are free to move!  
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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1 Source and Sov'-reign, Rock and Cloud, For - tress, Foun-tain, Shel - ter, Light,  
 2 Word and Wis-dom, Root and Vine, Shep-herd, Sav - ior, Ser - vant, Lamb,  
 3 Storm and Still-ness, Breath and Dove, Thun-der, Tem - pest, Whirl-wind, Fire,



Judge, De - fend - er, Mer - cy, Might, Life whose life all life en-dowed:  
 Well and Wa - ter, Bread and Wine, Way who leads us to I AM:  
 Com - fort, Coun-s'lor, Pres - ence, Love, En - er - gies that nev - er tire:

*Refrain*



May the church at prayer re - call that no sin - gle ho - ly name



but the truth be - hind them all is the God whom we pro-claim.

Text: Thomas H. Troeger, b. 1945

Music: ABERYSTWYTH, Joseph Parry, 1841–1903

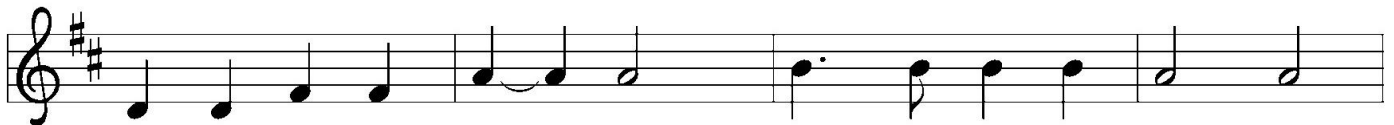
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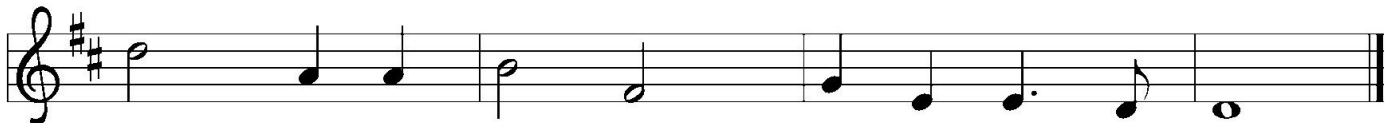
1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
 Music: NICAEA, John B. Dykes, 1823–1876