

The Third Sunday in Lent

March 8, 2026

10:30 a.m. Worship



We ask that all present sign our Friendship Sheet. After you add your name to the sheet, please pass it toward the center aisle. Then return it to the outside aisle so that you become familiar with our family in Christ. These sheets help our pastor and congregation with our ministry. If you are looking for a church home, we invite you to join us here at St. Matthew to worship and serve Christ together!

ANNOUNCEMENTS

PRELUDE

***CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever. **C: Amen.**

P: Let us confess our sin before God, who removes our guilt and blots out all offenses.

Gracious God,

C: have mercy on us according to your steadfast love.

P: For seeking worldly delights that deceive us and dishonor you:

Gracious God,

C: have mercy on us according to your steadfast love.

P: For desiring self-reliance instead of hungering for your word:

Gracious God,

C: have mercy on us according to your steadfast love.

P: For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,

C: have mercy on us according to your steadfast love.

P: For drawing from the well of self-serving ambition, and for disdain the living water Christ offers:

Gracious God,

C: have mercy on us according to your steadfast love.

P: For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world:

Gracious God,

C: have mercy on us according to your steadfast love.

P: For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life:

Gracious God,

C: have mercy on us according to your steadfast love.

P: God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of † Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace. **C: Amen.**

OPENING HYMN

Bless Now, O God, the Journey

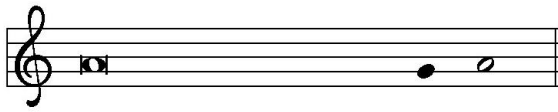
ELW # 326

***GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

***KYRIE**

ELW # S147



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



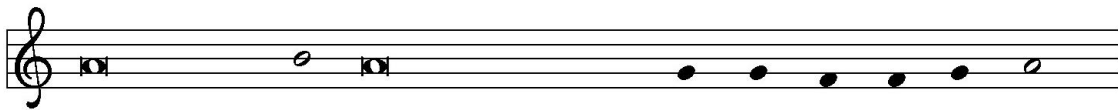
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

***PRAYER OF THE DAY**

P: Let us pray ... Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. .
C: Amen.

FIRST READING: Exodus 17:1-7

¹ From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. ² The people quarreled with Moses and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” ³ But the people thirsted there for water, and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” ⁴ So Moses cried out to the Lord, “What shall I do for this people? They are almost ready to stone me.” ⁵ The Lord said to Moses, “Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. ⁶ I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. ⁷ He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

L: The word of the Lord. C: Thanks be to God.

PSALMODY

Refrain



Come, let us sing to the Lord; let us shout for joy to the



rock of our sal - va - tion. 1 Let us come be-fore God's



pres - ence with thanks - giv - ing and raise a loud shout to the



Lord with psalms. For you, Lord, are a great



God, and a great rul - er a - bove all gods.

Refrain



Come, let us sing to the Lord; let us shout for joy to the



rock of our sal - va - tion. 2 In your hand are the



cav - erns of the earth; the heights of the hills are al - so



yours. The sea is yours, for you made it; and your



hands have mold - ed the dry land.

Refrain

Come, let us sing to the Lord; let us shout for joy to the

rock of our sal - va - tion. 3 Come, let us wor-ship and bow

down; let us kneel be-fore the Lord our mak - er. For the

Lord is our God, and we are the peo-ple of God's

pas - ture and the sheep of God's hand.

Refrain

Come, let us sing to the Lord; let us shout for joy to the

rock of our sal - va - tion.

SECOND READING: Romans 5:1-11

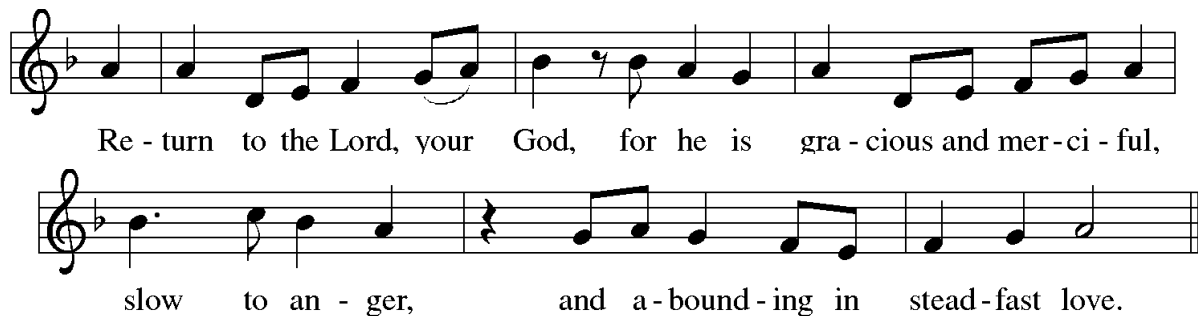
¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us. ⁹ Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹ But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

L: The word of the Lord. *C:* **Thanks be to God.**

*LENTEN VERSE

ELW # S151b



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,
slow to an - ger, and a - bound - ing in stead - fast love.

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*Gospel: John 4:1-42

The holy gospel according to John.

Glory to you, O Lord.

^{4:1} Now when Jesus learned that the Pharisees had heard, “Jesus is making and baptizing more disciples than John” ²—although it was not Jesus himself but his disciples who baptized— ³he left Judea and started back to Galilee. ⁴ But he had to go through Samaria. ⁵ He came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶ Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷ A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” ⁸ (His disciples had gone to the city to buy food.) ⁹ The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) ¹⁰ Jesus answered her, “If you knew the gift of God and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” ¹¹ The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? ¹² Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?” ¹³ Jesus said to her, “Everyone who drinks of this water will be thirsty again, ¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” ¹⁵ The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

¹⁶ Jesus said to her, “Go, call your husband, and come back.” ¹⁷ The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband,’ ¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!” ¹⁹ The woman said to him, “Sir, I see that you are a prophet. ²⁰ Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” ²¹ Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth.” ²⁵ The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” ²⁶ Jesus said to her, “I am he, the one who is speaking to you.”

²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” ²⁸ Then the woman left her water jar and went back to the city. She said to the people, ²⁹ “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” ³⁰ They left the city and were on their way to him.

³¹ Meanwhile the disciples were urging him, “Rabbi, eat something.” ³² But he said to them, “I have food to eat that you do not know about.” ³³ So the disciples said to one another, “Surely no one has brought him something to eat?” ³⁴ Jesus said to them, “My food is to do the will of him who sent me and to complete his work. ³⁵ Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶ The reaper is

already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷ For here the saying holds true, ‘One sows and another reaps.’ ³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹ Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” ⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. ⁴¹ And many more believed because of his word. ⁴² They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

P: The Gospel of the Lord. **C: Praise to you, O Christ.**

HOMILY

Pastor Traci

***HYMN OF THE DAY** *As the Deer Runs to the River*

ELW # 331

***APOSTLES’ CREED**

P: Let us confess our faith through the words of the Apostles’ Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

***PRAYERS OF THE CHURCH**

A: Reconciled by God’s mercy and sustained by God’s presence, let us pray for the world and its needs.

A: O God, when suffering arises, preserve your church. Give to pastors, deacons, bishops, and all servants of your gospel the endurance that produces character and the hope that will never disappoint. Hear us, O God. **C: Your mercy is great.**

A: When the waters run dry, sustain this earth. Send water to places languishing with drought, and bring relief to places damaged by floods. Hear us, O God. **C: Your mercy is great.**

A: When quarrels ensue, soften our hearts. Quell hostilities between nations and peoples, and reconcile all humans across the lines of race, class, nationality, moral conviction, religion, and all else that divides or oppresses. Hear us, O God.
C: Your mercy is great.

A: When your people thirst, satisfy their needs. Send water and food to all who need nourishment. Grant welcome to all who are excluded. Show your mercy to any in need. Hear us, O God. **C: Your mercy is great.**

A: When we gather to worship, send us your Spirit. Renew our hearts through the joyful noise we make and bless the work of our church musicians and musical ensembles. Hear us, O God. **C: Your mercy is great.**

A: O God, when death draws near, we rejoice in the promise of life with you. We remember all who have entered eternal rest, and we pray that you bring us the hope of sharing in your glory. Hear us, O God. **C: Your mercy is great.**

P: Receive our prayers, O God, through Jesus Christ, our strength and salvation.
C: Amen.

***THE PEACE**

P: The peace of the LORD be with you always.

C: And also with you.

*Please share the peace with those around you using a greeting
that is comfortable for both you and them.*

***OFFERTORY PRAYER**

*An offering plate is located near the entrance to the nave;
we offer thanks for the abundance God has first shown us:*

A: Let us pray... O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.
C: Amen.

***GREAT THANKSGIVING**

ELW # S152

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

***PROPER PREFACE**

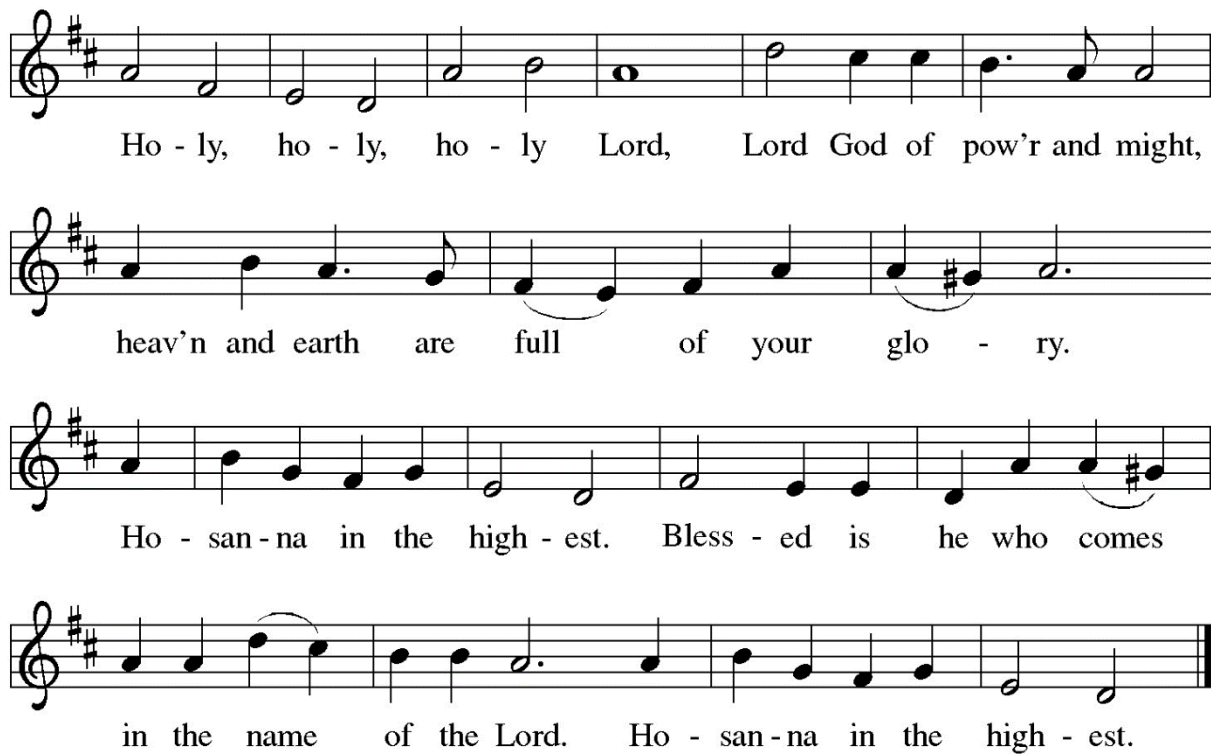
P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

***SANCTUS**

Holy, Holy, Holy Lord

ELW # S153



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

***EUCHARISTIC PRAYER & WORDS OF INSTITUTION**

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

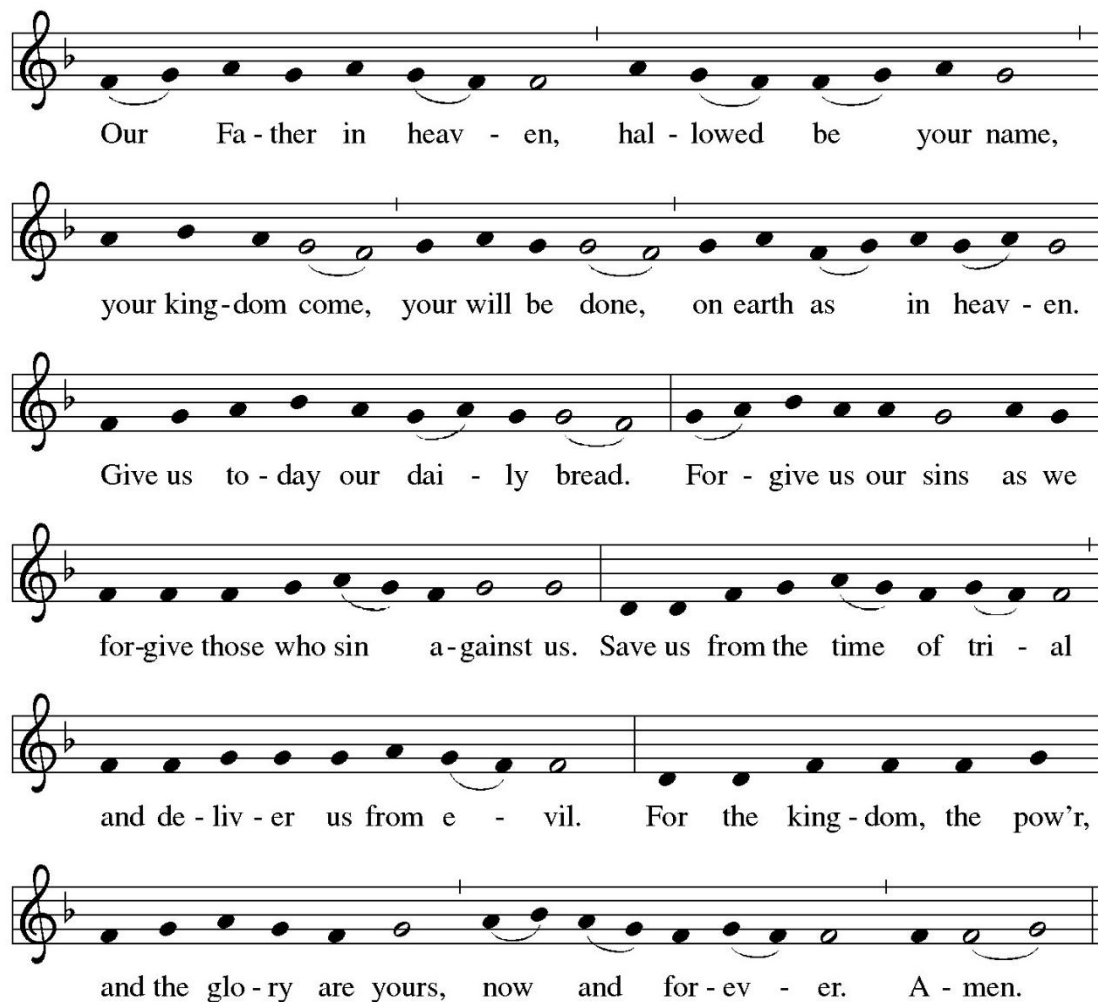
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his life, death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord, who taught us to pray:

***LORD'S PRAYER**



Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for - give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

***THE AGNUS DEI**

Lamb of God

ELW # S154



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

***INVITATION**

P: Come to the table. Feast on God's goodness and mercy. **C: Thanks be to God.**

***BLESSING**

P: May the body and blood of our LORD Jesus Christ strengthen you and keep you in his grace. **C: Amen.**

***PRAYER AFTER COMMUNION**

A: Let us pray... God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

C: Amen.

***BENEDICTION**

P: Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ✠ bless you now and always. **C: Amen.**

***SENDING SONG**

Come, Thou Fount of Every Blessing

ELW # 807

***DISMISSAL**

P: Go in peace. Believe the good news. **C: Thanks be to God.**

POSTLUDE

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Also, please be advised that our parking lot has surveillance cameras and
that our worship service is video recorded and/or live-streamed on social media.

Serving God and Us

Our Ministers - the People of St. Matthew
Our Pastor – Rev. Traci Marriott
Our Organists – Mary Nelson, DeAnna Cree
Our Pianists – Adam Smith, Ben Decker
Our Missionary Family – Robin Abrol, On Eagle’s Wings
Our Administrative Assistant – Jen Ripka
Our Assistant Administrative Assistant – Laura Orczeck
Our Sexton – Phil Claar
Our Assisting Minister – Greg Haffling
Our Lector – Peggy Steinfurth
Our Acolyte – Lily Lightner
Our Usher – Steve Oswalt
Our Altar Guild – Tonya Walter, Tina Harclerode
Our Audio/Video Tech – Camden Kuster
Our Offering Counters – Jim Barley, Beth Garner

First Quarter Ventures in Faith to “Local Needs”

This Week at St. Matthew:

814-793-2413: Office Hours

Pastor Traci – Tues. – 4:00 p.m.-6:00 p.m.

Wed. – 3:00 p.m.-5:00 p.m.

Jen – Mon.-Thurs. – 9:00 a.m.-12:00 p.m.

This Week Events

Today –

Third Sunday in Lent

9:30 a.m. Sunday School

10:30 a.m. Worship in Sanctuary

Tuesday –

Council Meeting, 6:30 p.m. Window Room/Zoom

Wednesday –

Lenten Supper 5:30 p.m., Fellowship Hall

Worship 6:30 p.m., Fellowship Hall

Yoga 7:00 p.m., Fellowship Hall

Sunday –

Fourth Sunday in Lent

9:30 a.m. Sunday School

Catechism

10:30 a.m. Worship in Sanctuary

Prayers are needed for our homebound: Mary Jane Allision, Fred Brandenburg, Linda Claar, Mary Creps, Betty Helsel, Ruth Johnson, Dan Kensinger, Jean Stonerook, Robert Winston.

So we can give special attention to those with pressing needs, names were removed at the end of the month. Please let the office know if a name should be added to the prayer list for an extended period of time.

Prayer Concerns: Baby Campbell, Juls Bratton and Charlee Howsare and family, Greta Buchart, Doug Bush, Julie Dick, Mary Farabaugh, Ken Harkless, Marilyn Horton, Kathy Keith, Rachel Kensinger, J.C. and Naomi (Noni) Lehman & Family, Kristen Malloy, Dan Ross, John Russell, Dan Sinal, Joshua Sollenberger, Kaleb Sollenberger, Bill Stahl, Jim Stewart, and for our **Missionaries: Robin Abrol, On Eagle's Wings.**

Away at School: Max Baker, Christopher Bush, Olivia Day, Jay Hoenstine, Jeff Hoenstine, Camden Kuster, Lacey Ripka.

Those Serving in our Armed Forces: Bradley Buchart, Melody Estep.



St. Matthew Martinsburg
Wednesday Lenten Schedule

5:30PM Dinner & 6:30PM Compline
All in the Fellowship Hall

February 25th ~ Vegetable Soup & Ox Roast
March 4th ~ Grilled Cheese & Tomato Soup
March 11th ~ Chili & Cornbread
March 18th ~ Potato Soup & Ham Sandwiches
March 25th ~ Chef's Choice

*Join us for food, fellowship, and worship
(about ½ hour) with a focus on prayer*

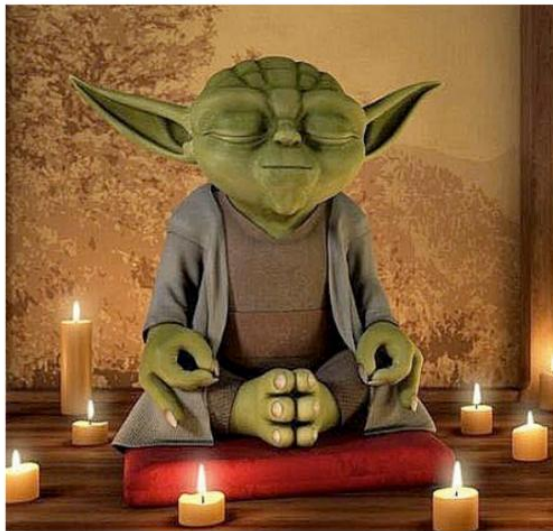


Easter Flowers

We are offering a variety of flowers to enhance our sanctuary on Easter Sunday. If you wish to place flowers in the church for Easter Sunday, please complete the yellow order form found at the Usher Station and return it to Margie Smith by placing them in her mailbox or place the form in an envelope and then in the offering plate.

Your check should be made **payable** to: "**St. Matthew Flower Fund.**"
Deadline for ordering is Sunday, March 15, 2026.

RETURN OF THE YOGA

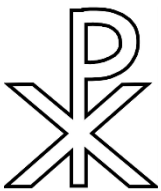


Join Pastor Traci
in the Fellowship Hall
for Gentle Yoga
for All Abilities

Tuesdays In March:
3rd, 24th, 31st at 6PM

&

Every Wednesday
in March at 7PM-ish,
Following Lenten
Worship



Sarah Detwiler is coordinating with the Altar Guild updating our Chrismons for the Christmas season. Volunteers are needed for this project. The first work session will be Wednesday, March 18th with Mending Ministry. This project will continue throughout the year.

2026 Parish Directory

Please contact Jen with updates to your contact information for the upcoming directory by Monday, March 16th. Additionally, there is a copy of the Parish Directory at the Usher Station with a red pen attached to mark any updates. Thank you for your assistance in keeping the directory current.

Office Closure During Inclement Weather

On days that the Spring Cove School District cancels or delays instruction due to weather, the church office will be closed as well. In the event of an emergency, Pastor Traci can be reached at 814-935-9237.



If services need to be cancelled for inclement weather, we will attempt to notify you using email (like we do for the Sunday Bulletin and Messenger) and Facebook. On days when the weather is questionable, please check these notifications before you travel. If you need a phone call instead, please let the office know.



A silver earring was found. Please contact the office to claim it.

Martinsburg Food Pantry

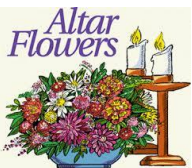


Volunteers from Martinsburg Grace Brethren Church will be helping at the Food Pantry on the first and third Thursdays, March 5 and March 19, besides the regular helpers. It will be open from 9:00 a.m. to 11:00 a.m., and Saturdays at 11:00 a.m. by appointment.



The food items most needed for March are: Juice, Hamburger Helper, Pancake Mix, Pancake Syrup, and Paper Towels. These or any items can be placed in the food basket at church.

Many thanks!
Linda Smith



The 2026 Altar Flower chart is posted on the Narthex bulletin board. Altar Flowers are a perfect way to remember loved ones. Please sign up now for the Sunday you wish to place flowers on the Altar. Price - \$40.00

**St. Matthew's 4th Annual
St. Patrick's Good Luck Game Day
& Baked Potato Bar**



Baked Potatoes,
Toppings, Drinks
& Desserts
Provided

Bring Your
Favorite
Board Game Or
Card Game

Talk-O Tuesday



Fellowship, Food, & Faith Conversation
Tuesday, March 17th at 6PM
La Fiesta at the Airport
RSVP to the office by Noon

Community Mending Ministry at St. Matthew

 *Favorite clothing in need of repair?* 
Give it another chance!

Bring laundered clothes that need mending to work on yourself or get help from our sewers. Materials, machines, & expertise provided.
And we'll have snacks!

Wednesday, March 18th
2PM to 4PM

St. Matthew Lutheran Martinsburg Fellowship Hall
115 E Penn Street (Maple Street Parking Lot)

Save the Date...

The Weekend.

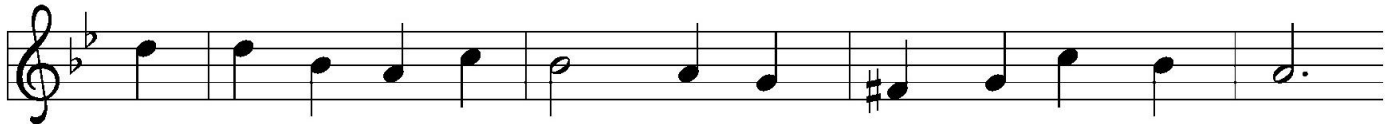
Allegheny Synod Youth Event
December 11-13, 2026
St. James Lutheran Church & Comfort Inn
Huntingdon, PA



1 Bless now, O God, the jour - ney that all your peo - ple make,
 2 Bless so - journ-ers and pil - grims who share this wind-ing way;
 3 Di - vine e - ter - nal lov - er, you meet us on the road.



the path through noise and si - lence, the way of give and take.
 your hope burns through the ter - rors, your love sus-tains the day.
 We wait for lands of prom - ise where milk and hon - ey flow,



The trail is found in des - ert and winds the moun-tain round,
 We yearn for ho - ly free - dom while of - ten we are bound;
 but wait-ing not for plac - es, you meet us all a - round.



then leads be - side still wa - ters, the road where faith is found.
 to - geth - er we are seek - ing the road where faith is found.
 Our cov - e - nant is writ - ten on roads, as faith is found.

Text: Sylvia G. Dunstan, 1955–1993

Music: LLANGLOFFAN, Welsh tune, 19th cent.

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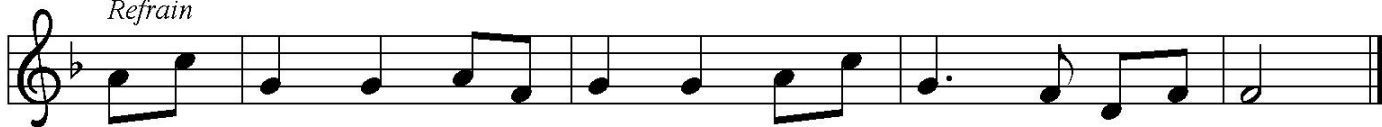


1 As the deer runs to the riv - er, parched and wea - ry from the chase,
2 When your Is - rael crossed the des - ert where no stream or spring was seen,
3 "Come and drink," I - sa - iah sum-moned, "all who for God's mer - cy plead!
4 Christ, we come from des - ert plac - es, deep - est thirst un - sat - is - fied.



we have come from hurt and hur - ry, thirst - ing for your heal - ing grace.
Mo - ses struck the rock, and wa - ter flowed for them, re - fresh - ing, clean.
God's for - give - ness, like a foun-tain, flows to sat - is - fy your need."
Lead us to the wa - ters flow - ing from the cross on which you died.

Refrain



Je - sus, source of liv - ing wa - ter, may we drink of you and live!

Text: Herman G. Stuempfle Jr., b. 1923

Music: JULION, David Hurd, b. 1950

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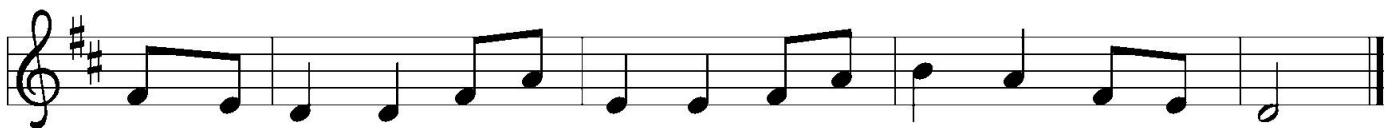
1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
 2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
 3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud-est praise.
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
 let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,
 Je - sus sought me when a strang-er, wan-d'ring from the fold of God;
 Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.
 he, to res - cue me from dan - ger, in - ter - posed his pre-cious blood.
 Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813