

The 3rd Sunday After Pentecost

June 14, 2026

10:30 a.m. Worship



We ask that all present sign our Friendship Sheet. After you add your name to the sheet, please pass it toward the center aisle. Then return it to the outside aisle so that you become familiar with our family in Christ. These sheets help our pastor and congregation with our ministry. If you are looking for a church home, we invite you to join us here at St. Matthew to worship and serve Christ together!

ANNOUNCEMENTS

PRELUDE

***CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, † one God, whose compassion endures forever.

C: Amen.

P: Let us confess our sin to God.

Compassionate God,

C: we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

P: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love. **C: Amen.**

***OPENING HYMN**

The Night You Gave Us, God, Has Ended ACS #994



1 The night you gave us, God, has end - ed,
2 We thank you for each glo - rious sun - rise
3 Bless those who work in hours of dark - ness,
4 We pray for en - er - gy and pas - sion
5 We praise you, God, for na - ture's rhy - thms,



the dark - ness hails the sun's bright rays;
that paints the earth a gold - en hue;
who serve and toil while oth - ers sleep;
to live our lives each day for you;
for dark and day - light, stars and sun;



as shad - ows flee and earth a - wak - ens,
each day your grace grants new be - gin - nings,
their lives of car - ing and pro - tect - ing
may all a - round us sense your pres - ence
your whole cre - a - tion sings your glo - ry,



we rise a - gain to sing your praise.
the chance to start a - gain a - new.
re - flect your love so strong and deep.
in all we say and all we do.
O Trin - i - ty, most Ho - ly One.

Text: Wayne L. Wold, b. 1954

Music: ST. CLEMENT, Clement C. Scholefield, 1839–1904

Text © 2020 Augsburg Fortress

***GREETING**

P: The grace of our LORD Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

Refrain

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, let us pray to the Lord. **R**

That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord, let us pray to the Lord. **R**

For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play, let us pray to the Lord, let us pray to the Lord. **R**

For your Spirit to guide; that you center our lives in the water and the Word; that you nourish our souls with your body and blood, let us pray to the Lord, let us pray to the Lord. **R**

***PRAYER OF THE DAY**

P: Let us pray ... God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. **C: Amen.**

FIRST READING: Exodus 19:2-8a

² [The Israelites] journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.³ Then Moses went up to God; the Lord called to him from the mountain, “Thus you shall say to the house of Jacob and tell the Israelites: ⁴ ‘You have seen what I did to the Egyptians and how I bore you on eagles’ wings and brought you to myself. ⁵ Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶ but you shall be for me a priestly kingdom and a holy nation.’ These are the words that you shall speak to the Israelites.”

⁷ So Moses went, summoned the elders of the people, and set before them all

these words that the Lord had commanded him. ^{8a} The people all answered as one, “Everything that the Lord has spoken we will do.”

L: The word of the Lord. **C: Thanks be to God.**

PSALM 100 (read responsively)

¹ Make a joyful noise to the Lord, all you lands!

² Serve the Lord with gladness; come into God’s presence with a song.

³ **Know that the Lord is God, our maker to whom we belong;
we are God’s people and the sheep of God’s pasture.**

⁴ Enter the gates of the Lord with thanksgiving and the courts with praise;
give thanks and bless God’s holy name.

⁵ **Good indeed is the Lord, whose steadfast love is everlasting,
whose faithfulness endures from ¹ age to age.**

SECOND READING: Romans 5:1-8

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us.

L: The word of the Lord. **C: Thanks be to God.**

***GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

***Gospel:** Matthew 9:35—10:8 [9-23]

The holy gospel according to Matthew.

Glory to you, O Lord.

³⁵ Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. ³⁶ When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸ therefore ask the Lord of the harvest to send out laborers into his harvest.”

^{10:1} Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ² These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; ⁴ Simon the Cananaean and Judas Iscariot, the one who betrayed him.

⁵ These twelve Jesus sent out with the following instructions: “Do not take a road leading to gentiles, and do not enter a Samaritan town, ⁶ but go rather to the lost sheep of the house of Israel. ⁷ As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ ⁸ Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment. [⁹ Take no gold, or silver, or copper in your belts, ¹⁰ no bag for your journey, or two tunics, or sandals, or a staff, for laborers deserve their food. ¹¹ Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. ¹² As you enter the house, greet it. ¹³ If the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴ If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. ¹⁵ Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

¹⁶ “I am sending you out like sheep into the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷ Beware of them, for they will hand you over to councils and flog you in their synagogues, ¹⁸ and you will be dragged before governors and kings because of me, as a testimony to them and the gentiles. ¹⁹ When they hand you over, do not worry about how you are to speak or what you are to say, for what you are to say will be given to you at that

time,²⁰ for it is not you who speak, but the Spirit of your Father speaking through you.²¹ Sibling will betray sibling to death and a father his child, and children will rise against parents and have them put to death,²² and you will be hated by all because of my name. But the one who endures to the end will be saved.²³ When they persecute you in this town, flee to the next, for truly I tell you, you will not have finished going through all the towns of Israel before the Son of Man comes.”]

P: The Gospel of the Lord. **C: Praise to you, O Christ.**

HOMILY

Pastor Traci

***HYMN OF THE DAY** *Lord, You Give the Great Commission* *ELW #579*

***PRAYERS OF THE CHURCH**

A: Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A: God of freedom, you ransomed Israel from slavery to be a holy people. As we observe Juneteenth this coming week, free us also to be a people who proclaim your liberating love. God of grace, **C: hear our prayer.**

A: God of creation, you call all the earth to make a joyful noise to you. Let us join the chorus of the natural world in proclaiming your glory. God of grace, **C: hear our prayer.**

A: God of the nations, you sent Jesus as peace for all of humankind. Bring an end to war and conflict, bring hope to places devastated by destruction, and sustain those who advocate for peace. God of grace, **C: hear our prayer.**

A: God of grace, you pour hope and love into our hearts in times of shame and doubt. Protect those experiencing housing insecurity. Uplift anyone struggling with hopelessness, illness, or other worries. God of grace, **C: hear our prayer.**

A: God of all, you call your children to serve in a plentiful harvest. Give us the wisdom to know how best to serve our local community and our neighbors. God of grace, **C: hear our prayer.**

A: God of faith, we give thanks for the saints who earnestly seek you. Guide us as we seek to follow those who have led your church. God of grace, **C: hear our prayer.**

P: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior. **C: Amen.**

***THE PEACE**

P: The peace of the LORD be with you always.

C: And also with you.

Please share the peace with those around you using a greeting that is comfortable for both you and them.

***OFFERTORY PRAYER**

*An offering plate is located near the entrance to the nave;
we offer thanks for the abundance God has first shown us:*

A: Let us pray ... Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. **C: Amen.**

***GREAT THANKSGIVING**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

***PROPER PREFACE**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

***EUCHARISTIC PRAYER & WORDS OF INSTITUTION**

P: Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our LORD Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his acts of healing his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **C: Amen.**

***LORD'S PRAYER**

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

***THE AGNUS DEI**

Lamb of God

ELW # S191



Lamb of God, you take a-way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

***INVITATION**

P: Heaven has come near. Come, share in the feast! **C: Thanks be to God.**

COMMUNION HYMN

Come, Let Us Eat

ELW # 491

***BLESSING**

P: May the body and blood of our LORD Jesus Christ strengthen you and keep you in his grace. **C: Amen.**

***PRAYER AFTER COMMUNION**

A: Let us pray... Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy

meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. **C: Amen.**

***BENEDICTION**

P: Creator, Redeemer, Sustainer, ☩ one God, bless, heal, and hold you today and always. **C: Amen.**

***SENDING SONG**

Take My Life, That I May Be

ELW # 583

***DISMISSAL**

P: Heaven has come near. Go, share the good news!

C: Thanks be to God.

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Also, please be advised that our parking lot has surveillance cameras and that our worship service is video recorded and/or live-streamed on social media.

Today's Altar Flowers are placed to the Glory of God in memory of Sheldon Smith from Linda Smith.

Serving God and Us

Our Ministers - the People of St. Matthew

Our Pastor – Rev. Traci Marriott

Our Organist – Mary Nelson

Our Pianists – Ben Decker, Sheila Bumbarger

Our Missionary Family – Robin Abrol, On Eagle's Wings

Our Administrative Assistant – Jen Ripka

Our Assistant Administrative Assistant – Laura Orczeck

Our Sexton – Phil Claar

Our Assisting Minister – Jane Fagans

Our Lector – Linda Smith

Our Usher – Martie Gilbert

Our Altar Guild – Laura Orczeck

Our Audio/Video Tech – Camden Kuster

Our Offering Counters – Jim Barley, Beth Garner

Second Quarter Ventures in Faith to “Youth & Camping”

This Week at St. Matthew:

814-793-2413: Office Hours

Pastor Traci – Tues. – 3:00 p.m.-6:00 p.m.

Jen – Tues., Thurs., Fri. – 9:00 a.m.-12:00 p.m.

This Week Events

Today –	<i>3rd Sunday after Pentecost</i> 9:30 a.m. Worship in Sanctuary
Tuesday –	6:30 pm Council Meeting, WR/Zoom
Wednesday –	2:00-4:00 p.m. Mending Ministry, Fellowship Hall
Thursday –	9:00-11:00 a.m. Food Pantry, Allegheny St.
Saturday –	Allegheny Synod Assembly
Sunday –	<i>4th Sunday after Pentecost</i> 9:30 a.m. Worship in Sanctuary

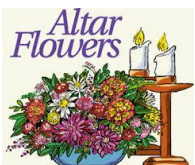
Prayers are needed for our homebound: Mary Jane Allision, Fred Brandenburg, Linda Claar, Mary Creps, Betty Helsel, Ruth Johnson, Dan Kensinger, Ruth Marshall, Jean Stonerook, Robert Winston.

So we can give special attention to those with pressing needs, names were removed at the end of the month. Please let the office know if a name should be added to the prayer list for an extended period of time.

Prayer Concerns: Baby Campbell, Juls Bratton and Charlee Howsare and family, Greta Buchart, Doug Bush, Bill Davis, Julie Dick, Mary Farabaugh, Ken Harkless, Marilyn Horton, Kathy Keith, Rachel Kensinger, J.C. and Naomi (Noni) Lehman & Family, Kristen Malloy, Randy McGraw, Dan Ross, John Russell, Dan Sinal, Joshua Sollenberger, Kaleb Sollenberger, Bill Stahl, Peggy Steinfurth, Jim Stewart, Dove Strayer, and for our **Missionaries: Robin Abrol, On Eagle's Wings.**

Away at School: Max Baker, Christopher Bush, Olivia Day, Jay Hoenstine, Jeff Hoenstine, Camden Kuster, Lacey Ripka.

Those Serving in our Armed Forces: Bradley Buchart, Melody Estep.



The 2026 Altar Flower chart is posted on the Narthex bulletin board. Altar Flowers are a perfect way to remember loved ones. Please sign up now for the Sunday you wish to place flowers on the Altar. Price - \$40.00



Martinsburg Food Pantry



The Food Pantry will be open for food distribution on Thursdays, June 4 and June 18 from 9:00 until 11:00 a.m. Those helping will be additional 3 or 4 people from St. John's UCC besides the regular volunteers.

Following are the most needed items for June: Baked Beans, Peanut Butter, Large Cereal, Spaghetti Sauce, Peas, and Paper Towels.

We want to thank members for food items, paper products and monetary gift of \$375.00!

*Many Thanks,
Linda Smith*



Allegheny Synod

Evangelical Lutheran Church in America

How has God gifted YOU with skills
& passion for our shared ministry?
We want to know!

Please complete the Allegheny Synod's Life Together Survey to help Bishop Kevin and his staff connect members of our synod with each other and the committees and teams working to spread God's love & light in the world. Access the survey with this QR code or on the Synod website. Contact your church office or the synod office for a paper copy.



Talk-O Tuesday



Fellowship, Food, & Faith Conversation
Tuesday, June 23rd at 6PM
La Fiesta at the Airport
RSVP to the office by Noon

Community Mending Ministry at St. Matthew

 Favorite clothing in need of repair? 
Give it another chance!

Bring laundered clothes that need mending to work on yourself or get help from our sewers. Materials, machines, & expertise provided. And we'll have snacks!

Wednesday, June 17th
2PM to 4PM



St. Matthew Lutheran Martinsburg Fellowship Hall
115 E Penn Street (Maple Street Parking Lot)

*Take out meals will be provided to the homebound members on days the Mending Ministry is held.

Our Senior Neighbors Are Invited To A Young at Heart Luncheon



Tuesday, July 21, 2026, at 12:00 PM


Held at St. Matthew Lutheran Church Fellowship Hall

Please RSVP to the Church Office 814-793-2413 by July 7th

The theme is Hawaiian. Invitations are available at the church to invite neighbors and friends to attend this luncheon. We will also provide a takeout meal for our homebound.

Social Ministry Committee is looking to borrow Hawaiian or bright colored summer shirts for this event. Also, if anyone has any Hawaiian themed items that they would like to share contact Lottie Ebersole.

Save the date and come enjoy
an evening of fun, food,
and fellowship!

 **Lutheran Day**
at the
Altoona Curve

Sunday, August 16

Game begins at 6 pm

The Weekend.

Allegheny Synod Youth Event
December 11-13, 2026

St. James Lutheran Church & Comfort Inn
Huntingdon, PA

*OPENING HYMN

The Night You Gave Us, God, Has Ended ACS #994



1 The night you gave us, God, has end - ed,
2 We thank you for each glo - rious sun - rise
3 Bless those who work in hours of dark - ness,
4 We pray for en - er - gy and pas - sion
5 We praise you, God, for na - ture's rhy - thms,



the dark - ness hails the sun's bright rays;
that paints the earth a gold - en hue;
who serve and toil while oth - ers sleep;
to live our lives each day for you;
for dark and day - light, stars and sun;



as shad - ows flee and earth a - wak - ens,
each day your grace grants new be - gin - nings,
their lives of car - ing and pro - tect - ing
may all a - round us sense your pres - ence
your whole cre - a - tion sings your glo - ry,



we rise a - gain to sing your praise.
the chance to start a - gain a - new.
re - flect your love so strong and deep.
in all we say and all we do.
O Trin - i - ty, most Ho - ly One.

Text: Wayne L. Wold, b. 1954

Music: ST. CLEMENT, Clement C. Scholefield, 1839–1904

Text © 2020 Augsburg Fortress



1 Lord, you give the great com - mis-sion: "Heal the sick and
 2 Lord, you call us to your ser-vice: "In my name bap -
 3 Lord, you make the com - mon ho - ly: "This my bod - y,
 4 Lord, you show us love's true mea-sure: "Fa - ther, what they
 5 Lord, you bless with words as - sur - ing: "I am with you



preach the word." Lest the church ne - glect its mis - sion,
 tize and teach." That the world may trust your prom-ise,
 this my blood." Let us all, for earth's true glo - ry,
 do, for - give." Yet we hoard as pri - vate trea - sure
 to the end." Faith and hope and love re - stor - ing,



and the gos - pel go un - heard, help us wit - ness
 life a - bun - dant meant for each, give us all new
 dai - ly lift life heav - en - ward, ask - ing that the
 all that you so free - ly give. May your care and
 may we serve as you in - tend and, a - mid the



to your pur - pose with re - newed in - teg - ri - ty:
 fer - vor, draw us clos - er in com - mu - ni - ty:
 world a - round us share your chil - dren's lib - er - ty:
 mer - cy lead us to a just so - ci - e - ty:
 cares that claim us, hold in mind e - ter - ni - ty:



Refrain
 With the Spir-it's gifts em-pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991

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COMMUNION HYMN

Come, Let Us Eat

ELW # 491

Leader or All



- 1 Come, let us eat, for now the feast is spread,
- 2 Come, let us drink, for now the wine is poured,
- 3 In Je - sus' pres - ence now we meet and rest,
- 4 Rise, then, to spread a - broad God's might - y word,

All



come, let us eat, for now the feast is spread.
come, let us drink, for now the wine is poured.
in Je - sus' pres - ence now we meet and rest.
rise, then, to spread a - broad God's might - y word.

Leader or All



Our Lord's bod - y let us take to - geth - er,
Je - sus' blood poured let us drink to - geth - er,
In the pres - ence of our Lord we gath - er,
Je - sus ris - en will bring in the king - dom,

All



our Lord's bod - y let us take to - geth - er.
Je - sus' blood poured let us drink to - geth - er.
in the pres - ence of our Lord we gath - er.
Je - sus ris - en will bring in the king - dom.

Text: Billema Kwillia, b. 1925, sts. 1–3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1–3, alt.
Music: A VA DE, Billema Kwillia, adapt.

Text sts. 1–3 and tune © Lutheran World Federation; text st. 4 and music adapt. © 1972 *Contemporary Worship 4*, admin. Augsburg Fortress.

Refrain/Estribillo



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -
 Take my life, that I may be con - se - crat - ed, Lord,



da más; to - ma, sí, mi co - ra - zón
 to thee; take my mo - ments and my days;



y tu tro - no en él ten - drás. ten - drás.
 let them flow in cease - less praise. less praise.



1 Que mi vi - da en - te - ra es - té
 1 Take my hands and let them move
 2 Take my sil - ver and my gold,
 3 Take my voice and let me sing
 4 Take my will and make it thine;



con - sa - gra - da a ti, Se - ñor;
 at the im - pulse of thy love;
 not a mite would I with - hold;
 al - ways, on - ly for my King;
 it shall be no lon - ger mine;



que a mis ma - nos pue - da guiar el im -
 take my feet and let them be swift and
 take my in - tel - lect and use ev - 'ry
 take my lips and let them be filled with
 take my heart, it is thine own; it shall



Refrain/Estribillo

pul - so de tu a - mor.
 beau - ti - ful for thee.
 pow'r as thou shalt choose.
 mes - sag - es from thee.
 be thy roy - al throne.