

# *The Day of Pentecost*

**May 28, 2023**

9:30 a.m. Adult & Youth Sunday School

10:30 a.m. Worship in the Sanctuary



*We ask that all present sign our Friendship Sheet. After you add your name to the sheet, please pass it toward the center aisle. Then return it to the outside aisle so that you become familiar with our family in Christ. These sheets help our pastor and congregation with our ministry. If you are looking for a church home, we invite you to join us here at St. Matthew to worship and serve Christ together!*

*Masks are optional but available in the narthex for anyone who feels more comfortable taking that precaution for themselves or on behalf of others.*

## **ANNOUNCEMENTS**

### **PRELUDE**

*'They Are Gone and In Babilone' , by Thomas Keesecker.*

This prelude was written in memory of the victims of the shooting at Uvalde, TX, the anniversary of which is today.

### **\*THANKSGIVING FOR BAPTISM**

**P:** Alleluia! Christ is Risen! **C: Christ is risen indeed! Alleluia!**

**P:** Blessed be the holy Trinity, † one God, by whose hand we are given new birth, by whose speaking we are given new life. **C: Amen.**

Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism.

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring.

In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew. **C: Amen.**

Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.

Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever. **C: Amen.**

\*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. C: **And also with you.**

HYMN OF PRAISE

Glory Be to God in Heaven

S204a



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

\*PRAYER OF THE DAY

P: Let us pray ... O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. C: **Amen.**

## FIRST READING: Acts 2:1-21

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, “Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup>All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others sneered and said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. <sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.’ ”

*L:* The word of the Lord. **C: Thanks be to God.**

## PSALM 104:24-34, 35b (*read responsively*)

<sup>24</sup>How manifold are your works, O LORD! In wisdom you have made them all; the earth is full of your creatures.

<sup>25</sup>**Yonder is the sea, great and wide, with its swarms too many to number, living things both small and great.**

<sup>26</sup>There go the ships to and fro, and Leviathan, which you made for the sport of it.

<sup>27</sup>**All of them look to you to give them their food in due season.**

<sup>28</sup>You give it to them; they gather it; you open your hand, and they are filled with good things.

<sup>29</sup>**When you hide your face, they are terrified; when you take away their breath, they die and return to their dust.**

<sup>30</sup>You send forth your Spirit, and they are created; and so you renew the face of the earth.

<sup>31</sup>**May the glory of the LORD endure forever; O LORD, rejoice in all your works.**

<sup>32</sup>You look at the earth and it trembles; you touch the mountains and they smoke.

<sup>33</sup>**I will sing to the LORD as long as I live; I will praise my God while I have my being.**

<sup>34</sup>May these words of mine please God. I will rejoice in the LORD.

<sup>35b</sup>**Bless the LORD, O my soul. Hallelujah!**

### **SECOND READING: 1 Corinthians 12:3b-13**

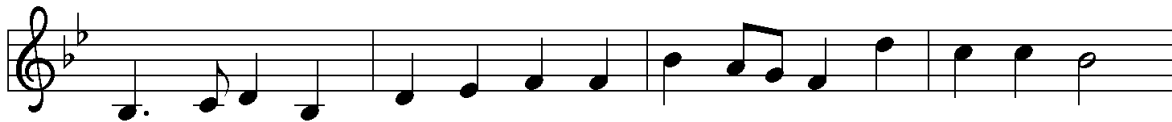
<sup>3b</sup>No one can say “Jesus is Lord” except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

*L:* The word of the Lord. *C:* **Thanks be to God.**

## \*GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## \*Gospel: John 20:19-23

The holy gospel according to John.

### Glory to you, O Lord.

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” <sup>22</sup>When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

*P:* The Gospel of the Lord. *C:* **Praise to you, O Christ.**

## HOMILY

*Pastor Traci*

## \*HYMN OF THE DAY

*Spirit of Gentleness*

*ELW # 396*

## \*NICENE CREED

*P:* Let us confess our faith through the words of the Nicene Creed.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen**

**\*PRAYERS OF INTERCESSION**

- A: United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.
- A: Passionate God, you sent your Spirit through the gifts of fire, wind, and word. As you equipped the disciples for their work, equip us to bring the good news to all those who long for you. Hear us, O God. **C: Your mercy is great.**
- A: Restoring God, wind and flame bring life and destruction throughout the world. We pray for those who work with wind energy, for migratory birds, for protection for lands facing destructive fire, for forestry managers and firefighters. Renew the face of the earth. Hear us, O God. **C: Your mercy is great.**
- A: Ever-present God, your spirit embraces all. Send your spirit of understanding to immigrants, refugees, and any experiencing language barriers. Bless the work of translators, ESL teachers, ambassadors, and international peace organizations. Safely guide those fleeing war and danger. Hear us, O God. **C: Your mercy is great.**
- A: Merciful God, you anoint us with your spirit. Bless nurses, doctors, midwives, chaplains, counselors, and hospice workers as they care for those in need. We pray for all who seek your comfort. Hear us, O God. **C: Your mercy is great.**
- A: Generous God, you impart a variety of gifts. Set aflame the desire to learn from one another, especially those who differ from us. Make your presence known through missionaries, peace workers, and through the outreach ministries of our synod and community. Hear us, O God. **C: Your mercy is great.**
- A: Life-giving God, we give thanks for those who have died to new life in you. As we observe Memorial Day, we remember those who died in military service. Comfort all who mourn, and usher in a world where war is no more. Hear us, O God. **C: Your mercy is great.**
- P: Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord. **C: Amen.**

**\*THE PEACE**

*P:* The peace of the LORD be with you always.

**C: And also with you.**

*Please share the peace with those around you using a greeting  
that is comfortable for both you and them.*

**\*OFFERTORY PRAYER**

*An offering plate is located near the entrance to the nave;  
we offer thanks for the abundance God has first shown us:*

*A: Let us pray ...* Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. **C: Amen.**

**\*GREAT THANKSGIVING**

*P:* The Lord be with you. **C: And also with you.**

*P:* Lift up your hearts. **C: We lift them to the Lord.**

*P:* Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

**\*PROPER PREFACE**

*P:* It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

**\*SANCTUS**

Holy, Holy, Holy Lord

ELW # S207



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

**\*EUCHARISTIC PRAYER & WORDS OF INSTITUTION**

*P:* Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life, death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **C: Amen.**



**\*LORD'S PRAYER**

*P:* Lord, remember us in your kingdom, and teach us to pray:

**C:** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

**\*THE AGNUS DEI**

*O Lamb of God*

*ELW # S208*



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

**\*INVITATION**

*P:* Come and know Christ, broken and poured out for you.

**COMMUNION HYMN** *For the Bread Which You Have Broken*

*ELW # 494*

**\*BLESSING**

*P:* May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C: Amen**

**\*PRAYER AFTER COMMUNION**

*A:* Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. **C: Amen.**

**\*BENEDICTION**

*P:* The God of all, who raised † Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation. **C: Amen.**

**\*SENDING SONG**

*O Spirit All-Embracing*

ACS # 944



1 O Spir - it all - em - brac - ing and coun - sel - or all - wise,  
2 O Beau - ty ev - er blaz - ing in flow - er, field, and face,  
3 Come, pas - sion's pow - er ho - ly, your in - sight here im - part,



un - bound - ed splen - dor grac - ing a shore - less sea of skies:  
you show your - self a - maz - ing in un - ex - pect - ed place.  
and give your ser - vants low - ly an un - der - stand - ing heart



un - fail - ing is your trea - sure, un - fad - ing your re - ward;  
We see you and re - mem - ber what once our dreams had been;  
to know your care more clear - ly when faith and love are tried,



sur - pass - ing world - ly plea - sure, the rich - es you af - ford.  
you fan the glow - ing em - ber and kin - dle hope with - in.  
to seek you more sin - cere - ly when false i - deals have died:



Come, stream of end - less flow - ing, and res - cue us from death;  
Come, fire of glo - ry gra - cious, bless all who trust in you;  
for vi - sion we im - plore you, for wis - dom's pure de - light;



come, wind of spring - time blow - ing, and warm us by your breath.  
un - dy - ing flame te - na - cious, burn in your church a - new.  
in prayer we come be - fore you to wait up - on your light.

Text: Delores Dufner, OSB, b. 1939

Music: THAXTED, Gustav Holst, 1874–1934

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**\*DISMISSAL**

*P:* Go in peace. Serve the Risen One.

*C:* Thanks be to God.

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Used by permission of Augsburg Fortress license #SB105031  
Also, please be advised that our parking lot has surveillance cameras and  
that our worship service is video recorded and/or live-streamed on social media.

**Today's Altar Flowers** are placed to the Glory of God in memory of Carol J. Weyandt by Barry and Carla Brumbaugh

### **Serving God and Us**

Our Ministers - the People of St. Matthew  
Our Pastor – Rev. Traci Marriott  
Our Pianist – Dr. Adam Smith  
Our Organist – Mary Nelson  
Our Missionary Family – Leslie Hand, On Eagle's Wings  
Our Administrative Assistant – Lori Tremmel  
Our Assistant Administrative Assistant – Laura Orczeck  
Our Sexton – Phil Claar  
Our Acolytes – Jay Hoenstine, Noah Kuster, Ben Decker  
Our Assisting Minister – Elaine Smith  
Our Lector – Jeff Hoenstine  
Our Usher – Greg Haffling  
Our Altar Guild – Elaine Buchart, Janet Stewart  
Our Audio/Video Tech – Camden Kuster  
Our Offering Counters – Jim Barley, Beth Garner

**Second Quarter Ventures in Faith to “Youth & Camping”**

### **Martinsburg Food Pantry**

The Food Pantry will be open for distribution of food on Thursday, June 1<sup>st</sup> and June 15<sup>th</sup>, from 9:00 a.m. until 11:00 a.m.

Those helping on that day will be from the St. John's UCC, besides the regular volunteers.

**Following are the most needed items for June:** Cereal, Fruit, Ravioli, Rice or Pasta Sides, Mashed Potatoes and Paper Items. *Linda K. Smith*

## Church Messenger

The May 2023 *Messenger* is now available at the St. Matthew **Website** (stmatthewlc.com), and on your recent **Email** message from St. Matthew by using the link listed in the body of the message. A paper copy of the *Messenger* is available in the news rack in the church Narthex. By calling the church office at (814-793-2413), you can request a paper copy to be sent by mail to your home. Do not hesitate to call the church office if you need help in securing a copy of the *Messenger*. Your readership and articles are always appreciated.

### **This Week at St. Matthew:**

#### **814-793-2413: Office Hours**

Pastor Traci – Wed. 1:00 p.m. – 4:00 p.m.

Lori – Mon. – Fri. 9:00 a.m. - 12:00 p.m.

### **This Week Events**

**Today –** *Day of Pentecost*

Worship Service in Sanctuary 10:30 a.m.

**Monday -** **Office Closed –** *Observance of Memorial Day*

Tuesday - Knotty Ladies 12:30 – 3:00 p.m.

Wednesday – Yoga, Fellowship Hall 5:00 p.m.

Saturday - Youth Spaghetti Dinner Fundraiser, Fellowship Hall  
5:00-7:00 p.m. Eat-In or Take out. No reservations needed.

Sunday – **Start Summer Worship Schedule**

Worship Service in Sanctuary 9:30 a.m.

**Email Address:** In January 2023 we stopped using stmatthewluth@aol.com as our email address. Please delete that from your email contact list and start using our NEW email address: **stmatthewmartinsburg@gmail.com.**

## **Third Century Fund (Endowment Fund)**

The Third Century Fund had a good earnings year in 2022 and as a result has \$6,056.37 for distribution in 2023. You or your committee may request funding in writing by contacting one of the committee members: Beth Garner, Allen Kuster, Laura Orzech, or Pastor Traci.

**Deadline to submit a request is today, May 28, 2023. Funds will be distributed in June 2023.**

The following is from the by-laws of the Third Century Fund and outline the guidelines for fund requests.

### **PURPOSE**

The St. Matthew Evangelical Lutheran Church Mission Endowment Fund is established to encourage responsible Christian stewardship and to promote the mission of the congregation. In response to God's love and mercy, the Endowment Fund seeks to enhance and expand the mission outreach objectives of St. Matthew Evangelical Lutheran Church.

Members and friends of St. Matthew congregation are encouraged to practice responsible Christian Stewardship by making contributions to the Endowment Fund. There are a variety of ways such gifts can be made such as, Cash, Securities, Bequests through wills or living trusts, Life insurance policies, charitable gift annuity and Life estates.

The Endowment Fund provides financial support for the church in a manner that is separate from the expenditures normally funded by the annual operating budget of the congregation.

### **USE OF THE FUND**

All contributions to the St. Matthew Lutheran Church Endowment Fund will be undesignated and added to the principal balance of the fund. The Endowment fund principal balance will be retained and only the dividend income will be used for annual disbursements.

Consideration for awarding fund requests will be given using the following guidelines.

1. Youth of all ages - scholarship support of congregational members and their children; for youth events, for church camps or similar Christian programs and education.
2. Christian outreach ministries and missions of St. Matthew Lutheran Church, its members and the ELCA.
3. Worship and Music - support for the worship of St. Matthew.
4. Capital Projects - major renovations or building projects of St. Matthew.

**Prayers are needed for our homebound:** Carl Alexy, Vivian Beach, Fred Brandenburg, Mary Creps, Gerry Girolami, Betty Helsel, Ruth Johnson, Audrey & Dan Kensinger, Janet Kreider, Ginny Sell, Dan Sinal, Bill Stahl, Joy Williams.

**Prayer Concerns:** Amy & Family, Pastor Denise Arpino, David and Sally Balmforth, Randy Barrett, Diane Cappel, Dave Clayton, Greg Comer, Brian Fleck, Ron Focht, Jim Fritz, Doris Hershberger, Marilyn Horton, Baby James, Hunter Klotz, Darren Kreutzer, Linda Lehman and Family, Carrie Lively, Kristen Malloy, Karrie McCall & Family, Betty McDowell, Rick McIntyre, Aunt Mica, Carl Miner, Charles Minnick & Family, Nathan, Deb Peters, Bob & Annette Ritchey, Paul Ruth, Dan & Jean Sinal, Dennis Smith, Cindy Thomas, Lori Tremmel, Jean White, Joel Widmann, Pete Williams, Jody Zelanko, and for our **Missionaries: Rev. Lesley Hand, On Eagle's Wings.**

**Our college students:** Olivia Day, Camryn Gates.

**Those Serving in our Armed Forces:** Bradley Buchart, Melody Estep, Nathan Smith (Germany).



Connecting Christ, Creation & Community

*June 22 - 25, 2023*

Sequanota Conference Center and Camp, Jennerstown, PA 15547

### Where are you searching for God?

Come to our brand new event, Well Festival. This unique new experience is open to everyone. Come by yourself, bring your friends and family, or invite your whole church! Well Festival is a long weekend of growth and learning designed to bring God's people closer together.

As a time of learning, Well Festival offers different "Tents" (areas of learning.) Each of our tents will have a different theme for the long weekend teaching different faith-based lessons on topics ranging from the environment to social justice. These lessons will be taught by a wide variety of faith leaders with the main goal of helping you grow your faith in whatever area interests you most.

#### Tents (areas of faith-based learning):


- Environment
- Devotional
- Economics, Justice & Advocacy
- Food & Health
- Practical Theology
- Music
- Arts & Media
- Open Space for discussion

#### Learn More



[www.sequanota.com/well](http://www.sequanota.com/well)

Well Festival will truly have something for everyone, so come, grow your faith, and connect with others.



*Synod Assembly Nominations*

**Where is the Holy Spirit calling you?**

Prayerfully consider how you can serve your Synod

<u>Synod Council</u>	<u>Discipline Committee</u>
2 Year Term: 1 Lay Male, 1 Youth (Age 15-18)	4 Year Term: 1 Lay Male
3 Year Term: 1 Lay Female, 1 Lay Male, 1 Clergy	5 Year Term: 1 Lay Female, 2 Clergy Female
	6 Year Term: 1 Lay Female, 1 Clergy Male
<u>Consultation Committee</u>	<u>Mission Endowment Committee</u>
3 Year Term: 1 Clergy Female	2 Yr. Term: 1 Clergy/Lay, Male or Female
5 Year Term: 1 Clergy Male	3 Yr. Term: 2 Clergy/Lay, Male or Female
6 Year Term: 1 Lay Female	

**For further questions or information about the various positions,  
please contact Pastor Drew McCaffery  
(pastordrew0604@gmail.com)**

## SYNOD NOMINATIONS EXTENDED THROUGH MEMORIAL DAY

### Duties of respective committees

**Synod Council** (3 Yr. Term by Assembly Vote, Youth-2 Yr Term)  
*Each person elected to the Synod Council shall be a voting member of a congregation of this synod, with the exception of ordained ministers on the roster of this synod who reside outside the territory of this synod. The process for election and the term of office when not otherwise provided shall be specified in the bylaws. A member of the Church Council of the Evangelical Lutheran Church in America, unless otherwise elected as a voting member of the Synod Council, may serve as an advisory member of the Synod Council with voice but not vote. Meetings are held Bi-Monthly (every other month) or if a special meeting is called by Bishop and/or council members.*

**Consultation Committee** (6 Yr. Term by Assembly Vote)  
*The Consultation Committee of this synod shall consist of at least six persons and not more than 12 persons, of whom half shall be ordained ministers and half shall be laypersons, who shall each be elected by the Synod Assembly for a term of six years without consecutive reelection. The functions of the Consultation Committee are set forth in Chapter 20 of the Constitution, Bylaws, and Continuing Resolutions of the Evangelical Lutheran Church in America and in Chapter 17 of this Constitution. The size of the Consultation Committee, in accord with this provision, shall be defined in this synod's bylaws. Committee is on call at the request of the Bishop.*

**Discipline Committee** (6 Yr Term by Assembly Vote)  
*From the ELCA Constitution: There shall be set forth in the bylaws a process of discipline governing officers, ministers of Word and Sacrament, ministers of Word and Service, congregations, and members of congregations. Except as provided in 20.18. or 20.19., such process shall assure due process and due protection for the accused, other parties, and this church. Since synods have responsibility for admittance of persons into the rostered ministries of this church and have oversight of pastoral and congregational relationships, the disciplinary process shall be a responsibility of the synod on behalf of this church. Committee is on call at the request of the Bishop.*

# Spaghetti Dinner Fundraiser

*To Benefit Allegheny Synod Youth Mission Trip  
to Sarasota, Florida for Hurricane Ian Disaster Relief*

**Saturday, June 3rd**  
**5:00PM-7:00PM**



## **St. Matthew Lutheran Church**

115 E Penn St. Martinsburg, PA 16662

**Suggested Donation: \$8.00 per meal**

### **Meal Includes:**

Pasta with Delgrossos Sauce  
Meatballs  
Roll & Butter  
Drink & Dessert

Eat-In  
or

Takeout  
available



**\*OPENING HYMN**

*God of Tempest, God of Whirlwind*

ELW # 400



1 God of tem - pest, God of whirl - wind, as on Pen - te -  
2 God of blaz - ing, God of burn - ing, all that blocks your  
3 God of earth - quake, God of thun - der, shake us loose from  
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;  
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,  
leth - ar - gy! Break the chains of sin a - sun - der,  
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,  
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,  
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;  
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!  
kin - dle us to speak your truth, kin - dle us to speak your truth!  
make us one in Christ our Lord, make us one in Christ our Lord!  
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

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Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



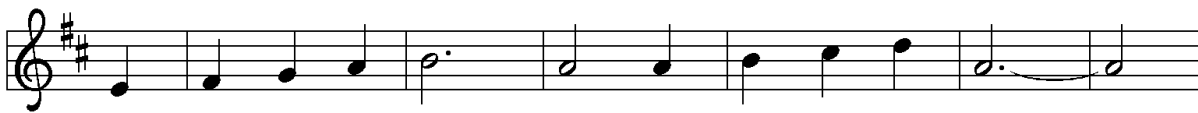
stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;  
and you goad - ed your peo - ple with a law and a land;  
then you whis - pered in si - lence when the whole world was still;  
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing;  
and when they were blind - ed with i - dols and lies,  
and down in the cit - y you called once a - gain,  
our wom - en see vi - sions, our men clear their eyes.

Refrain



“A - wake from your slum - bers and rise on your wings.”  
then you spoke through your proph - ets to o - pen their eyes.  
when you blew through your peo - ple on the rush of the wind.  
With . . . bold new de - ci - sions your peo - ple a - rise.

Text: James K. Manley, b. 1940  
Music: SPIRIT, James K. Manley  
Text and music © 1978 James K. Manley, admin. Augsburg Fortress.

COMMUNION HYMN *For the Bread Which You Have Broken*

ELW # 494



1 For the bread which you have bro - ken, for the wine which you have poured,  
2 By this prom - ise that you love us, by your gift of peace re - stored,  
3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,  
4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.  
by your call to heav'n a - bove us, hal - low all our lives, O Lord.  
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.  
in the world to which you send us let your king - dom come, O Lord.

Text: Louis F. Benson, 1855–1930, alt.

Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631

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