

Fourth Sunday after Epiphany

February 1, 2026

10:30 a.m. Worship



We ask that all present sign our Friendship Sheet. After you add your name to the sheet, please pass it toward the center aisle. Then return it to the outside aisle so that you become familiar with our family in Christ. These sheets help our pastor and congregation with our ministry. If you are looking for a church home, we invite you to join us here at St. Matthew to worship and serve Christ together!

ANNOUNCEMENTS

PRELUDE

***CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, † one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters. **C: Amen.**

P: Let us turn in confession to the one who knows us completely.

Mighty God, lover of justice,

C: you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.

P: The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in † Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace. **C: Amen.**

***OPENING HYMN**

Jesus, Come! For We Invite You

ELW #312

***GREETING**

P: The grace of our LORD Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

Refrain

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, let us pray to the Lord. **R**

That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord, let us pray to the Lord. **R**

For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play, let us pray to the Lord, let us pray to the Lord. **R**

For your Spirit to guide; that you center our lives in the water and the Word; that you nourish our souls with your body and blood, let us pray to the Lord, let us pray to the Lord. **R**

***PRAYER OF THE DAY**

P: Let us pray ... Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord. **C: Amen.**

FIRST READING: Micah 6:1-8

- ¹ Hear what the Lord says:
Rise, plead your case before the mountains,
and let the hills hear your voice.
- ² Hear, you mountains, the case of the Lord,
and you enduring foundations of the earth,
for the Lord has a case against his people,
and he will contend with Israel.
- ³ "O my people, what have I done to you?
In what have I wearied you? Answer me!

⁴ For I brought you up from the land of Egypt
and redeemed you from the house of slavery,
and I sent before you Moses,
Aaron, and Miriam.

⁵ O my people, remember now what King Balak of Moab devised,
what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the Lord.”

⁶ “With what shall I come before the Lord
and bow myself before God on high?
Shall I come before him with burnt offerings,
with calves a year old?

⁷ Will the Lord be pleased with thousands of rams,
with ten thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”

⁸ He has told you, O mortal, what is good,
and what does the Lord require of you
but to do justice and to love kindness
and to walk humbly with your God?

L: The word of the Lord. **C: Thanks be to God.**

PSALM 15 (*read responsively*)

¹ Lord, who may dwell in your tabernacle?
Who may abide upon your holy hill?

² **Those who lead a blameless life and do what is right,
who speak the truth from their heart;**

³ they do not slander with the tongue, they do no evil to their friends;
they do not cast discredit upon a neighbor.

⁴ **In their sight the wicked are rejected, but they honor those who fear
the Lord.**

They have sworn upon their health and do not take back their word.

⁵ They do not give their money in hope of gain, nor do they take bribes against
the innocent.

Those who do these things shall never be overthrown.

SECOND READING: 1 Corinthians 1:18-31

¹⁸ The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

²⁰ Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹ For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. ²² For Jews ask for signs and Greeks desire wisdom, ²³ but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, ²⁴ but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

²⁶ Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. ²⁷ But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸ God chose what is low and despised in the world, things that are not, to abolish things that are, ²⁹ so that no one might boast in the presence of God. ³⁰ In contrast, God is why you are in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, ³¹ in order that, as it is written, “Let the one who boasts, boast in the Lord.”

L: The word of the Lord. *C:* Thanks be to God.

*GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

***Gospel:** Matthew 5:1-12

The holy gospel according to Matthew.

Glory to you, O Lord.

¹ When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. ² And he began to speak and taught them, saying:

³ “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴ “Blessed are those who mourn, for they will be comforted.

⁵ “Blessed are the meek, for they will inherit the earth.

⁶ “Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷ “Blessed are the merciful, for they will receive mercy.

⁸ “Blessed are the pure in heart, for they will see God.

⁹ “Blessed are the peacemakers, for they will be called children of God.

¹⁰ “Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

¹¹ “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

P: The Gospel of the Lord. **C:** Praise to you, O Christ.

HOMILY

Pastor Traci

***HYMN OF THE DAY** *Lord, Whose Love in Humble Service*

ELW #712

***APOSTLES' CREED**

P: Let us confess our faith through the words of the Apostles' Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

***PRAYERS OF THE CHURCH**

A: As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A: God our wisdom, renew the church in the power of the Spirit, that it may do justice, love kindness, live humbly, and boldly proclaim Christ crucified. We pray for social justice and humanitarian aid ministries. Merciful God, **C: receive our prayer.**

A: God our source, we honor you by caring wisely for your creation. We pray for the health of old growth forests, ice caps, and ocean currents. Preserve the diversity of life on earth. Merciful God, **C: receive our prayer.**

A: God our righteousness, raise up visionary leaders who serve with integrity and respect human rights. Increase freedom in every nation. Protect educators, journalists, artists, pastors and all the baptized who are reviled for speaking truth. Merciful God, **C: receive our prayer.**

A: God our advocate, you give hope to all who suffer because of persecution, poverty, or war. Reunite separated families and bring orphaned children to safety. Comfort any who grieve or suffer in any way. Merciful God, **C: receive our prayer.**

A: God our blessing, we pray for the children and youth of this congregation, and for parents, grandparents, mentors, teachers, and youth ministers who model love for their neighbor and care for others. Merciful God, **C: receive our prayer.**

A: God our joy, we give thanks for the lives of those before us who journeyed humbly with you. Merciful God, **C: receive our prayer.**

P: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. **C: Amen.**

***THE PEACE**

P: The peace of the LORD be with you always.

C: And also with you.

Please share the peace with those around you using a greeting that is comfortable for both you and them.

***OFFERTORY PRAYER**

*An offering plate is located near the entrance to the nave;
we offer thanks for the abundance God has first shown us:*

A: Let us pray ... Nourishing God, you are water in the wilderness and streams in the desert. Through this meal, satisfy our parched places, that we may rejoice and be for the world signs of your kingdom come. **C: Amen.**

***GREAT THANKSGIVING**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

***PROPER PREFACE**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory.

***EUCCHARISTIC PRAYER & WORDS OF INSTITUTION**

P: Blessed are you, O holy God: you are the Life and Light of all.

By your powerful word you created all things.

Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son.

He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **C: Amen.**

***LORD'S PRAYER**


P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

***THE AGNUS DEI**

Lamb of God

ELW # S191



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

***INVITATION**

P: Here is the Lamb of God who takes away the sin of the world! Come to the table; taste and see. **C: Thanks be to God.**

COMMUNION HYMN

Take My Life, That I May Be

ELW # 685

***BLESSING**

P: May the body and blood of our LORD Jesus Christ strengthen you and keep you in his grace. **C: Amen.**

***PRAYER AFTER COMMUNION**

A: Let us pray... Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. **C: Amen.**

***BENEDICTION**

P: May the triune God, who has put a new song in your mouth and tuned your heart for praise † bless you now and forever. **C: Amen.**

***SENDING SONG**

Let Streams of Living Justice

ELW # 710

***DISMISSAL**

P: Go in peace. Do justice. Love mercy. **C: Thanks be to God.**

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Also, please be advised that our parking lot has surveillance cameras and that our worship service is video recorded and/or live-streamed on social media.

Today's Altar Flowers are placed to the Glory of God in memory of Margaret and Stanley Metz from Melissa Fetzer and family.

Serving God and Us

Our Ministers - the People of St. Matthew

Our Pastor – Rev. Traci Marriott

Our Pianist – Dr. Adam Smith, Ben Decker

Our Organist – Mary Nelson, DeAnna Cree

Our Missionary Family – Robin Abrol, On Eagle's Wings

Our Administrative Assistant – Jen Ripka

Our Assistant Administrative Assistant – Laura Orczeck

Our Sexton – Phil Claar

Our Assisting Minister – Jane Fagans

Our Lector – Gabby Decker

Our Acolytes – Gavin Kuster

Our Usher – Ed Kreider

Our Altar Guild – Laura Orczeck, Jackie Lightner

Our Audio/Video Tech – Camden Kuster

Our Offering Counters – Jim Barley, Beth Garner

First Quarter Ventures in Faith to “Local Needs”

Prayers are needed for our homebound: Mary Jane Allision, Fred Brandenburg, Linda Claar, Mary Creps, Betty Helsel, Ruth Johnson, Audrey & Dan Kensinger, Jean Stonerook, Robert Winston.

So we can give special attention to those with pressing needs, names were removed at the end of the month. Please let the office know if a name should be added to the prayer list for an extended period of time.

Prayer Concerns: Baby Campbell, Juls Bratton and Charlee Howsare and family, Greta Buchart, Doug Bush, Julie Dick, Mary Farabaugh, Ken Harkless, Marilyn Horton, Kathy Keith, Rachel Kensinger, J.C. and Naomi (Noni) Lehman & Family, Kristen Malloy, Dan Ross, John Russell, Dan Sinal, Joshua Sollenberger, Kaleb Sollenberger, Bill Stahl, Jim Stewart, and for our **Missionaries: Robin Abrol, On Eagle's Wings.**

Away at School: Max Baker, Christopher Bush, Olivia Day, Jay Hoenstine, Jeff Hoenstine, Camden Kuster, Lacey Ripka.

Those Serving in our Armed Forces: Bradley Buchart, Melody Estep.

This Week at St. Matthew:

814-793-2413: Office Hours

Pastor Traci – Tues. – 2:00 p.m.-5:00 p.m., Wed. – 1:00 p.m.-4:00 p.m.

Jen – Mon.-Fri. – 9:00 a.m.-12:00 p.m.

This Week Events

Today –	<i>4th Sunday after Epiphany</i> 9:30 a.m. Sunday School 10:30 a.m. Worship in Sanctuary
Thursday –	Food Pantry 9:00-11:00 a.m., Allegheny St.
Saturday –	Fellowship Hall in Use 1 p.m.-5 p.m.
Sunday –	<i>5th Sunday after Epiphany</i> 9:30 a.m. Sunday School 10:30 a.m. Worship in Sanctuary



If services need to be cancelled for inclement weather, we will attempt to notify you using email (like we do for the Sunday Bulletin and Messenger) and Facebook. On days when the weather is questionable, please check these notifications before you travel. If you need a phone call instead, please let the office know.

ASH WEDNESDAY

9AM & 7PM



Service of Holy Communion With the Imposition of Ashes
+
Remember that you are dust and to dust you shall return

Office Closure During Inclement Weather

On days that the Spring Cove School District cancels or delays instruction due to weather, the church office will be closed as well. In the event of an emergency, Pastor Traci can be reached at 814-935-9237.

Annual Giving Statements

2025 Giving Statements will be available in the Narthex following Sunday services on February 1st and February 8th or can be picked up in the office during the week (please call before stopping in). Please review ASAP and contact the church office with any questions. Those not picked up by Monday, February 9th will be mailed.

Cookie Donations Requested



Cookie donations are requested for Bishop Kevin's installation on February 7th. The cookies need to be at the church by Friday, February 6th at noon. A sign-up sheet is posted on the bulletin board in the Narthex.

Go Tell It IN The Mountains Initiative Sunday February 1, 2026

The **Go Tell It IN the Mountains Initiative** is a grant fund work of the Allegheny, Upper Susquehanna, and Northwest PA Synods of the ELCA. This Initiative has the three main goals of

- 1) Equipping preachers with techniques and developing skill to communicate the gospel in more compelling ways.
- 2) Recruiting and equipping aspiring preachers, and
- 3) Encouraging existing members of our congregations to respond to compelling preaching through integrating the gospel into their daily lives.

In support of increasing compelling preaching in our region the following resources have been developed. A Preaching with Power Cohort along with 7 small group preaching cohorts are active. Weekly Pericope Studies have been promoted through zoom and each quarter a professionally led pericope study is conducted. Three times each year there are trainings on preaching in coordination with United Lutheran Seminary. Special videos on inclusionary language, understanding our Pennsylvanian Appalachian context, and understanding the basics of AI usage in congregations have been created.

In support of increasing the availability of preachers, free training for those interested in being Authorized Lay Worship Leaders have been created in partnership with Luther Seminary. A connection tool for congregations and preachers is also in the design phase of development.

In support of us as listeners, two resources have been affirmed for congregational study. First is “Listeners Dare” by Will Willimon and the second is “I Will” by Thom Rainer. Any congregation who wishes to study the “I Will” book may have this book purchased for them by the Initiative! Finally, EVERY congregation had a 5-mile radius demographic analysis completed by Initiative staff and mailed to each congregation in our three synods.

Today, we desire your help to understand where we should focus our efforts in preaching and listening development. Please take a moment to answer this question and turn it in TODAY. “What are your hopes for the sermon each Sunday?” Your responses will be gathered to seek common needs and desires related to preaching in our region. Your support is genuinely appreciated!

That question again is: “What are your hopes for the sermon each Sunday?”



Martinsburg Food Pantry

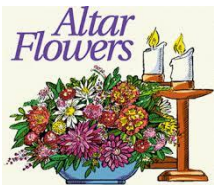


Volunteers from Salem Church, along with regular volunteers, will be assisting with the distribution of food on Thursdays, February 5 and February 19, from 9:00 a.m. until 11:00 a.m..

The most needed items are: Beverages, Fruit, Pasta Sauce, Cleaning Products, and Paper Towels. We are grateful for the filled shelves!

Many thanks to those that helped at the two Thursdays in January: Amy and Greg Haffling, Ed Kreider and Dean Grubb, Jean Sinal, Peggy Steinfurth and Audrey Stern! Also, we thank and appreciate the monetary gifts of \$395. from St. Matthew Members!

Linda Smith



The 2026 Altar Flower chart is posted on the Narthex bulletin board. Altar Flowers are a perfect way to remember loved ones. Please sign up now for the Sunday you wish to place flowers on the Altar. Price - \$40.00





St. Matthew Martinsburg Wednesday Lenten Schedule

5:30PM Dinner & 6:30PM Compline
All in the Fellowship Hall

February 25th ~ Vegetable Soup & Ox Roast

March 4th ~ Grilled Cheese & Tomato Soup

March 11th ~ Chili & Cornbread

March 18th ~ Potato Soup & Ham Sandwiches

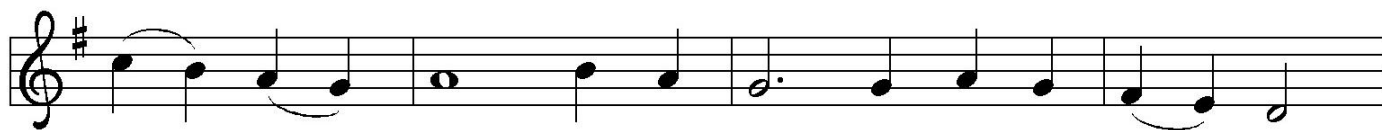
March 25th ~ Chef's Choice

*Join us for food, fellowship, and worship
(about ½ hour) with a focus on prayer*

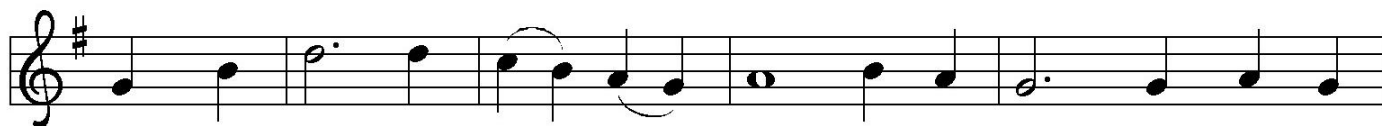




1 Je - sus, come! for we in - vite you, guest and mas - ter,
 2 Je - sus, come! trans-form our plea - sures, guide us in - to
 3 Je - sus, come! in new cre - a - tion, heav'n brought near in
 4 Je - sus, come! sur - prise our dull - ness, make us will - ing



friend and Lord; now, as once at Ca - na's wed - ding,
 paths un - known; bring your gifts, com-mand your ser - vants,
 pow'r di - vine; give your un - ex - pect - ed glo - ry,
 to re - ceive more than we can yet im - ag - ine,



speak and let us hear your word: lead us through our need or
 let us trust in you a - lone: though your hand may work in
 chang-ing wa - ter in - to wine: rouse the faith of your dis -
 all the best you have to give: let us find your hid - den



doubt - ing, hope be born and joy re - stored.
 se - cret, all shall see what you have done.
 ci - ples— come, our first and great - est Sign!
 rich - es, taste your love, be - lieve, and live!

Text: Christopher Idle, b. 1938

Music: UNION SEMINARY, Harold Friedell, 1905–1958

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Music © 1957, 1985 H. W. Gray, admin. CPP/Belwin.



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
still the cap-tives long for free-dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up-on our quick-ened sight,
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.
by your Spir-it send your pow-er to our world to make it whole.
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

Text © Oxford University Press

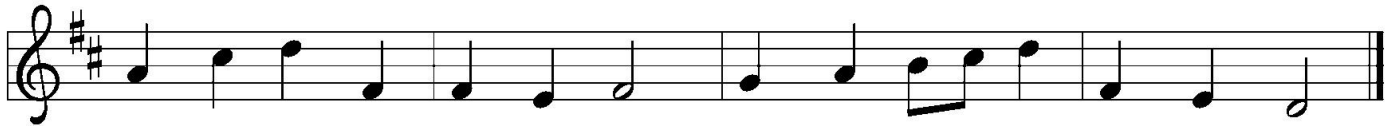
COMMUNION HYMN

Take My Life, That I May Be

ELW # 685



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
- 2 Take my hands and let them move at the im - pulse of thy love;
- 3 Take my voice and let me sing al - ways, on - ly, for my King;
- 4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.
take my feet and let them be swift and beau - ti - ful for thee.
take my lips and let them be filled with mes - sag - es from thee.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

- 5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.
- 6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.

Music: PATMOS, William H. Havergal, 1793–1870



1 Let streams of liv - ing jus - tice flow down up - on the earth;
 2 For heal - ing of the na - tions, for peace that will not end,
 3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free - dom's light to cap - tives, let all the poor have worth.
 for love that makes us lov - ers, God grant us grace to mend.
 your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,
 Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
 Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn - ers long for laugh - ter, the blind - ed seek for sight.
 on your loom of time en - roll us till our thread of life is run.
 our love in hand of neigh - bor; our home - land bright - ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;
 O great weav - er of our fab - ric, bind church and world in one;
 In - scribe our hearts with jus - tice; your way—the path un - tried;



a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
 dye our tex - ture with your ra - diance, light our col - ors with your sun.
 your truth—the heart of strang - er; your life—the Cru - ci - fied.

Text: William Whitla, b. 1934

Music: THAXTED, Gustav Holst, 1874–1934

Text © 1989 William Whitla.