

The Fourth Sunday in Lent

March 15, 2026

10:30 a.m. Worship



We ask that all present sign our Friendship Sheet. After you add your name to the sheet, please pass it toward the center aisle. Then return it to the outside aisle so that you become familiar with our family in Christ. These sheets help our pastor and congregation with our ministry. If you are looking for a church home, we invite you to join us here at St. Matthew to worship and serve Christ together!

ANNOUNCEMENTS

PRELUDE

***CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever. **C: Amen.**

P: Let us confess our sin before God, who removes our guilt and blots out all offenses.

Gracious God,

C: have mercy on us according to your steadfast love.

P: For seeking worldly delights that deceive us and dishonor you:

Gracious God,

C: have mercy on us according to your steadfast love.

P: For desiring self-reliance instead of hungering for your word:

Gracious God,

C: have mercy on us according to your steadfast love.

P: For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,

C: have mercy on us according to your steadfast love.

P: For drawing from the well of self-serving ambition, and for disdain the living water Christ offers:

Gracious God,

C: have mercy on us according to your steadfast love.

P: For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world:

Gracious God,

C: have mercy on us according to your steadfast love.

P: For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life:

Gracious God,

C: have mercy on us according to your steadfast love.

P: God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of † Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace. **C: Amen.**

OPENING HYMN

The Lord's My Shepherd

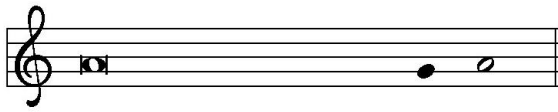
ELW # 778

***GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

***KYRIE**

ELW # S147



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



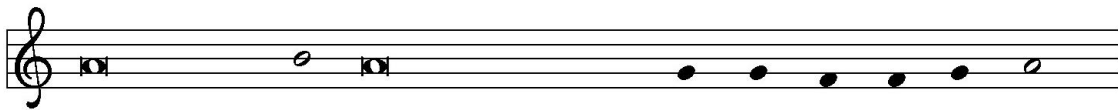
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

***PRAYER OF THE DAY**

P: Let us pray ... Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **C: Amen.**

FIRST READING: 1 Samuel 16:1-13

¹The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” ²Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you and say, ‘I have come to sacrifice to the Lord.’” ³Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you.” ⁴Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, “Do you come peaceably?” ⁵He said, “Peaceably. I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶When they came, he looked on Eliab and thought, “Surely his anointed is now before the Lord.” ⁷But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him, for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” ⁸Then Jesse called Abinadab and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” ⁹Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” ¹⁰Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” ¹¹Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him, for we will not sit down until he comes here.” ¹²He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The Lord said, “Rise and anoint him, for this is the one.” ¹³Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

L: The word of the Lord. **C: Thanks be to God.**

Refrain
All

Shep-herd me, O God, be - yond my wants, be - yond my fears, from

death in - to life. life.

Leader or All

1 God is my shep-herd, so noth - ing shall I want, I
2 Gent - ly you raise me and heal my wea - ry soul, you
3 Though I should wan - der the val - ley of death, I

rest in the mead-ows of faith - ful - ness and love, I
lead me by path-ways of righ - teous-ness and truth, my
fear no e - vil, for you are at my side, your

Refrain

walk by the qui - et wa - ters of peace.
spir - it shall sing the mu - sic of your name.
rod and your staff, my com - fort and my hope.

Leader or All

4 You have set me a ban-quet of love in the face of

Refrain

ha-tred, crown-ing me with love be-yond my pow'r to hold.

Leader or All

5 Sure-ly your kind-ness and mer-cy fol-low me all the days of my life;

I will dwell in the house of my God for-ev - er - more.

Final refrain
All

Shep-herd me, O God, be - yond my wants, be -

yond my fears, from death in - to life.

SECOND READING: Ephesians 5:8-14

⁸ Once you were darkness, but now in the Lord you are light. Walk as children of light, ⁹ for the fruit of the light is found in all that is good and right and true. ¹⁰ Try to find out what is pleasing to the Lord. ¹¹ Take no part in the unfruitful works of darkness; rather, expose them. ¹² For it is shameful even to mention what such people do secretly, ¹³ but everything exposed by the light becomes visible, ¹⁴ for everything that becomes visible is light. Therefore it says,

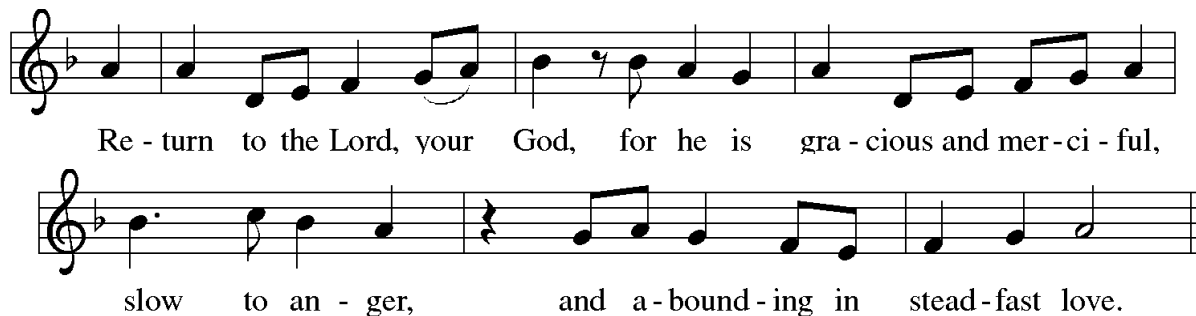
“Sleeper, awake!

Rise from the dead,
and Christ will shine on you.”

L: The word of the Lord. *C:* Thanks be to God.

*LENTEN VERSE

ELW # S151b



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,
slow to an - ger, and a - bound - ing in stead - fast love.

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*Gospel: John 9:1-41

The holy gospel according to John.

Glory to you, O Lord.

¹ As [Jesus] walked along, he saw a man blind from birth. ² His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³ Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵ As long as I am in the world, I am the light of the world.” ⁶ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷ saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸ The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹ Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am he.” ¹⁰ But they kept asking him, “Then how were your eyes opened?” ¹¹ He answered, “The man called Jesus made mud, spread it on

my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight."¹² They said to him, "Where is he?" He said, "I do not know."

¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." ¹⁶ Some of the Pharisees said, "This man is not from God, for he does not observe the Sabbath." Others said, "How can a man who is a sinner perform such signs?" And they were divided. ¹⁷ So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

¹⁸ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹ and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰ His parents answered, "We know that this is our son and that he was born blind, ²¹ but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²² His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³ Therefore his parents said, "He is of age; ask him."

²⁴ So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." ²⁵ He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." ²⁶ They said to him, "What did he do to you? How did he open your eyes?" ²⁷ He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸ Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰ The man answered, "Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. ³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³² Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³ If this man were not from God, he could do nothing." ³⁴ They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

³⁵ Jesus heard that they had driven him out, and when he found him he said, "Do you believe in the Son of Man?" ³⁶ He answered, "And who is he, sir? Tell me, so that I may believe in him." ³⁷ Jesus said to him, "You have seen him, and the one

speaking with you is he.”³⁸ He said, “Lord, I believe.” And he worshiped him.³⁹ Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.”⁴⁰ Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are we?”⁴¹ Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

P: The Gospel of the Lord. **C: Praise to you, O Christ.**

HOMILY

Pastor Traci

***HYMN OF THE DAY** *Amazing Grace, How Sweet the Sound* *ELW # 779*

***APOSTLES’ CREED**

P: Let us confess our faith through the words of the Apostles’ Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

***PRAYERS OF THE CHURCH**

A: Reconciled by God’s mercy and sustained by God’s presence, let us pray for the world and its needs.

A: God, our shepherd, we pray that you guide the church. Lead Christians in our community and across the globe in right paths for your name’s sake. Hear us, O God. **C: Your mercy is great.**

A: God our provider, we cry out for this planet and the life it holds. Rescue endangered animals and plants, preserve threatened ecosystems, and save creatures from natural disasters. Hear us, O God. **C: Your mercy is great.**

A: God our sovereign, we plead for your peace on earth. Bring an end to war and violence, and raise up leaders in governments, courts, businesses, schools, and community organizations who seek goodness and mercy. Hear us, O God. **C: Your mercy is great.**

A: God our healer, we call to you in our need. Uplift all who are made to feel unimportant, and transform the hearts of all infected by bigotry and prejudice. Care for all in special need this day. Hear us, O God. **C: Your mercy is great.**

A: God our friend, we praise you for the diversity of people among us. Awaken us to share and receive the gifts we each possess, and stir up a spirit of understanding, celebration, and welcome for all. Hear us, O God. **C: Your mercy is great.**

A: God our home, we thank you for all who have died and completed their baptismal journeys. Grant us faith to live until we too dwell in your house forever. Hear us, O God. **C: Your mercy is great.**

P: Receive our prayers, O God, through Jesus Christ, our strength and salvation.
C: Amen.

***THE PEACE**

P: The peace of the LORD be with you always.

C: And also with you.

Please share the peace with those around you using a greeting that is comfortable for both you and them.

***OFFERTORY PRAYER**

*An offering plate is located near the entrance to the nave;
we offer thanks for the abundance God has first shown us:*

A: *Let us pray...* O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.
C: Amen.

***GREAT THANKSGIVING**

ELW # S152

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PROPER PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*SANCTUS

Holy, Holy, Holy Lord

ELW # S153



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

*EUCHARISTIC PRAYER & WORDS OF INSTITUTION

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

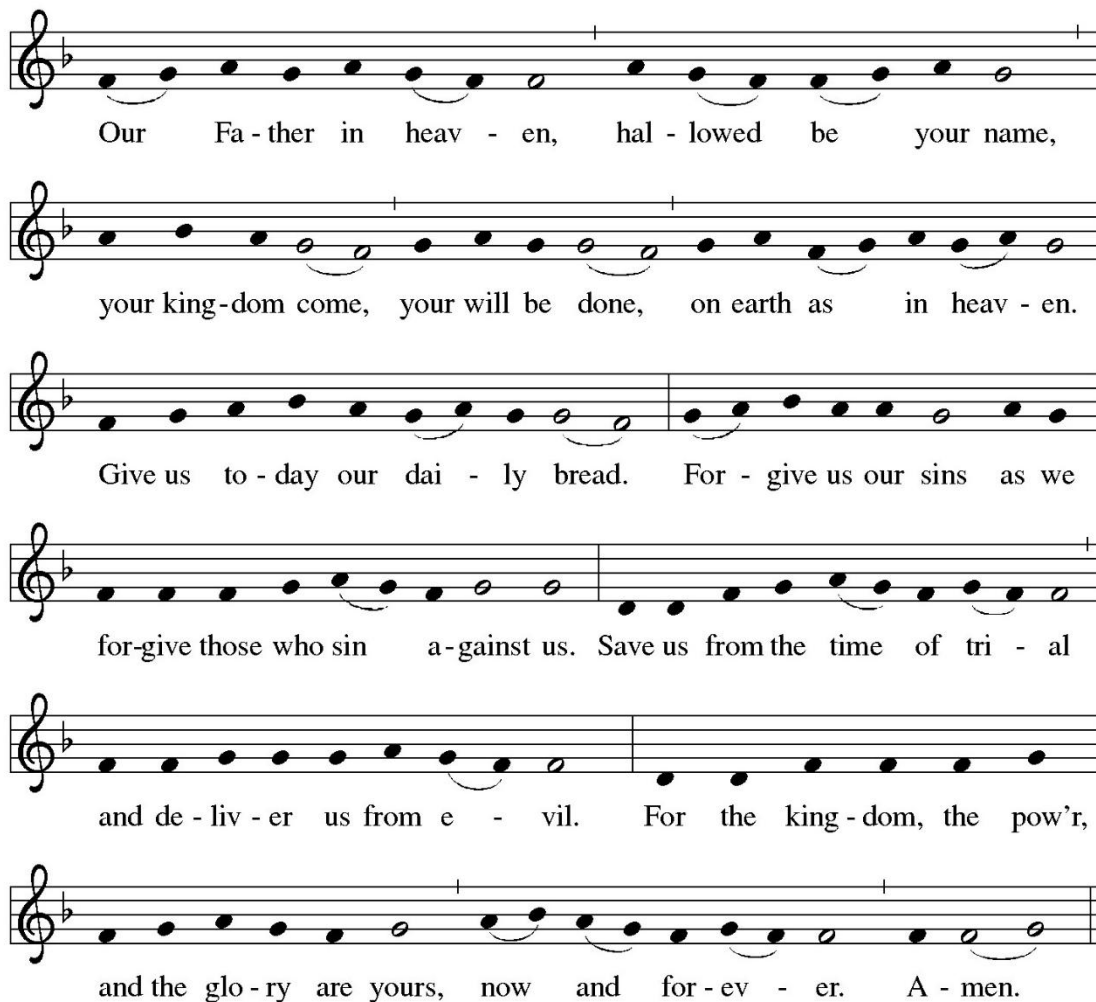
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord, who taught us to pray:

***LORD'S PRAYER**



Our Fa-ther in heav-en, hal-lowed be your name,
your king-dom come, your will be done, on earth as in heav-en.
Give us to-day our dai-ly bread. For-give us our sins as we
for-give those who sin a-gainst us. Save us from the time of tri-al
and de-liv-er us from e-vil. For the king-dom, the pow'r,
and the glo-ry are yours, now and for-ev-er. A-men.

***THE AGNUS DEI**

Lamb of God

ELW # S154



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

***INVITATION**

P: Come to the table. Feast on God's goodness and mercy. **C: Thanks be to God.**

***BLESSING**

P: May the body and blood of our LORD Jesus Christ strengthen you and keep you in his grace. **C: Amen.**

***PRAYER AFTER COMMUNION**

A: Let us pray... God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

C: Amen.

***BENEDICTION**

P: Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ✠ bless you now and always. **C: Amen.**

***SENDING SONG**

I Bind unto Myself Today

ELW # 450

***DISMISSAL**

P: Go in peace. Believe the good news. **C: Thanks be to God.**

POSTLUDE

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Also, please be advised that our parking lot has surveillance cameras and
that our worship service is video recorded and/or live-streamed on social media.

Serving God and Us

Our Ministers - the People of St. Matthew
Our Pastor – Rev. Traci Marriott
Our Organists – Mary Nelson, DeAnna Cree
Our Pianists – Adam Smith, Ben Decker
Our Missionary Family – Robin Abrol, On Eagle’s Wings
Our Administrative Assistant – Jen Ripka
Our Assistant Administrative Assistant – Laura Orczeck
Our Sexton – Phil Claar
Our Assisting Minister – Dawn Alexy
Our Lector – Shawn Orczeck
Our Acolyte – Ben Decker
Our Usher – Dennis Smith
Our Altar Guild – Tonya Walter, Tina Harclerode
Our Audio/Video Tech – Camden Kuster
Our Offering Counters – Jim Barley, Beth Garner

First Quarter Ventures in Faith to “Local Needs”

This Week at St. Matthew:

814-793-2413: Office Hours

Pastor Traci – Wed. – 3:00 p.m.-5:00 p.m.

Jen – Wed., Thurs. – 9:00 a.m.-12:00 p.m.

This Week Events

Today – *Fourth Sunday in Lent*
9:30 a.m. Sunday School
Catechism
10:30 a.m. Worship in Sanctuary
St. Patrick’s Game Day & Lunch 11:30 a.m.-?, Fellowship Hall

Tuesday – Talk-O Tuesday 6:00 p.m., La Fiesta, Airport

Wednesday – Lenten Supper 5:30 p.m., Fellowship Hall
Worship 6:30 p.m., Fellowship Hall
Yoga 7:00 p.m., Fellowship Hall

Thursday – Food Pantry 9:00-11:00 a.m., Allegheny St.

Sunday – *Fifth Sunday in Lent*
9:30 a.m. Sunday School
10:30 a.m. Worship in Sanctuary



Christian sympathies are asked for the family of the Rev. H. Richard Barley, who died unexpectedly on March 8th. Pastor Barley is the brother of Jim Barley.

Prayers are needed for our homebound: Mary Jane Allision, Fred Brandenburg, Linda Claar, Mary Creps, Betty Helsel, Ruth Johnson, Dan Kensinger, Jean Stonerook, Robert Winston.

So we can give special attention to those with pressing needs, names were removed at the end of the month. Please let the office know if a name should be added to the prayer list for an extended period of time.

Prayer Concerns: Baby Campbell, Juls Bratton and Charlee Howsare and family, Greta Buchart, Doug Bush, Julie Dick, Mary Farabaugh, Ken Harkless, Marilyn Horton, Kathy Keith, Rachel Kensinger, J.C. and Naomi (Noni) Lehman & Family, Kristen Malloy, Dan Ross, John Russell, Dan Sinal, Joshua Sollenberger, Kaleb Sollenberger, Bill Stahl, Jim Stewart, and for our **Missionaries: Robin Abrol, On Eagle's Wings.**

Away at School: Max Baker, Christopher Bush, Olivia Day, Jay Hoenstine, Jeff Hoenstine, Camden Kuster, Lacey Ripka.

Those Serving in our Armed Forces: Bradley Buchart, Melody Estep.



St. Matthew Martinsburg Wednesday Lenten Schedule

5:30PM Dinner & 6:30PM Compline
All in the Fellowship Hall

February 25th ~ Vegetable Soup & Ox Roast

March 4th ~ Grilled Cheese & Tomato Soup

March 11th ~ Chili & Cornbread

March 18th ~ Potato Soup & Ham Sandwiches

March 25th ~ Chef's Choice

*Join us for food, fellowship, and worship
(about ½ hour) with a focus on prayer*





Easter Flowers

We are offering a variety of flowers to enhance our sanctuary on Easter Sunday. If you wish to place flowers in the church for Easter Sunday, please complete the yellow order form found at the Usher Station and return it to Margie Smith by placing them in her mailbox or place the form in an envelope and then in the offering plate.

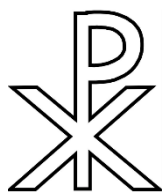
Your check should be made payable to: "**St. Matthew Flower Fund.**"
Deadline for ordering is **TODAY**, Sunday, March 15, 2026.

Good Friday Prayer Vigil



On Friday, April 3, 2026 from 6:00 a.m. – 6:00 p.m., St. Matthew Lutheran Church has scheduled our annual Good Friday Prayer Vigil. Members are asked to commit one half hour to pray for any concerns of a personal, church, or worldwide nature. We hope to have enough participation to fill a twelve-hour time period with continuous prayer.

Please sign up on the sheet located on the bulletin board in the Narthex before **Monday, March 30, 2026.** This is an excellent way for you to enrich your spiritual and prayer life.



Sarah Detwiler is coordinating with the Altar Guild updating our Chrismons for the Christmas season. Volunteers are needed for this project. The first work session will be Wednesday, March 18th with Mending Ministry. This project will continue throughout the year.

2026 Parish Directory

Please contact Jen with updates to your contact information for the upcoming directory by Monday, March 16th. Additionally, there is a copy of the Parish Directory at the Usher Station with a red pen attached to mark any updates. Thank you for your assistance in keeping the directory current.



A silver earring was found. Please contact the office to claim it.

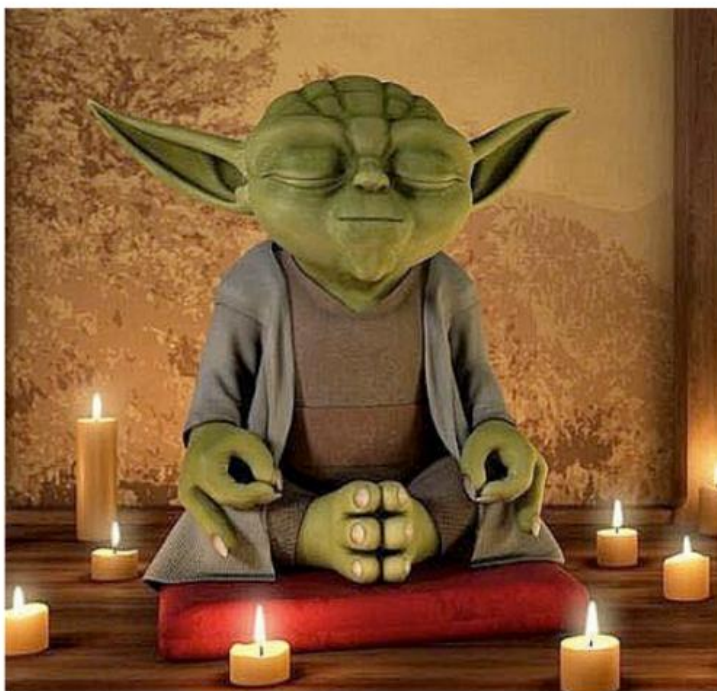
Office Closure During Inclement Weather



On days that the Spring Cove School District cancels or delays instruction due to weather, the church office will be closed as well. In the event of an emergency, Pastor Traci can be reached at 814-935-9237.

If services need to be cancelled for inclement weather, we will attempt to notify you using email (like we do for the Sunday Bulletin and Messenger) and Facebook. On days when the weather is questionable, please check these notifications before you travel. If you need a phone call instead, please let the office know.

RETURN OF THE YOGA



Join Pastor Traci
in the Fellowship Hall
for Gentle Yoga
for All Abilities

Tuesdays In March:
3rd, 24th, 31st at 6PM

&

Every Wednesday
in March at 7PM-ish,
Following Lenten
Worship



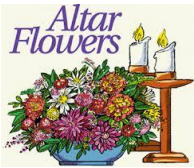
Martinsburg Food Pantry



Volunteers from Martinsburg Grace Brethren Church will be helping at the Food Pantry on the first and third Thursdays, March 5 and March 19, besides the regular helpers. It will be open from 9:00 a.m. to 11:00 a.m., and Saturdays at 11:00 a.m. by appointment.

The food items most needed for March are: Juice, Hamburger Helper, Pancake Mix, Pancake Syrup, and Paper Towels. These or any items can be placed in the food basket at church.

Many thanks!
Linda Smith



The 2026 Altar Flower chart is posted on the Narthex bulletin board. Altar Flowers are a perfect way to remember loved ones. Please sign up now for the Sunday you wish to place flowers on the Altar. Price - \$40.00

Talk-O Tuesday



Fellowship, Food, & Faith Conversation
Tuesday, March 17th at 6PM
La Fiesta at the Airport
RSVP to the office by Noon

**St. Matthew's 4th Annual
St. Patrick's Good Luck Game Day
& Baked Potato Bar**



Baked Potatoes,
Toppings, Drinks
& Desserts
Provided

Bring Your
Favorite
Board Game Or
Card Game

Community Mending Ministry at St. Matthew

 *Favorite clothing in need of repair?* 
Give it another chance!

Bring laundered clothes that need mending
to work on yourself or get help from our sewers.
Materials, machines, & expertise provided.
And we'll have snacks!

Wednesday, March 18th
2PM to 4PM

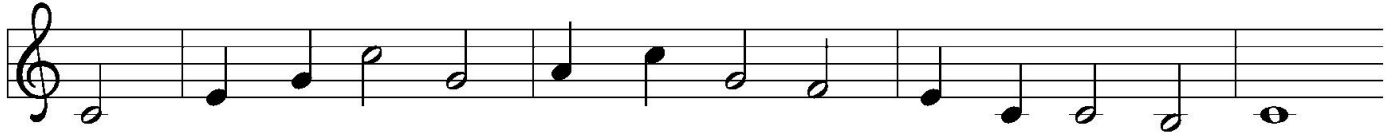


St. Matthew Lutheran Martinsburg Fellowship Hall
115 E Penn Street (Maple Street Parking Lot)

Save the Date...

The Weekend.

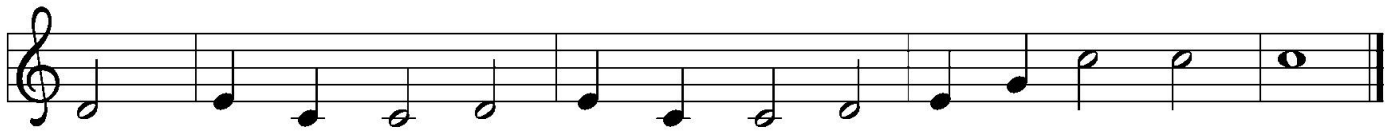
Allegheny Synod Youth Event
December 11-13, 2026
St. James Lutheran Church & Comfort Inn
Huntingdon, PA



1 The Lord's my shep-herd; I'll not want. He makes me down to lie
 2 My soul he doth re - store a - gain, and me to walk doth make
 3 Yea, though I walk in death's dark vale, yet will I fear no ill;
 4 My ta - ble thou hast rich - ly spread in pres - ence of my foes;
 5 Good - ness and mer - cy all my life shall sure - ly fol - low me,

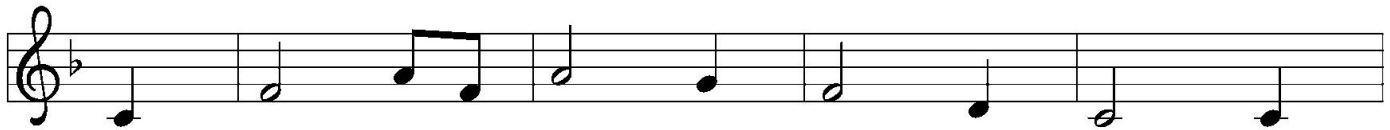


in pas - tures green; he lead - eth me the qui - et wa - ters by.
 with - in the paths of righ - teous - ness, e'en for his own name's sake;
 for thou art with me, and thy rod and staff me com - fort still;
 my head thou dost with oil a - noint, and my cup o - ver - flows.
 and in God's house for - ev - er - more my dwell - ing - place shall be;



He lead - eth me, he lead - eth me the qui - et wa - ters by.
 with - in the paths of righ - teous - ness, e'en for his own name's sake.
 for thou art with me, and thy rod and staff me com - fort still.
 My head thou dost with oil a - noint, and my cup o - ver - flows.
 and in God's house for - ev - er - more my dwell - ing - place shall be.

Text: *The Psalms of David in Meeter*, Edinburgh, 1650
 Music: BROTHER JAMES' AIR, James L. Macbeth Bain



1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5

Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835



1 I bind un - to my - self to - day the strong name



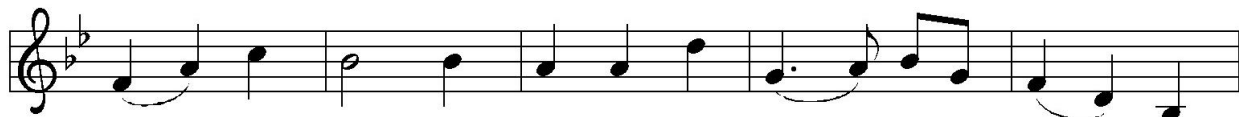
of the Trin - i - ty by in - vo - ca - tion



of the same, the Three in One and One in Three.



2 I bind this day to me for - ev - er, by pow'r of
3 I bind un - to my - self to - day .. the vir - tues



faith, Christ's in - car - na - tion, his bap - tism in the
of the star - lit heav - en, the glo - rious sun's life -



Jor - dan Riv - er, his cross of death for my sal - va - tion, his
giv - ing ray, . . the white - ness of the moon at e - ven, the



burst - ing from the spic - ed tomb, his rid - ing
flash - ing of the light - ning free, the whirl - ing



up the heav'n - ly way, his com - ing at the
wind's tem - pes - tuous shocks, the sta - ble earth, the



day of doom, I bind un - to my - self to - day.
deep salt sea, a - round the old e - ter - nal rocks.

4 Christ be with me, Christ with-in me, Christ be-hind me, Christ be-fore me,
Christ be-neath me, Christ a-bove me, Christ in qui-et, Christ in dan-ger,

Christ be-side me, Christ to win me, Christ to com-fort and re-store me,
Christ in hearts of all that love me, Christ in mouth of friend and strang-er.

5 I bind un-to my-self the name, the strong name of the

Trin-i-ty by in-vo-ca-tion of the same, the

Three in One and One in Three, of whom all na-ture has cre-

a-tion, e-ter-nal Fa-ther, Spir-it, Word. Praise to the

Lord of my sal-va-tion; sal-va-tion is of Christ the Lord!