

The Third Sunday of Easter

Scout Sunday

May 4, 2025

10:30 a.m. Worship

We ask that all present sign our Friendship Sheet. After you add your name to the sheet, please pass it toward the center aisle. Then return it to the outside aisle so that you become familiar with our family in Christ. These sheets help our pastor and congregation with our ministry. If you are looking for a church home, we invite you to join us here at St. Matthew to worship and serve Christ together!



ANNOUNCEMENTS

PRELUDE

***THANKSGIVING FOR BAPTISM**

P: Alleluia! Christ is risen. **C: Christ is risen, indeed. Alleluia!**

P: Blessed be the holy Trinity, ☩ one God, the wellspring of grace, our Easter and our joy. **C: Amen.**

P: Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life.

At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever. **C: Amen.**

***OPENING HYMN** *Good Christian Friends, Rejoice and Sing!* *ELW # 385*

***GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

***PRAYER OF THE DAY**

*P: Let us pray ...*Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen.**

FIRST READING: Acts 9:1-6 [7-20]

¹ Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ² and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³ Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴ He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” ⁵ He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. ⁶ But get up and enter the city, and you will be told what you are to do.” [⁷ The men who were traveling with him stood speechless because they heard the voice but saw no one. ⁸ Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹ For three days he was without sight, and neither ate nor drank.

¹⁰ Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias.” He answered, “Here I am, Lord.” ¹¹ The Lord said to him, “Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹² and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” ¹³ But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; ¹⁴ and here he has authority from the chief priests to bind all who invoke your name.” ¹⁵ But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; ¹⁶ I myself will show him how much he must suffer for the sake of my name.” ¹⁷ So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” ¹⁸ And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹ and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, ²⁰ and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”]

L: The word of the Lord. C: Thanks be to God.

PSALM 30 (*read responsively*)

¹ I will exalt you, O Lord, because you have lifted me up
and have not let my enemies triumph over me.

² **O Lord my God, I cried out to you,
and you restored me to health.**

³ You brought me up, O Lord, from the dead;
you restored my life as I was going down to the grave.

⁴ **Sing praise to the Lord, all you faithful;
give thanks in holy remembrance.**

⁵ God's wrath is short; God's favor lasts a lifetime.
Weeping spends the night, but joy comes in the morning.

⁶ **While I felt secure, I said,
"I shall never be disturbed.**

⁷ You, Lord, with your favor, made me as strong as the mountains."
Then you hid your face, and I was filled with fear.

⁸ **I cried to you, O Lord;
I pleaded with my Lord, saying,**

⁹ "What profit is there in my blood, if I go down to the pit?
Will the dust praise you or declare your faithfulness?

¹⁰ **Hear, O Lord, and have mercy upon me;
O Lord, be my helper."**

¹¹ You have turned my wailing into dancing;
you have put off my sackcloth and clothed me with joy.

¹² **Therefore my heart sings to you without ceasing;
O Lord my God, I will give you thanks forever.**

SECOND READING: Revelation 5:11-14

¹¹ Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, ¹² singing with full voice,

“Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!”

¹³ Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb
be blessing and honor and glory and might
forever and ever!”

¹⁴ And the four living creatures said, “Amen!” And the elders fell down and worshiped.

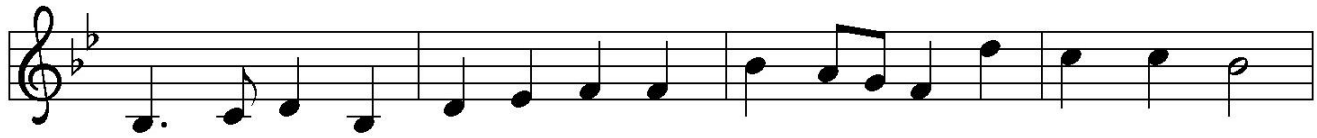
L: The word of the Lord. *C:* **Thanks be to God.**

*GOSPEL ACCLAMATION

ELW # S 205a



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

***Gospel: John 21:1-19**

The holy gospel according to John.

Glory to you, O Lord.

¹ After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ² Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³ Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴ Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵ Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." ⁶ He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. ⁷ That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸ But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹ When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰ Jesus said to them, "Bring some of the fish that you have just caught." ¹¹ So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹² Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. ¹³ Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴ This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹⁵ When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." ¹⁶ A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." ¹⁷ He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. ¹⁸ Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." ¹⁹ (He

said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

P: The Gospel of the Lord. **C: Praise to you, O Christ.**

HOMILY

Pastor Traci

***HYMN OF THE DAY**

Light Dawns on a Weary World

ELW # 726

***NICENE CREED**

P: Let us confess our faith through the words of the Nicene Creed.

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

***PRAYERS OF THE CHURCH**

A: God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

A: Your love sustains the church and its ministries. By that love, equip youth directors, Sunday school teachers, and all who guide formation in the church to nurture vibrant, living faith among your people. Hear us, O God. **C: Your mercy is great.**

A: Your abundance is made known throughout creation. Preserve oceans and rivers, lakes and estuaries so that all creatures living in them might flourish. Make us wise stewards of our local watersheds. Hear us, O God. **C: Your mercy is great.**

A: Your wisdom guides all who strive for justice and peace. Strengthen the work of grassroots organizers, especially among communities on the frontlines of justice work. Amplify the voices of those most in need, that their leadership guides the way forward. Hear us, O God. **C: Your mercy is great.**

A: Your compassion surrounds all who are in need. We pray for all people experiencing poverty and food insecurity, and for all struggling with debt and economic uncertainty. Reassure all who experience hopelessness or need your tender care. Hear us, O God. **C: Your mercy is great.**

A: You invite all people to your table of grace. Make this a community of radical hospitality where all feel loved and celebrated. Show us how to better welcome visitors and bless the ministries of hospitality in this place. Hear us, O God. **C: Your mercy is great.**

A: We praise you for the witness of your saints of all times and places. May their lives of faith guide us in our own journeys with you, today and every day. Hear us, O God. **C: Your mercy is great.**

P: We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior. **C: Amen.**

***THE PEACE**

P: The peace of the LORD be with you always.

C: And also with you.

*Please share the peace with those around you using a greeting
that is comfortable for both you and them.*

***OFFERTORY PRAYER**

*An offering plate is located near the entrance to the nave;
we offer thanks for the abundance God has first shown us:*

A: *Let us pray...* Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world.

C: Amen.

***GREAT THANKSGIVING**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

*PROPER PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

*SANCTUS

Holy, Holy, Holy Lord

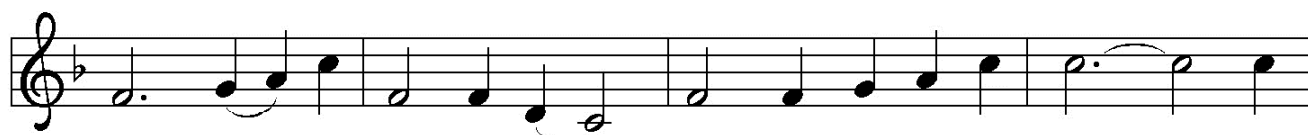
ELW # S207



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

***EUCCHARISTIC PRAYER & WORDS OF INSTITUTION**

P: Holy God, mighty Lord, gracious Father:

Endless is your mercy and eternal your reign.

You have filled all creation with light and life;

heaven and earth are full of your glory.

Through Abraham you promised to bless all nations.

You rescued Israel, your chosen people.

Through the prophets you renewed your promise;

and, at this end of all the ages, you sent your Son,

who in words and deeds proclaimed your kingdom

and was obedient to your will, even to giving his life.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup

we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Therefore, gracious Father, with this bread and cup

we remember the life our Lord offered for us.

And, believing the witness of his resurrection, we await his coming in power

to share with us the great and promised feast.

C: Amen. Come, Lord Jesus.

P: Send now, we pray, your Holy Spirit,
the spirit of our Lord and of his resurrection,
that we who receive the Lord's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.

C: Amen. Come, Holy Spirit.

P: Join our prayers with those of your servants of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.

**C: Through him, with him, in him, in the unity of the Holy Spirit,
all honor and glory is yours, almighty Father, now and forever. Amen.**

***LORD'S PRAYER**

P: Lord, remember us in your kingdom, and teach us to pray:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us; and
lead us not into temptation, but deliver us from evil. For thine is the kingdom,
and the power, and the glory, forever and ever. Amen**

***THE AGNUS DEI**

Lamb of God

ELW # S208



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

***INVITATION**

P: Come to the table of grace. Receive the gift of new life. **C: Thanks be to God.**

COMMUNION HYMN

We Come to the Hungry Feast

ELW # 479

***BLESSING**

P: May the body and blood of our LORD Jesus Christ strengthen you and keep you in his grace. **C: Amen.**

***PRAYER AFTER COMMUNION**

A: Let us pray... Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. **C: Amen.**

***BENEDICTION**

P: The triune God, who was, who is, and who is to come, Sovereign, ✠ Savior, and Spirit, light your way with resurrection dawn, now and always. **C: Amen.**

***SENDING SONG**

Let Us Talents and Tongues Employ

ELW # 674

***COMMUNITY GARDEN DEDICATION**

P: Siblings in Christ, we are gathered to ask God's blessing as with thankfulness we dedicate this community garden to the glory of God.

We give you thanks, O God, creator of the universe, for your abundant gifts.

By your holy wisdom all things have been made to reflect your glory,

for the sustenance of life, and for the use and delight of your living creatures.

Send your blessing upon us and upon this garden,

which we set apart today to your praise and honor.

Give us joy in all your works, and grant that this may always be a place

where your will is done and your name is glorified;

through Jesus Christ, our Savior and Lord,

who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

P: Almighty God bless us, and direct our days and our deeds in peace.

C: Amen.

***DISMISSAL**

P: Alleluia! Christ is risen! **C: Christ is risen indeed! Alleluia!**

P: Go in peace. In Christ you are made new. Alleluia! **C: Thanks be to God. Alleluia!**

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Also, please be advised that our parking lot has surveillance cameras and
that our worship service is video recorded and/or live-streamed on social media.

Today's Altar Flowers are placed to the Glory of God and in memory of Carol J Weyandt by Barry and Carla Brumbaugh.

Prayers are needed for our homebound: Mary Jane Allision, Fred Brandenburg, Linda Claar, Mary Creps, Gerry Girolami, Betty Helsel, Ann & Larry Irvin, Ruth Johnson, Audrey & Dan Kensinger, Jean Stonerook, Pat & Robert Winston.

So we can give special attention to those with pressing needs, names were removed at the end of the month. Please let the office know if a name should be added to the prayer list for an extended period of time.

Prayer Concerns: Greta Buchart, Doug Bush, Dr. Ramon Burket, Terry Creek, Marilyn Horton, Audrey & Dan Kensinger, Kristen Malloy, John Russell, Dan Sinal, and for our **Missionaries: Robin Abrol, On Eagle's Wings.**

Away at School: Max Baker, Christopher Bush, Olivia Day, Jeff Hoenstine, Lacey Ripka.

Those Serving in our Armed Forces: Bradley Buchart, Melody Estep, Colin Guyer, Nathan Smith (Germany).

Serving God and Us

Our Ministers - the People of St. Matthew

Our Pastor – Rev. Traci Marriott

Our Organists – Mary Nelson, DeAnna Cree

Our Missionary Family – Robin Abrol, On Eagle's Wings

Our Administrative Assistant – Jen Ripka

Our Assistant Administrative Assistant – Laura Orczeck

Our Sexton – Phil Claar

Our Assisting Minister – Dawn Alexy

Our Lectors – First Reading, Brandon Reynolds

Psalm, Caden Eger

Second Reading, Remington Smith

Our Acolyte – Gavin Kuster

Our Usher – Tina Harclerode

Our Altar Guild – Jackie Lightner, Janet Stewart

Our Audio/Video Tech – Camden Kuster

Our Offering Counters – Jim Barley, Beth Garner

Second Quarter Ventures in Faith to “Youth & Camping”

This Week at St. Matthew:

814-793-2413: Office Hours

Pastor Traci – Wed. 10:00 a.m.-1:00 p.m.

Jen – Mon. – Fri. 9:00 a.m. - 12:00 p.m.

This Week Events

Today – *3rd Sunday of Easter*
 Scout Sunday
 Community Garden Dedication
 Sunday School 9:30 a.m.
 Worship Service 10:30 a.m.
 Fellowship Hall in Use by Scouts

Wednesday – Blair Huntingdon Spring Conference Meeting,
 Lutheran Home Hollidaysburg, 7:00 p.m.

Sunday – *4th Sunday of Easter*
 Mother's Day
 Sunday School 9:30 a.m.
 Worship Service 10:30 a.m.

Martinsburg Food Pantry



The Food Pantry will be open for distribution of food on
Thursdays, May 1 and May 15 from 9:00a.m. until
11:00a.m. Those helping with the distribution will be volunteers from Martinsburg
Church of God, besides the regular volunteers.

Following are items from our "Wish" list for May: Fruit, Pasta, Pasta Sauce,
Cereal, and Paper Towels.

Many thanks for your monetary gifts, food and other items to the Food Pantry!

Linda K. Smith



Community Mending Ministry at St. Matthew

✂ *Favorite clothing in need of repair?* ✂
Give it another chance!


Bring laundered clothes that need mending to work on yourself or get help from our sewers. Materials, machines, & expertise provided. And we'll have snacks!

Wednesday, May 14th
2PM to 4PM

St. Matthew Lutheran Martinsburg Fellowship Hall
115 E Penn Street (Maple Street Parking Lot)

A coiled white measuring tape is positioned diagonally across the middle of the poster, partially overlapping the text.

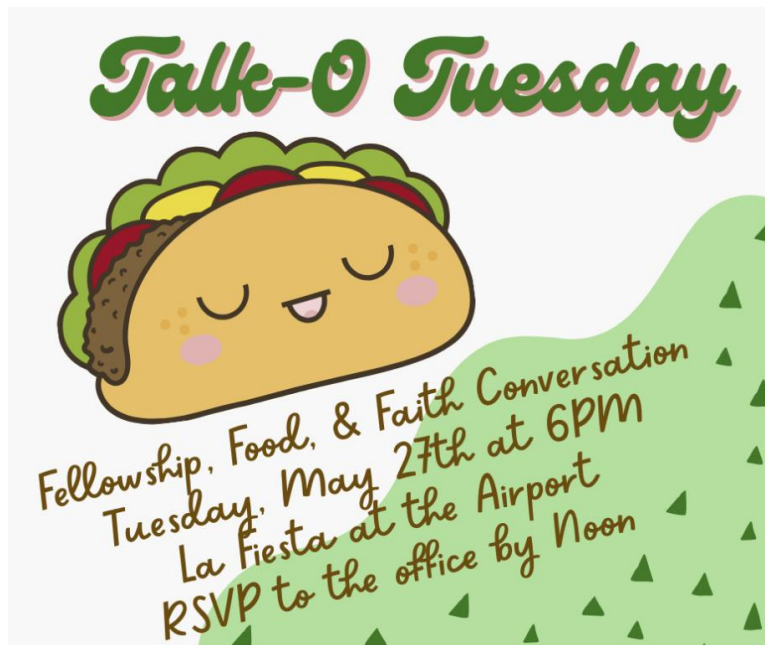
Preparing for Death
&
Planning a Funeral

A decorative emblem featuring a tombstone with the letters "RIP" on it, surrounded by ornate scrollwork and floral patterns. The emblem is centered on the poster.

Sunday, May 18th, After Worship
St. Matthew Fellowship Hall

Presentations & Time for Questions with
Financial, Legal, Spiritual & Mortuary Professionals
Lunch is Provided

*Please RSVP to the church office by Thursday, May 15th if possible.



THIRD CENTURY FUND (ENDOWMENT FUND)

The Third Century Fund continued to have good earnings in 2024 and as a result has \$6,334.60 for distribution in 2025. You or your committee may request funding in writing by contacting Laura Orczeck, chairperson, or committee members: Allen Kuster, Barb Wilt, Beth Garner, or Pastor Traci.

Deadline to submit a request is Sunday, May 25, 2025. Funds will be distributed in June of 2025.

The following is from the by-laws of the Third Century Fund and outline the guidelines for fund requests.

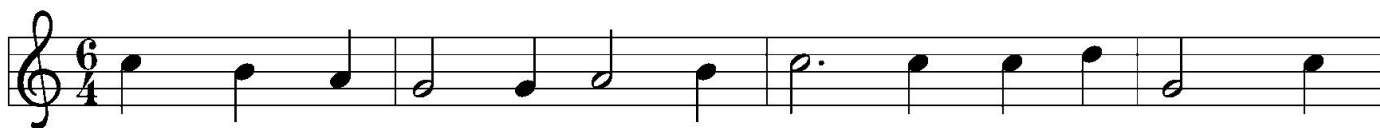
PURPOSE

The St. Matthew Evangelical Lutheran Church Mission Endowment Fund is established to encourage responsible Christian stewardship and to promote the mission of the congregation. In response to God's love and mercy, the Endowment Fund seeks to enhance and expand the mission outreach objectives of St. Matthew Evangelical Lutheran Church. Members and friends of St. Matthew congregation are encouraged to practice responsible Christian Stewardship by making contributions to the Endowment Fund. There are a variety of ways such gifts can be made such as cash, securities, bequests through wills or living trusts, life insurance policies, charitable gift annuities and life estates. The Endowment Fund provides financial support for the church in a manner that is separate from the expenditures normally funded by the annual operating budget of the congregation.

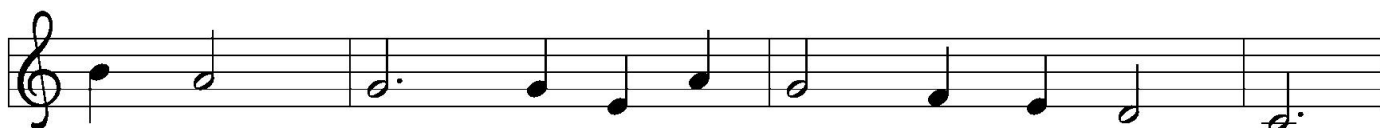
USE OF THE FUND

All contributions to the St. Matthew Lutheran Church Endowment Fund will be undesignated and added to the principal balance of the fund. The Endowment fund principal balance will be retained and only the dividend income will be used for annual disbursements. Consideration for awarding fund requests will be given using the following guidelines:

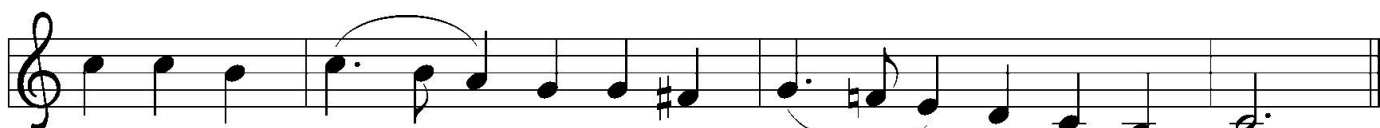
1. Youth of all ages - scholarship support of congregational members and their children; for youth events, for church camps or similar Christian programs, and education.
2. Christian outreach ministries and missions of St. Matthew Lutheran Church, its members, and the ELCA.
3. Worship and Music - support for the worship of St. Matthew.
4. Capital Projects - major renovations or building projects of St. Matthew.



1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph
 2 The Lord of life is ris'n this day; death's might-y stone is
 3 Praise we in songs of vic - to - ry that love, that life which
 4 Your name we bless, O ris - en Lord, and sing to - day with



of our king! To all the world glad news we bring:
 rolled a - way; let all the earth re - joice and say:
 can - not die, and sing with hearts up - lift - ed high:
 one ac - cord, the life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872–1955, alt.

Music: GELOBT SEI GOTT, Melchior Vulpus, 1570–1615

Text © 1958, ren. 1986 *Hymns Ancient and Modern*, admin. Hope Publishing Company, Carol Stream, IL 60188.

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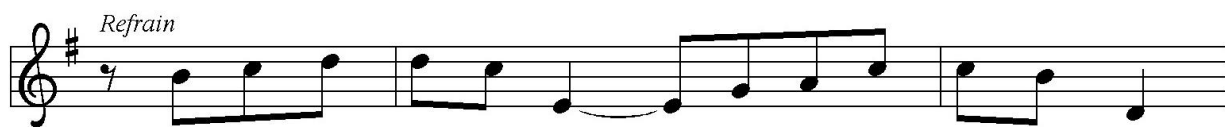
1 Light dawns on a wea - ry world when eyes be - gin to
 2 Love grows in a wea - ry world when hun - gry hearts find
 3 Hope blooms in a wea - ry world when crea - tures, once for -



see all peo - ple's dig - ni - ty. Light dawns on a
 bread and chil - dren's dreams are fed. Love grows in a
 lorn, find wil - der - ness re - born. Hope blooms in a



wea - ry world: the prom - ised day of jus - tice comes.
 wea - ry world: the prom - ised feast of plen - ty comes.
 wea - ry world: the prom - ised green of E - den comes.



Refrain

The trees shall clap their hands; the dry lands, gush with springs;



the hills and moun - tains shall break forth with sing - ing!



We shall go out in joy, and be led forth in peace,



as all the world in won - der ech - oes sha - lom.

Text: Mary Louise Bringle, b. 1953

Music: TEMPLE OF PEACE, William P. Rowan, b. 1951

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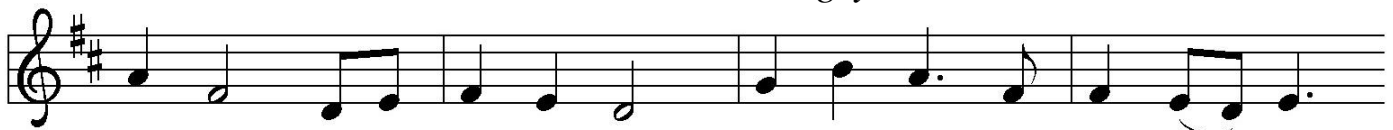
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COMMUNION HYMN

We Come to the Hungry Feast

ELW # 479



- 1 We come to the hun - gry feast hun - gry for a word of peace.
- 2 We come to the hun - gry feast hun - gry for a world re - leased
- 3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
 from hun - gry folk of ev - 'ry kind, the poor in bod - y,
 and know - ing, though we eat our fill, the hun - ger will stay

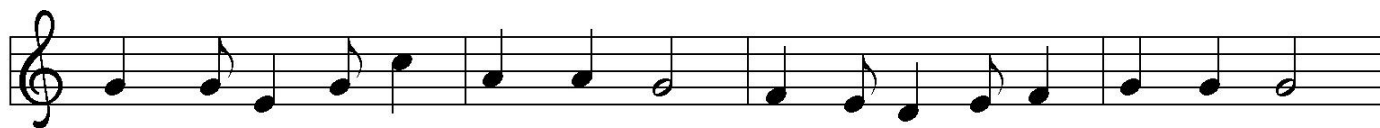


not de - nied. We come, we come to the hun - gry feast.
 poor in mind. We come, we come to the hun - gry feast.
 with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943

Music: HUNGRY FEAST, Ray Makeever

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- 1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
- 2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
- 3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

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